

<https://ucwef.com/exhibitors/3-beef-cattle/>

## **IN ADDITION TO GENERAL RULES & LIVESTOCK RULES:**

<https://ucwef.com/exhibitors/animal-exhibit-rules/>

### **NOTE: Entries MUST Be Mailed In / No Drop Offs!**

*4-H and FFA Entries are limited to residents of Union County 4-H and the following FFA Chapters: Lewisburg, Mifflinburg and Milton.*

Payment is due with entry form and must be postmarked by July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

1. An animal must contain at least 50% beef blood and must be dehorned.
2. Beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. **Beef steers must have have an animal identification number ear tag starting with “840” that has the US Shield.** See General Rules for other animal health rules and regulations.
3. All market steers must have an official Certificate of Veterinary inspection.
4. An exhibitor may enter only one animal. Animals must be owned, identified and tagged by March 15. A maximum of two animals may be tagged.
5. All animals will be weighed at the time and place designated by the livestock sale committee.
6. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
7. Animals to be sold at the Livestock Sale must weigh between 1050 to 1450 lbs. at fair weigh-in.
8. When on exhibition in the ring, each animal must be under halter and in the charge of owner or owner’s representative, and must be able to be handled.

Exhibitor #: \_\_\_\_\_

Date Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Fair Use Only

Union County West End Fair  
**Market Steer Entry Form**

ENTRY FEE: \$6.00 per animal  
Entry Deadline: July 7      Make checks payable to: Union County West End Fair.

By signing this form, you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

Exhibitor's Name \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

*I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.*

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian (if under 18): \_\_\_\_\_

Name of 4-H or FFA Club \_\_\_\_\_

Name of Animal and Tag Number \_\_\_\_\_

Animal's DOB: \_\_\_\_\_ Animal's Place of Birth: \_\_\_\_\_

Name of 4-H or FFA Club \_\_\_\_\_

Competing in Showmanship with Steer? (yes/no) \_\_\_\_\_ *Market Steer Classes to be determined after weigh-in.*

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Mail entry form and check payable to Union County West End Fair to:

Hannah Imgrund  
221 Beagle Rd  
Lewisburg PA 17837  
570-428-2055

**For Fair Use Only:**

Weight: \_\_\_\_\_

Class:   \_\_ 1 Lightweight   \_\_ 2 Middleweight   \_\_ 11 Heavyweight