

<https://ucwef.com/exhibitors/3-beef-cattle/>

IN ADDITION TO GENERAL RULES & LIVESTOCK RULES:

<https://ucwef.com/exhibitors/animal-exhibit-rules/>

NOTE: Entries MUST Be Mailed In / No Drop Offs!

4-H and FFA Entries are limited to residents of Union County 4-H and the following FFA Chapters: Lewisburg, Mifflinburg and Milton.

Payment is due with entry form and must be postmarked by July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

Due to the threat of the African Swine Fever, ALL SWINE

- MUST be checked in by the state veterinarian on Sunday , 8/1/2021, from 6:30 to 8:30 AM before entering the fairgrounds.
- MUST be sent to slaughter by a USDA licensed butcher per the General Quarantine Order issued by the PA Dept. of Agriculture.

arriving after 8:30 am will be sent home.

1. 4H & FFA members must be present and have charge of their animals at the time of judging.
2. Animals must be owned, identified and tagged by May 15. A maximum of four animals may be tagged and a maximum of two animals shown.
3. **All market swine must have an official Certificate of Veterinary inspection issued within 14 days prior to the date of the show and an 840 RFID ear tag.**
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Prior to judging, all swine shall be washed and properly fitted. If clipped, must be 3/4" or longer.
6. Swine must be bedded with pine shavings only. No straw or sawdust permitted.
7. Due to weight variances and weight limits, the number of weight classes will be set by the fair.

8. Animals to be sold at the Livestock Sale must weigh between 220 to 290 lbs. at weigh-in.

Union County West End Fair
4-H/FFA Market Swine Entry Form

Entry Deadline: **July 7** Entry Fee: **\$3.00 per animal** due with this form. Make checks payable to: Union County West End Fair.
 By signing this form, you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

Exhibitor Name _____ Date of Birth _____

Address _____ Telephone Number _____

City _____ State _____ Zip _____

I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Exhibitor Signature _____ Parent Signature (if under 18) _____

Entry #	Species	Breed	Animal's Approx Age	Animal's Name	Fair Ear Tag #	4H Club or FFA Chapter
1						
2						
3						
4						
5						
6						
7						
8						

(Animals MUST be bedded with shavings/sawdust.)

Return this Entry Form, Country of Origin Letter of Affirmation and payment to:

Hannah Imgrund
 221 Beagle Rd
 Lewisburg, PA.17837
 570-428-2055

Exhibitor #: _____

Date Received: _____

Check #: _____