

<https://ucwef.com/exhibitors/3-beef-cattle/>

IN ADDITION TO GENERAL RULES & LIVESTOCK RULES:

<https://ucwef.com/exhibitors/animal-exhibit-rules/>

NOTE: Entries MUST Be Mailed In / No Drop Offs!

4-H and FFA Entries are limited to residents of Union County 4-H and the following FFA Chapters: Lewisburg, Mifflinburg and Milton.

Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.

Payment is due with entry form and must be postmarked by July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.
2. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
4. 4-H and FFA members may enter the same animal in both open and youth competition.
5. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
6. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. Rabies vaccine is recommended. Shipping Fever shots are required. **All dairy cattle must have a 840 RFID ear tag.** These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note:

Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.

7. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
8. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
9. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

Exhibitor #: _____

Hat #: _____

Date Received: _____

Check #: _____

Union County West End Fair
Dairy Cattle Entry Form

ENTRY DEADLINE: July 7

NOTE: 1 animal per entry form

Fair Use Only

ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others.
Payable to Union County West End Fair Assoc. - Animals will be accepted in the order received.

By signing this form, you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Exhibitor's Signature: _____

Parent/Guardian's Signature (if under age 18): _____

Exhibitor's Name as on Registration Certificate: _____

Exhibitor's Birthdate: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email Address: _____

All animals must be on the fairgrounds by 1:00 P.M. on Monday.

Rules and classes can be found in the fair book and/or on the web site: ucwef.com

Entering: Open (Dept 2) Youth 4-H/FFA (Dept 10)

If you intend to participate in the showing contest, check age group (All ages as of January 1).

Showing Class: Age 8-10 Age 11-15 Age 16-21

Breed: A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey
F. Milking Shorthorn G. Red and White Holstein H. Line Back I. Dutch Belted

Animal's Name: _____ Register Number: _____

Animal's Birth Date: _____ Breeder on Registration Certificate: _____

Sire Name: _____ Register Number: _____

Dam Name: _____ Register Number: _____

Class:

- | | | |
|--|--|---|
| 1 Bull Calf <input type="checkbox"/> | 11 Sr. Yearling Heifer <input type="checkbox"/> | 21 Aged Cow <input type="checkbox"/> |
| 2 Jr. Yearling Bull <input type="checkbox"/> | 14 Jr. Best 3 Females <input type="checkbox"/> | 22 Best Udder, Cow in Milk <input type="checkbox"/> |
| 5 Jr. Heifer Calf <input type="checkbox"/> | 15 Dry Cow 3 and 4 years <input type="checkbox"/> | 23 Best 3 Females <input type="checkbox"/> |
| 6 Intermediate Heifer Calf <input type="checkbox"/> | 16 Dry Cow 5 years and over <input type="checkbox"/> | 24 Dairy Herd <input type="checkbox"/> |
| 7 Sr. Heifer Calf <input type="checkbox"/> | 17 Jr. 2 years <input type="checkbox"/> | 25 Produce of Dam <input type="checkbox"/> |
| 8 Summer Yearling Heifer <input type="checkbox"/> | 18 Sr. 2 years <input type="checkbox"/> | 26 Dam and Daughter <input type="checkbox"/> |
| 9 Jr. Yearling Heifer <input type="checkbox"/> | 19 3 years old <input type="checkbox"/> | |
| 10 Intermediate Yearling Heifer <input type="checkbox"/> | 20 4 years old <input type="checkbox"/> | |

Entries MUST Be Mailed In / No Drop Offs!

Please mail your entry form with payment to:

Hannah Imgrund
221 Beagle Road
Lewisburg, PA 17837
570-428-2055