



Union County West End Fair Association - Laurelton, Pennsylvania

FOOD VENDOR RESERVATION FORM

PAYMENT DEADLINE: June 1 - If payment is not received, vendors will not be permitted to occupy their booths. Vendors are eligible for a full refund if cancelled by June 30. Please make all checks payable to: **UNION COUNTY WEST END FAIR.**

Please mail your Reservation Request with payment no later than **June 1** to:
Tammy Boop Chair: Tammy Boop (570-966-1610)
1555 Swengel Rd. Co Chair: Dennis Boop (570-966-1610)
Mifflinburg, PA 17844

FOR ASSISTANCE COMPLETING THIS FORM, PLEASE CONTACT:
Tammy Boop - PHONE: 570-966-1610 / EMAIL: dennisboop@dejazzd.com

A limited number of passes per vendor and a car pass can be picked up at the Fair Office on Sunday or Monday.

GROUND RESERVATIONS
\$20.00 per foot for **ALL FRONTAGE** including awnings. *(This includes side serving counters.)

Trailer width: _____ Length: _____ Awnings: _____

Total Frontage: _____ **Total \$** _____

Storage trailers: \$50 per trailer plus electric

Number of storage trailers: _____

ELECTRICITY - Please pay electric by Monday the week of the fair.

7 Day Rates:

- \$40.00 for 1-20 amp hook up (multiply for any additional hook-ups)
- \$100.00 for 1-50 amp hook up (multiply for any additional hook-ups)
- \$190.00 for 1-100 amp hook up (Please contact Donald Kauffman 570-922-0336)

10 Day Rates: (*Additional days available at daily rates if needed beyond 10 days)

- \$60.00 for 1-20 amp hook up (multiply for any additional hook-ups)
- \$140.00 for 1-50 amp hook up (multiply for any additional hook-ups)
- \$270.00 for a 1-100 amp hook up (Please contact Donald Kauffman 570-922-0336)

Total Electric \$ _____

Garbage Fee (Required, please include in payment)

Total Garbage: \$60.00

PAYMENT TOTAL \$ _____

Name (Please print): _____

Company/Org _____

Address: City State Zip _____

Telephone #: _____ **Mobile/Cell #** _____ **Email Address:** _____

Link To My Website _____ **Insurance Company** _____

Reserve same space as last year **Do Not** reserve space this year.

Please specify all items or goods to be sold: _____

Do you need Internet access the week of the fair if we can provide wireless access? Yes No

I will open for SPECIAL EVENTS: Saturday at 10:00 AM

I am interested in purchasing an ad space during fair week: Yes No

I am interested in becoming a sponsor or in sponsoring an event: Yes No

By signing this form, I agree to abide by the Fair Association's Concession-Vendor Rules, Regulations, and I will provide a Certificate of Liability Insurance

Signature: _____ **Date:** _____

Fair Usage: Date Received ____/____/____ Unit/Space Amount Received \$

Copy of Certificate of Liability Insurance Cash CK/MO # _____

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CONCESSION-VENDOR RULES AND REGULATIONS

www.unioncountwestendfair.com | dennisboop@dejazzd.com

Tammy Boop, 1555 Swengel Rd. Mifflinburg, PA 17844 ; PH: 570-966-1610

Dennis Boop, Co-Chair; PH: 570-966-1610



GENERAL RULES

1. It is recommended that booths open for business by 5 PM during the week and 11:00 AM on Saturday. Booths must be open for business by 6:00 PM at the latest.
2. Vendors are encouraged to keep booths open until end of the last event or stage show. All Vendors must have vehicles removed from the midway areas by 4pm daily with the exceptions of Wednesday by 1pm and Saturday by 9am. No vehicles will be allowed on any midway areas until after 10pm nightly. This is to ensure the safety of our patrons.
3. **ALL VENDORS MUST** carry liability insurance and provide a certificate of liability as proof of insurance dated during fair week, naming Union County West End Fair as Certificate Holder in lower left hand corner. **NO EXCEPTIONS** (Physical address is: 1111 State Rt. 235 Laurelton, PA 17835) If your insurance company is mailing us a copy, please mail to – Tammy Boop, 1555 Swengel Rd, Mifflinburg, PA 17844. Proof of insurance **MUST** be received prior to fair week or you will not be allowed to occupy your space. There will be **NO REFUNDS** if insurance is not provided.
4. **FOOD VENDORS MUST** carry product liability insurance and provide proof of insurance coverage during fair week.,
5. PAYMENT IS REQUIRED prior to occupying space.
6. SUBLETTING OR SHARING OF SPACES must be pre-approved by the Concessions Chairman.
7. SALE OF PRODUCTS: Sale of popcorn, caramel corn, chocolate covered bananas, cotton candy, snow cones and candy apples is limited to Carnival midway. Vendors must limit the sale of products to those listed in their contract, unless approved by the Concessions Chair or Co-Chair.
8. SALES ON FAIRGROUNDS: No food or drinks may be sold at the show arena, tractor pull area or any other place on the fairgrounds unless approved by Concessions Chair or Co-Chair.
9. ALL DISPLAYS AND MERCHANDISE must be kept within the rented space;
10. TAILGATE DISPLAYS may use one table immediately in front of vehicle provided table length is no longer than width of vehicle.
11. NO PETS are allowed on the fairgrounds at any time.
12. NO DISORDERLY CONDUCT, GAMBLING OR USE OF DRUGS OR ALCOHOL IS PERMITTED.
13. THE ABUSE OF ANY PRIVILEGE granted, sale of dishonest goods, impure or unwholesome food, ill kept appearance of space rented or any other objectionable practice will result in forfeiting all privileges without recourse.
14. Vendor is responsible for supplying all electrical cords, plugs, and extension cords needed for electrical use. They will not be provided by the fair. Subject to inspection by the fair electrician.

RULES OF GOOD MANNERS

1. Boardwalks and the midway should be kept clear of chairs and other items to allow easy flow of visitor traffic, especially wheelchairs and other handicapped visitors.
2. The use of sounds systems is strictly prohibited. Radios and TVs may be used if volumes are within reasonable limits.
3. All vendors must be closed during Vesper Services on Sunday evening.

AVAILABLE AMMENITIES

1. Electric service will be available at 1:00 PM on Sunday.
2. Vendors must furnish safety switch and enough cord to hook up to existing lines.
3. Vendors must not cut into any electric line without the consent of fair electrician.
4. Water hoses must be disconnected. No permanent hose connections are permitted.
5. Trash and garbage must be in closed plastic bags and ready for 8:00 AM pickup each morning.
6. The dumpsters are available to vendors at all times and can be freely used for disposables.
7. Sanitary dumping station must be used; no holes for disposal of waste may be used.