

<https://ucwef.com/exhibitors/3-beef-cattle/>

IN ADDITION TO GENERAL RULES & LIVESTOCK RULES:

<https://ucwef.com/exhibitors/animal-exhibit-rules/>

NOTE: Entries MUST Be Mailed In / No Drop Offs!

4-H and FFA Entries are limited to residents of Union County 4-H and the following FFA Chapters: Lewisburg, Mifflinburg and Milton.

Payment is due with entry form and must be postmarked by July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

1. 4-H or FFA members must be present and have charge of their animals — wethers or ewes — at the time of the judging.
2. All sheep shall be washed, properly fitted (slick sheared to 1/8") and trimmed. Blankets must be removed prior to judging and kept off the animals until leaving the fair.
3. All market lambs must have an official Certificate of Veterinary inspection, which must be checked before animals are unloaded. **All market lambs must have an official USDA scrapie ear tag.**
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Animals to be sold at the Livestock Sale must weigh between 80 to 150 lbs. at weigh-in.
6. Animals must be owned, identified and tagged by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market lambs regardless of sex.
7. Pair of market lambs must be owned by one exhibitor.

Union County West End Fair
4-H/FFA Market Lamb Entry Form

Entry Deadline: **July 7** Entry Fee: **\$3.00 per animal** due with this form. Make checks payable to: Union County West End Fair.
 By signing this form, you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

Exhibitor Name _____ Date of Birth _____

Address _____ Telephone Number _____

City _____ State _____ Zip _____

I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Exhibitor Signature _____ Parent Signature (if under 18) _____

Entry #	Species	Breed	Animal's Approx Age	Animal's Name	Fair Ear Tag #	4H Club or FFA Chapter
1						
2						
3						
4						
5						
6						
7						
8						

Return this Entry Form, Country of Origin Letter of Affirmation and payment to:

Hannah Imgrund
 221 Beagle Rd
 Lewisburg, PA 17837
 570-428-2055

Exhibitor #: _____

Date Received: _____

Check #: _____