

92nd Annual  
Union County

*Laurelton, Pennsylvania*



**1925-2017**



**August 6-12, 2017**

*Country Scenes and Blue Ribbon Dreams*

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## Fair Association Officers

President — Dennis Boop .....	570-966-1610
Vice President — Mike Sanders .....	570-966-8664
Secretary — Barbara Franck.....	570-966-7669
Treasurer — Dianne Shuck .....	570-490-4661
Asst. Treasurer — Judy Rishel .....	570-966-1602

## Indoor Winter Storage

Trailers • Boats • Cars — Rental: \$30 per month  
 First Saturday of November – First Saturday of April  
 Contact Eugene Hassinger (570-966-6209)  
 or Doug Shirk (570-966-4270)

## Fairgrounds Rentals

Judy Moyer (570-922-1798)  
 Ralph Moyer (570-922-4869)

## Fair Books Available At:

### Mifflinburg:

Barbara Wagner, DDS  
 CVS Drug Store  
 Farmer's Exchange  
 Green Ridge Market  
 Mifflinburg Bank  
 Projects by Peggy, Inc.  
 Swineford Bank  
 Union Co Extension Office

### Other Locations:

DJ's Garage (New Berlin)  
 Forest Hill Store (Forest Hill)  
 Harvey's Market (Rte 45)  
 Laurel Market (Laurelton)  
 Mifflinburg Bank (Lewisburg)  
 Shirk's Store (Millmont)  
 Swineford Bank (Middleburg)



**Mark Your Calendar! The 2018 Fair will be held on *August 5-11, 2018!***

# Country Scenes and Blue Ribbon Dreams - August 6-12, 2017

## 92nd Annual Union County West End Fair

Due to circumstances beyond our control, activities & events may change.  
Visit [ucwef.com](http://ucwef.com) for up to date information.

Daily entertainment is FREE with the cost of admission.



## Program of Events

### Daily Activities

- 5:00 pm Boardwalk Opens
- 6:00 pm Lion's Club Bingo

### Saturday, August 5, 2017

- 9:00 am 4H Round Up. Judging of all 4H projects and project books.  
Entries must be registered by July 15.

### Sunday, August 6, 2017

- 9:30 am ADGA Sanctioned Dairy Goat Show
- 11:30 am Car & Truck Show (until 2:00 pm) — 10:00 am Registration, 2:30 pm Awards
- 1:00 pm Exhibit Entry (until 4:00 pm). Exhibits must be registered by July 15.  
Open & Youth baked goods will not be accepted until Monday.
- 1:00 pm **TRACK:** Garden Tractor Pulls
- 2:00 pm Rabbit Show
- 2:00 pm Mountain Man Contest
- 3:00 pm **STAGE:** Union County West End Fair Pageants: Tiny Tassel, Little Miss, Princess, Queen
- 6:00 pm **STAGE:** Vesper Service with Nancy Joyner & Early Station (Gospel)  
Speaker: Pastor Eric Reamer

### Monday, August 7, 2017 - Military Monday

- FREE ADMISSION for active & retired military with ID, sponsored by ATK&R Farm, Mifflinburg.*  
*BOOK SIGNING: Author Robert (Bob) Scott Franks will be signing his newest book, "Welcome Home, Bro."*
- 9:00 am Livestock Entry and Weigh In (until 1:00 pm) — Hogs / Lambs & Goats / Steers & Dairy Beef. Livestock exhibits must be registered by July 7.
  - 10:00 am Exhibit Entry (until 4:00 pm). Baked goods will be accepted.  
Exhibits must be registered by July 15.
  - 3:00 pm Mandatory Livestock Meeting (Show Arena) — ALL Livestock Exhibitors MUST attend.
  - 4:00 pm Exhibit Judging — Exhibit Building closed until Tuesday afternoon
  - 5:00 pm Midway & Rides Open — \$5 Ride Wristband
  - 6:00 pm 4-H & FFA Judging Contest
  - 6:30 pm **TRACK:** Kiddie Pedal Powered Tractor Pulls (ages 3-10)
  - 7:00 pm **STAGE:** Luke Combs with special guest Ray Fulcher (Country)

### Tuesday, August 8, 2017 - Ice Cream Night

- Livestock Benefit Auction begins (by Livestock Arena)
- 9:00 am Market Swine Show
- 1:00 pm Market Steer / Dairy Beef / Breeding Beef Show
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband.  
First 200 riders will receive FREE Ice Cream at Packer's Stand.
- 6:30 pm **TRACK:** 4-Wheel Drive Truck Pulls
- 7:00 pm Exhibitor Best of Show and Baking Contest Photo Shoot
- 7:00 pm **STAGE:** The Frank Wicher Band
- 8:30 pm **STAGE:** The Frank Wicher Band

#### ADMISSION PRICE

**\$4.00**

**WEEKLY PASS: \$20.00**

Children under  
5: FREE

**\$5.00 RIDE  
WRISTBAND**



**FREE Parking Daily**

## Wednesday, August 9, 2017 - Senior Citizen's Day

Free Admission for Seniors 62+, sponsored by The Pennsylvania Lottery

- Livestock Benefit Auction continues (by Livestock Arena)
- 9:00 am Market Lamb / Breeding Sheep / Market Goat / Breeding Meat Goat Show
- 4:00 pm Senior Bingo - 20 games for 10 cents with special prizes.  
*Registration at 3:45 pm.*
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:30 pm **TRACK:** Hot Stock and Light Farm Tractor Pulls
- 7:00 pm **STAGE:** Re-Creation
- 8:30 pm **STAGE:** Re-Creation



Benefits Older Pennsylvanians.  
Every Day.

## Thursday, August 10, 2017

- Livestock Benefit Auction ends (Livestock Arena/results after Supreme Showmanship)
- 9:00 am Dairy Cattle Show
- 9:00 am 4-H & FFA Tractor Driving Contest (until 2:00 pm)
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:30 pm **TRACK:** Light Farm Tractor Pulls and Interstate Sanctioned Mini Rod Pulls
- 7:00 pm Livestock Dress Up Parade / Pee Wee Showmanship / Supreme Showmanship
- 6:45 pm **STAGE:** Opening Act - Relinquish (Contemporary Christian)
- 7:30 pm **STAGE:** Building 429 (Contemporary Christian)

## Friday, August 11, 2017

- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:30 pm **TRACK:** Lucas Oil Pro Pulling League/East Coast Sanctioned Truck & Tractor Pulls and Farm Tractor Pulls
- 7:00 pm 4H & FFA Livestock Sale
- 7:00 pm **STAGE:** The Green River (Oldies Rock)
- 10:00 pm Removal of Sold Livestock

## Saturday, August 12, 2017 - Kids & Family Day

- 9:00a-12:00p - FREE ADMISSION for children (up to age 12) with the donation of a nonperishable food item, which will be donated to local food banks.
- 9:30 am **TRACK:** Farm Tractor Pulls
- 10:00 am Kids Day Activities for Children — ages 2-10 (*until 2:00 pm*)
- 11:00 am Midway Opens
- 12:00 pm Giant Ice Cream Sundae
- 1:00 pm Rides Open — \$5 Ride Wristband
- 3:00 pm Old Fashioned Games (until 4:00 pm)
- 3:00 pm Union County West End Fire Company Parade (570-922-1171)
- 5:00 pm Tractor Pull Intermission (1 Hour) — No Rides Running
- 6:30 pm **TRACK:** Interstate Sanctioned Tractor Pulls and Farm Tractor Pulls
- 7:00 pm **STAGE:** The Less Boys and More (Bluegrass)
- 9:00 pm **STAGE:** The Less Boys and More (Bluegrass)
- 9:30 pm Removal of Exhibits (*until 11:00 pm*)
- 11:00 pm Removal of Livestock

## Sunday, August 13, 2017

- 1:00 pm Removal of Exhibits (*until 3:00 pm*)

**Garbrick Amusements, Inc.**  
**On The Midway**



**Mark Your Calendar!** The 2018 Fair will be held on **August 5-11, 2018!**

## General Rules — Read Carefully

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

### General Exhibit Entry

#### General Exhibit Pre-Registration

*JULY 15* – General Exhibits (excluding Livestock) must be pre-registered and postmarked by July 15. There is a limit of one (1) entry per exhibit class. The Exhibit Registration and Entry Form is in the center of the Fair Book and on the fair website.

#### Exhibit Submissions - Main Exhibit Building

*SUNDAY, 1-4 PM* – Exhibits entry. No Baked Goods.

*MONDAY, 10 AM-4 PM* – Exhibit entry, including Baked Goods.

*MONDAY, 4 PM* – The Main Exhibit Building will be closed to all exhibitors and the public. Only fair officers, department superintendents and their assistants, judges and state officials with proper identity will be allowed to enter the building.

#### Exhibit Removal - Main Exhibit Building

The Fair Association assumes no responsibility for exhibits not removed from fairgrounds.

*SATURDAY, 9:30-11:00 PM*

*SUNDAY, 1:00-3:00 PM* – Exhibit Removal.

### ADMISSION PRICE

**\$4.00**

**WEEKLY PASS: \$20.00**



Children under  
5: FREE

**\$5.00 RIDE  
WRISTBAND**

## General Rules

1. The Fair Association reserves the right to amend or add to these rules and regulations at any time.
2. FAIRGROUND CURFEW — All gates except the main gate will be closed between 12:30 and 5:00 AM daily. A security guard will be posted allowing traffic out only, except designated Fair officials.

## Exhibitor Rules

1. All exhibitors agree to be bound by the rules and regulations of the Union County West End Fair Association.
2. All entries will be made according to the classifications listed in the premium book and on the fair website.
3. All entries must be grown, produced, or made since the last fair.
4. All entries must be made in the name of the grower, maker or bona fide owner.
5. Exhibitor may be required to prove ability to reproduce entry in the presence of a qualified person.
6. All exhibits accepted for premiums require a properly marked entry tag.
7. Exhibitors are responsible to properly name the exhibits he/she is entering.
8. Exhibitors are required to give personal attention to their property during the fair.
9. Exhibitors are responsible for the removal of their exhibits at the close of the fair.

## Exhibit Disqualifications

1. Any item improperly entered will be disqualified and will not be judged. The judge shall mark the correct name on the tag for the benefit of the exhibitor.
2. If Department Superintendent believes an entry or exhibit was shown in previous years, the item may be refused.
3. Superintendents reserve the right to refuse any entry and may bar from competition animals, vegetables, flowers, and manufactured articles of inferior quality and those not possessing sufficient merit to warrant recognition.
4. The Fair Association may, at any time, order the removal of an exhibit or part of exhibit in bad condition and/or unfit to show.
5. Food products may not be chemically altered in such a way that food becomes poisonous or unfit for human consumption.
6. The Fair Association reserves the right to determine how many entries they will accept from one exhibitor and/or family if facilities are not available to handle total entries, rather than closing any department when space has been filled.
7. No exhibitor will be allowed to duplicate entries of a single variety of any kind of grain, vegetable, annual or perennial specimen flowers or plants or any other classes listed, excluding some classes of livestock.
8. No imported, manufactured or commercial products may be exhibited.
9. Exhibitors removing entries before 9:30 pm Saturday (except as permitted) will forfeit all premiums.
10. Failure to comply with Fair Association rules will result in premium forfeiture.

## Judging

1. The decision of the judges shall be final except when mistakes, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the Dept Superintendent, and/or Officers/Fair Board, or such referee as may appointed, shall determine validity of claim.
2. All judging protests must be in writing and plainly state the cause of the complaint or appeal.
3. Such protests must be filed at the Fair office within 48 hours of the occurrence.
4. When there is no competition, judges may give an award as they deem the exhibit is worthy.
5. In cases where there are fewer entries in any class than the number of premiums offered, judges may give an award such as they deem the exhibit is worthy.

## Premium Payments

1. Premium Checks will be distributed as follows:
  - 4H-FFA Members MUST help at the Tuesday cleanup after the fair to receive premium checks.
  - All other exhibitors' premium checks will be distributed at pickup in the Exhibit Building.
2. Checks must be cashed within 30 days of check date. No checks will be reissued.
3. Premiums may be given for meritorious exhibits.
4. In the event that receipts of the Fair are insufficient to meet all expenses and to pay premiums in full, the Fair Association reserves the right to prorate the funds available for premiums among the respective winners.
5. Payments made on a pro-rata share, though less than the amount published, shall constitute a full and complete discharge to any premium obligation.

## Loss or Damage To Exhibits

1. All articles on exhibition must be respected as private property.
2. Reasonable care will be taken to protect all exhibits on display from injury and damage.
3. Person(s) caught stealing exhibits or abusing/injuring livestock will be dealt with according to the law.
4. At the exhibitor's request, stolen or destroyed ribbons may be duplicated free of charge at the close of the fair, if supplies are available.
5. The Fair Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever the cause or extent of the damage or loss.

## Law and Order

1. No disorderly conduct of any kind will be permitted on the fairgrounds.
2. Concessioners are liable and will be held to strict account for any violations of the law and have no claims on the Fair Association for refund of fees paid.
3. Use of alcoholic beverages of any kind is forbidden and any concessioners, exhibitors, contestants or fair patrons consuming same publicly will be removed from fairgrounds.
4. Smoking is prohibited in all fair buildings, including livestock barns and the show arena.
5. Riding of bicycles, motorcycles, motor scooters, etc. is not permitted.
6. For the safety and comfort of all visitors, animals—other than those being exhibited—are not permitted on the fairgrounds, with the exception of service dogs.
7. No unauthorized solicitors permitted on fairgrounds.
8. Autos and trucks are permitted on midway to load and unload only. No vehicles are permitted on the midway after 4 PM, Monday through Friday and all day Saturday.
9. Any fair officer, director or superintendent has the right to evict anyone who violates fair rules.

## Liability – Personal Property Damage

All persons who enter the fairground and use the facilities of said grounds for the purpose of exhibiting, displaying, demonstrating, seeing the exhibits, competing in any contests, being entertained by the attractions, or in any other manner participating in the fair, do so at their own risk. The Fair Association will not be liable for any accident, personal injury or property damage suffered by such persons irrespective of how such injury or damage occurs.

The Fair Association will not intentionally show or permit to be shown any dangerous attraction on the fairgrounds. However, the showing of certain attractions require that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children. Although the Fair Association will take every precaution, it will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the fair.

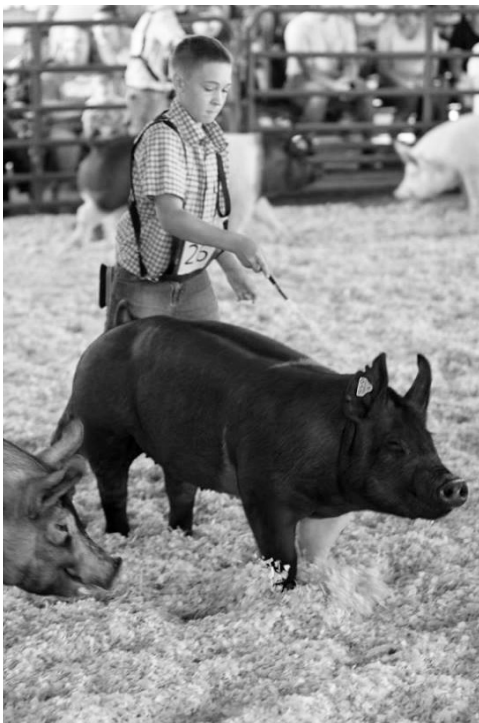
The Fair Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause, and upon this conduct their business or exhibits that the public shall not be liable for injury. In case anyone is injured the privilege, renter or exhibitors shall assume all responsibility, therefore, and shall hold blameless and indemnify the Fair Association against any legal proceedings and any and all incurred expenses.

The Fair Association and its officers or agents will not be responsible for any accident, loss, theft or damage on any Fair parking lot.

Union County West End Fair Association

# Section 1 - Animal Exhibits

## Open Class / 4H-FFA



## 2017 Premium Guide

Laurelton, Pennsylvania \* [www.ucwef.com](http://www.ucwef.com)

## Animal Exhibit Rules

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

### Animal Entry and Registration

**DEADLINE:** Animal Entries must be postmarked by July 7.

Submit the paper form(s) with payment, payable to "UNION COUNTY WEST END FAIR". Mail Entry Forms to the Superintendent of each Department, as noted on the entry form(s).

*Please note: The Certificate of Veterinary Inspection (health certificate) is provided by each veterinarian.*

#### Pre-Registration

**JULY 7** – All Livestock Exhibits must be PRE-REGISTERED. Animal Entry Forms are available on the fair website. Do NOT use the Exhibit Registration and Entry Form in the Fair Book for animal entries.

Livestock Fees are due when exhibits are pre-registered. There is a \$50 service fee for returned checks.

#### Exhibit Submissions

**MONDAY, 9 AM-1 PM** — Livestock Exhibits will be received. The Fair Association will furnish a reasonable amount of initial bedding. Straw and hay may not be stockpiled in the stalls.

#### Exhibit Removal

**FRIDAY, after 10:00 PM** – Sold Livestock may be removed. It is the responsibility of all 4-H and FFA members to load their project animals for hauling following the sale. If the member cannot be present at loading time, he/she must secure a representative to load his/her project animal(s).

**SATURDAY, after 11:00 PM** – Remaining Livestock may be removed. Advise your haulers. Exhibitors MUST clean their livestock area at the conclusion of the fair.

## Livestock Rules

Refer to General Rules for all exhibitors.

In addition, the following rules apply for livestock exhibits:

1. The PA Dept of Agriculture provides the PA Fairs Animal Health Rules (PDF File) for the PA County and Community Fairs. This document can be downloaded from the PA Dept of Agriculture website and should be referenced to ensure adherence to these requirements.
2. **MONDAY, 9:00 AM** – Weigh in of livestock beginning with hogs, followed by lambs, goats, steers and dairy beef. All livestock exhibitors must be present.
3. The livestock exhibitor is responsible to ensure that the animal is weighed.
4. **MONDAY, 3:00 PM** – Livestock Meeting. All livestock exhibitors must attend.
5. All livestock offered for premiums, except rabbit meat pens, must have been owned a minimum of 60 days before the first day of the fair. No pending papers will be accepted.
6. Joint ownership is considered one owner, in accordance with the Livestock Exhibit Entry Form.
7. No substitutions of animals allowed for any breeding species.
8. No livestock may be walked on fairgrounds except in and around barns, show arena and wash rack.
9. The Livestock breed name must be shown on cards large enough that the breed name may be readily identified by viewers; if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory.
10. Livestock Awards must be placed on the stall or pen of the individual winners for the duration of the fair. Failure to comply with this regulation will result in forfeiture of premiums.
11. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher positions if, in the opinion of the judges, the animals are worthy of such prizes.
12. Any artificial means to change the form or shape of an animal will disqualify it from competition.
13. Livestock Superintendent(s) will inspect pens daily. If pens are not maintained, there will be one (1) warning. A second offense will result in removal of the animal(s) from the fairgrounds.
14. Exhibitors are responsible for cleaning their livestock area at the conclusion of the fair. If the area is not cleaned by the Tuesday evening following the fair, 10% will be deducted from premium check.
15. All livestock exhibitors with the exception of rabbits will need to wear a show harness displaying their exhibitor number during the shows; two cards will be provided, one for the front and one for the back.

## Livestock Showmanship

1. When on exhibition in the ring, each animal must be under halter in the charge of owner or representative.
2. No person shall be allowed in the ring while stock is being judged except the judge, superintendents and necessary attendants.



3. The Fair Association will have stand-by attendants available during youth judging and/or showing, to provide assistance if an animal becomes unmanageable.
4. The State Farm Products Show Commission Code of Show Ring Ethics is as follows: *Exhibitors of animals at the Farm Show shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education.* Complete Code of Ethics info can be found on the fair website.

### Livestock Exhibitor Parking and Passes

1. Passes and parking permits for livestock exhibitors will be issued at the Fair Office. Exhibitor registration slip must be presented for identification.
2. Parking space for livestock exhibitors is available behind the barns and show arena (excluding trailers and large industrial vehicles).
3. A reserved area near the south gate has been designated for livestock trailers and large industrial vehicles.
4. Parking committee will enforce rules.

## Department 2 – Dairy Cattle

CONTACT: Eric Imgrund (570-522-0364)

ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

1. Refer to General Rules.
2. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.
3. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
4. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
5. 4-H and FFA members may enter the same animal in both open and youth competition.
6. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
7. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note: Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.
8. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
9. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
10. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

DEPT CLASS	DESCRIPTION	PREMIUMS
02 1	Bull calf born between Sept 1, 2016 and May 31, 2017 .....	\$12 \$10
02 2	Junior yearling bull born between March 1 and Aug 31, 2016 .....	\$12 \$10
02 3	Grand Champion Bull .....	Rosette
02 4	Reserve Grand Champion Bull .....	Rosette
02 5	Junior heifer calf born between March 1 and May 31, 2017 .....	\$16 \$14 \$10 \$8
02 6	Intermediate heifer calf born between Dec 1, 2016 and Feb 28, 2017 .....	\$16 \$14 \$10 \$8
02 7	Senior heifer calf born between Sept 1 and Nov 30, 2016 .....	\$16 \$14 \$10 \$8
02 8	Summer yearling heifer born between June 1 and Aug 31, 2016 .....	\$16 \$14 \$10 \$8
02 9	Junior yearling heifer born between March 1 and May 31, 2016 .....	\$16 \$14 \$10 \$8
02 10	Intermediate yearling heifer born between Dec 1, 2015 and Feb 28, 2016 .....	\$16 \$14 \$10 \$8

DEPT	CLASS	DESCRIPTION	PREMIUMS			
02	11	Senior yearling heifer born between Sept 1 and Nov 30, 2015 .....	\$16	\$14	\$10	\$8
02	12	Junior Champion Female.....	Rosette			
02	13	Reserve Junior Champion Female.....	Rosette			
02	14	Junior Best 3 Females, 3 animals under 2 yr, bred/owned by 1 exhibitor. Limit 1 group per exhibitor. ....	\$20	\$18	\$16	\$14 \$12
02	15	Dry cow 3 and 4 years, born between Sept 1, 2013 and Aug 31, 2014.....	\$20	\$18	\$16	\$14 \$12
02	16	Dry cow 5 years and over, born before Sept 1, 2012.....	\$20	\$18	\$16	\$14 \$12
02	17	Junior 2-year-old born between March 1 and Aug 31, 2015 .....	\$20	\$18	\$16	\$14 \$12
02	18	Senior 2-year-old born between Sept 1, 2014 and Feb 28, 2015 .....	\$20	\$18	\$16	\$14 \$12
02	19	3-year-old born between Sept 1, 2013 and Aug 31, 2014.....	\$20	\$18	\$16	\$14 \$12
02	20	4-year-old born between Sept 1, 2012 and Aug 31, 2013.....	\$20	\$18	\$16	\$14 \$12
02	21	Aged cow born before Sept 1, 2012 .....	\$20	\$18	\$16	\$14 \$12
02	22	Best udder cow in milk, any age, to be judged on udder alone (7 cow classes).....	\$10			
02	23	Best 3 females, 3 animals over 2 years of age or the combination of 2 senior animals plus 1 junior animal bred and owned by one exhibitor. Limited 1 group per exhibitor. ....	\$20	\$18	\$16	\$16
02	24	Dairy herd, 3 cows that have freshened, all owned by one exhibitor .....	\$20	\$18	\$16	\$16
02	25	Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor.....	\$20	\$18	\$16	\$16
02	26	Dam and daughter, both must be owned by exhibitor, and daughter must be bred by exhibitor. ....	\$20	\$18	\$16	\$16
02	27	Senior Champion Female .....	Rosette			
02	28	Reserve Senior Champion Female .....	Rosette			
02	29	Grand Champion Female.....	Rosette			
02	30	Reserve Grand Champion Female.....	Rosette			
02	31	Supreme Champion Female.....	Rosette			

**SECTIONS AND BREEDS**

The same classification and premiums above apply to each of the following breeds.

- |                |             |                      |                |                 |
|----------------|-------------|----------------------|----------------|-----------------|
| A. Ayrshire    | C. Guernsey | E. Jersey            | G. Red & White | H. Line Back    |
| B. Brown Swiss | D. Holstein | F. Milking Shorthorn | Holstein       | I. Dutch Belted |

**Department 3 – Breeding Beef**

CONTACT: Joshua Franck (570-966-7669) PREMIUMS: \$16, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

- Breeding Beef Cattle shall be free of infectious and transmissible diseases. Shipping fever shots required.
- All breeding cattle must have an official Certificate of Veterinary inspection.
- Animals must be identified by June 1.
- Exhibitors must be present and have charge of their animals at the time of judging in the show ring.
- All breeding beef cattle must be naturally polled or dehorned.
- Animals must be registered in the exhibitor's name.
- All cattle must be owned by the exhibitor.
- Animals must be of 100% American Beef breed bloodline (purebred or any combination).

**DEPT CLASS DESCRIPTION**

03	1	Junior Bull or Steer calf born between Jan 1 and Apr 15, 2017
03	2	Junior Bull or Steer calf born between Apr 16 and Jul 31, 2017
03	3	Grand Champion Bull or Steer
03	4	Reserve Grand Champion Bull or Steer
03	5	Junior Heifer calf born between Jan 1 and Apr 15, 2017
03	6	Junior Heifer calf born between Apr 16 and Jul 31, 2017
03	7	Senior Heifer calf born between Sep 1 and Oct 31, 2016
03	8	Senior Heifer calf born between Nov 1 and Dec 31, 2016
03	9	Summer yearling calf born between May 1 and Jun 30, 2016
03	10	Summer yearling calf born between Jul 1 and Aug 31, 2016
03	11	Junior yearling calf born between Jan 1 and Feb 28, 2016
03	12	Junior yearling calf born between Mar 1 and Apr 30, 2016

**DEPT CLASS DESCRIPTION**

03	13	Senior yearling calf born between Sept 1 and Oct 31, 2015
03	14	Senior yearling calf born between Nov 1 and Dec 31, 2015
03	15	Grand Champion Female
03	16	Reserve Grand Champion Female
03	17	2 year old Cow-Calf
03	18	3 years and over Cow-Calf
03	19	Grand Champion Cow-Calf
03	20	Reserve Grand Champion Cow-Calf

**SECTIONS AND BREEDS**

There will be no breed separation. The following breeds qualify as 100% American Beef.

A. Angus	C. Brangus	E. Chianina	G. Limousin	I. Simmental
B. Brahman	D. Charolais	F. Hereford	H. Maine-Anjou	J. Shorthorn

**Department 4 – Breeding Sheep**

CONTACT: Anthony Dietrich (570-837-0390)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

1. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
2. All sheep shall be washed, properly fitted and trimmed. Blankets are to be removed prior to judging and kept off animals until leaving the fair.
3. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
4. Breeder’s young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
5. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. Get need not be owned by the exhibitor.
6. The show will be limited to registered purebred breeding sheep. Only breeds listed below may be entered. Registration must be furnished for all animals.
7. If an exhibitor is unable to tend his animals during the fair, superintendent shall be informed of the fact and of the person who will assume this responsibility in his absence.
8. Fair reserves the right, in case of limited space, to limit the number of pens to any exhibitor.
9. Only two animals per exhibitor may be entered in any one class.

**DEPT CLASS DESCRIPTION**

04	1	Yearling, Ram, 1 year and under 2
04	2	Ram, Lamb under 1 year
04	3	Pair of Ram Lambs, owned by one farm
04	4	Champion Ram
04	5	Reserve Champion Ram
04	6	Yearling Ewe, 1 year and under 2
04	7	Pair of Yearling Ewes, owned by one farm
04	8	Ewe Lamb, under 1 year
04	9	Pair Ewe Lambs, owned by one farm
04	10	Champion Ewe
04	11	Reserve Champion Ewe
04	12	Breeders Young Flock
04	13	Flock, Ram, 2 Yearling Ewes, 2 Ewe Lambs
04	14	Get of Sire
04	15	Pen of Lambs (4 breeding animals - 2 Ewe Lambs, 2 Ram Lambs)
04	16	Supreme Champion Ram
04	17	Supreme Champion Ewe



**SECTIONS AND BREEDS**

The same classification and premiums above apply to each of the following breeds.

A. Cheviot	C. Dorset	E. Tunis	G. Southdown	I. Oxford
B. Corriedale	D. Hampshire	F. Shropshire	H. Suffolk	J. Natural Colored

**George L. Chick Best Breeding Sheep Award**

4-H/FFA members and Open Class Exhibitors are eligible for the George L. Chick Award, given to the Best Breeding Sheep or Best Herd of Breeding Sheep in the barn, *sponsored by The Chick Family*

**Department 6-1 — ADGA Sanctioned Dairy Goat Show**

CONTACT: Betty Bronson (570-441-7727)

ENTRY FEE: \$2.00 per animal, Union County 4H and FFA ONLY. \$4.00 per animal, all others. No entry fee for group classes. LATE ENTRY FEE: \$8.00 per animal; late entries will only be accepted to make a breed official. *Payment is due with entry form and must be postmarked no later than July 7.*

This is a one day event. No pens will be available, except 4H-FFA animals. All animals must be on the grounds and checked in no later than 9 AM.

1. American Dairy Goat Association rules shall govern the conduct of the show.
2. Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded animals may be shown in official American Dairy Goat Association shows.
3. Original registration papers must accompany animals over 6 months of age. No pending papers or substitutions will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
4. Lease form must be on file with the ADGA; a copy must accompany each leased animal.
5. The base date for computing age of animals shall be the date of the show.
6. Only Does entered in age classes may be shown in group classes.
7. All animals must have an official legible breed registration tattoo.
8. Junior and Senior shows are not separately sanctioned.
9. Substitutions are allowed within the breed.
10. Official health certificate issued by accredited veterinarian shall accompany all goats. All health certificates will be checked.
11. There is no limit in individual classes.
12. Group classes are limited to 2 per exhibitor.
13. No horned animals allowed.
14. There will be no changes to the printed show order.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
06	1	1	Doe under 4 mths .....	\$5 \$4 \$3 \$2 \$1
06	1	2	Doe 4 mths, under 12 mths .....	\$5 \$4 \$3 \$2 \$1
06	1	3	Doe 1 year old, under 2 not in milk .....	\$5 \$4 \$3 \$2 \$1
06	1	4	Junior Champion Doe .....	Rosette
06	1	5	Reserve Junior Champion Doe.....	Rosette
06	1	6	Milking Doe under 2 .....	\$5 \$4 \$3 \$2 \$1
06	1	7	Doe 2 years and under 3 .....	\$5 \$4 \$3 \$2 \$1
06	1	8	Doe 3 years old and under 5 .....	\$5 \$4 \$3 \$2 \$1
06	1	9	Doe 5 years and over .....	\$5 \$4 \$3 \$2 \$1
06	1	10	Senior Champion Doe .....	Rosette
06	1	11	Reserve Senior Champion Doe .....	Rosette
06	1	12	Grand Champion Doe .....	Rosette
06	1	13	Reserve Grand Champion Doe.....	Rosette
06	1	14	Champion Challenge .....	\$5 \$4 \$3 \$2 \$1
06	1	15	Junior Get of Sire, 3 Jr. Division Does of one sire. ....	\$6 \$5 \$4
06	1	16	Senior Get of Sire, 3 Sr. Division Does of one sire. ....	\$6 \$5 \$4
06	1	17	Produce of Dam, 2 Does of one Dam. ....	\$6 \$5 \$4
06	1	18	Dam and Produce, Dam and daughter. ....	\$6 \$5 \$4
06	1	19	Dairy Herd, 4 Does in milk .....	\$6 \$5 \$4
06	1	20	Bred and Owned Best 3 Females, 3 Does. All must be owned by exhibitor. ....	\$6 \$5 \$4
06	1	21	Best Doe in Show .....	Rosette

**SECTIONS AND BREEDS**

- |             |               |                   |                    |
|-------------|---------------|-------------------|--------------------|
| A. Alpine   | C. Toggenburg | E. Nigerian Dwarf | G. Recorded Grades |
| B. Lamancha | D. Nubian     | F. Other Purebred |                    |



**Mark Your Calendar! The 2018 Fair will be held on *August 5-11, 2018!***

## Department 6-2 — Breeding Meat Goats

CONTACT: Tammy Rhyne (570-713-8722)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

1. Animals must be owned, tagged and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market goats regardless of sex.
2. An animal may show in one class only. Meat Breeding Does cannot show in Market Goat Division and vice versa.
3. All goats must bear an official USDN Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
4. All goats must have an official health certificate issued by an accredited veterinarian within 30 days prior to the opening date of the Fair.
5. No more than 4 maximum animals per exhibitor and no more than 2 per class.

DEPT	SEC	CLASS	DESCRIPTION
06	2	1	Doe 6-9 months (Born between Jan 1 to April 1, 2017)
06	2	2	Doe 10-13 months (Born between Oct 1 to Dec. 31, 2016)
06	2	3	Doe 13-18 months (Born between May 1 to Sept. 30, 2016)
06	2	4	Doe 19+ months (Born before Apr 30, 2016)
06	2	5	Buck 3-9 months (Born between Jan 1 to Jun 30, 2017)
06	2	6	Champion Doe
06	2	7	Reserve Champion Doe
06	2	8	Champion Buck
06	2	9	Reserve Champion Buck

## Department 9 — Rabbits

CONTACT: Tanya Lantz (570-966-6865)

PREMIUMS: \$4.50, \$3.50, \$2.50, \$2.00, \$1.50

ENTRY FEE: \$2.00 per entry. \$3.00 per meat pen. *Meat pens are considered one entry.* Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

1. The latest rules of the American Rabbit Breeders Association will govern the conduct of the show.
2. Exhibitor must show his or her own rabbit.
3. Each rabbit must be kept in its own cage until the rabbit is judged.
4. After judging, rabbits will be assigned a cage inside the Rabbit Barn.
5. It is suggested that all rabbits have permanent ear tattoos. This is for your own protection if a question of ownership arises.
6. Rabbits must be in good health. Rabbits will be checked for eye and nasal drainage, ear mites and other signs of illness. Judge will eliminate stock found to be diseased while judging. Sick rabbits must be removed from the building as soon as possible.
7. Judges will not award prizes to an unworthy entry. In the absence of competition, or where only one rabbit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the entry.
8. Entries will be made in two (2) classes: Open; 4H and/or FFA. Entries limited to 10 per exhibitor.
9. There will be Senior (6 months and over) and Junior (under 6 months) Classes in all breeds.
10. 4H and FFA Livestock Sale participants may enter one meat pen in the sale. A meat pen consists of three rabbits of the same breed and variety, not over 10 weeks in age and not weighing under 3.5 lbs. or over 5.5 lbs. per the ARBA standard. Rabbits will be weighed by the judge.
11. Fair will provide water, feed and feeding dishes for rabbits.
12. Rabbits will be fed and watered by capable help during the week of the fair.
13. Fair will not be responsible for the loss of any rabbits.
14. NO BEDDING: no cardboard, no hay, and no straw. If a resting board is needed, an approved plastic or wooden board will be provided by the exhibitor.
15. Rabbits may be removed after 11:00 PM Saturday. All rabbits must be removed by 12:00 PM Sunday. No rabbits (other than the meat pens bought at the livestock sale and rabbits expelled due to illness) will leave the rabbit building before 11 PM on Saturday or exhibitor will forfeit winnings. All buying and selling of rabbits will be done outside the rabbit building after 11 PM Saturday.
16. All Union County entries will be accepted over entries from other counties, regardless of postmark date.
17. It is the exhibitor's responsibility to properly name the breed entered. Any rabbit improperly entered will be disqualified and will not be judged. The judge will mark the correct name on the tag for the benefit of the exhibitor.

**DEPT CLASS DESCRIPTION**

09	*	Rabbit, Buck or Doe, Junior or Senior (*See Sections and Breeds)
09	09430	31. Meat Pens: Three rabbits same breed / variety, each rabbit must weigh between 3.5 to 5.5 lbs
09	09432	32. Fryer: Single rabbit not over 10 weeks, must weigh between 3 to 5 lbs
09	09435	33 Roaster: Single rabbit under 6 months in age and not less than 5 1/2 lbs. nor over 8 lbs.
09	09437	34. Stewer: Single rabbit 6 months of age and over, minimum weight 8 lbs.
09	09440	35. Doe & Litter: Litter should be 5 to 6 weeks old by end of Fair to prevent problems
09	09441	Best of Show Doe
09	09442	Best of Show Buck
09	09443	Best of Show Doe and Litter

**\*SECTIONS AND BREEDS**

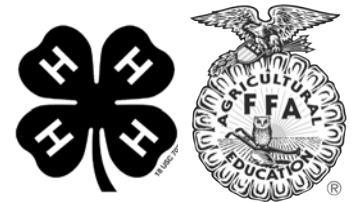
The following Rabbit Classes include both Department 9 - Open Class (numbers starting with 09...) and Department 10 - Section 10 - 4H-FFA (numbers starting with 10...).

1. American Fuzzy Lop Broken	7. Harlequin	13. Holland Lop Broken
Jr. Buck 09001 10001	Jr. Buck 09090 10090	Jr. Buck 09180 10180
Jr. Doe 09002 10002	Jr. Doe 09091 10091	Jr. Doe 09181 10181
Sr. Buck 09003 10003	Sr. Buck 09092 10092	Sr. Buck 09182 10182
Sr. Doe 09004 10004	Sr. Doe 09093 10093	Sr. Doe 09183 10183
1. American Fuzzy Lop Solid	8. Himalayan	13. Holland Lop Solid
Jr. Buck 09010 10010	Jr. Buck 09100 10100	Jr. Buck 09190 10190
Jr. Doe 09011 10011	Jr. Doe 09101 10101	Jr. Doe 09191 10191
Sr. Buck 09012 10012	Sr. Buck 09102 10102	Sr. Buck 09192 10192
Sr. Doe 09013 10013	Sr. Doe 09103 10103	Sr. Doe 09193 10193
2. English Angora White	9. Jersey Wooley	14. Mini Rex
Jr. Buck 09020 10020	Jr. Buck 09110 10110	Jr. Buck 09200 10200
Jr. Doe 09021 10021	Jr. Doe 09111 10111	Jr. Doe 09201 10201
Sr. Buck 09022 10022	Sr. Buck 09112 10112	Sr. Buck 09202 10202
Sr. Doe 09023 10023	Sr. Doe 09113 10113	Sr. Doe 09203 10203
2. English Angora Colored	10. English Lop Broken	15. Californian
Jr. Buck 09030 10030	Jr. Buck 09120 10120	Jr. Buck 09210 10210
Jr. Doe 09031 10031	Jr. Doe 09121 10121	Jr. Doe 09211 10211
Sr. Buck 09032 10032	Sr. Buck 09122 10122	Sr. Buck 09212 10212
Sr. Doe 09033 10033	Sr. Doe 09123 10123	Sr. Doe 09213 10213
3. French Angora White	10. English Lop Solid	16. D'Argent Champagne
Jr. Buck 09040 10040	Jr. Buck 09130 10130	Jr. Buck 09220 10220
Jr. Doe 09041 10041	Jr. Doe 09131 10131	Jr. Doe 09221 10221
Sr. Buck 09042 10042	Sr. Buck 09132 10132	Sr. Buck 09222 10222
Sr. Doe 09043 10043	Sr. Doe 09133 10133	Sr. Doe 09223 10223
3. French Angora Colored	11. French Lop Broken	16. D'Argent Creme
Jr. Buck 09050 10050	Jr. Buck 09140 10140	Jr. Buck 09230 10230
Jr. Doe 09051 10051	Jr. Doe 09141 10141	Jr. Doe 09231 10231
Sr. Buck 09052 10052	Sr. Buck 09142 10142	Sr. Buck 09232 10232
Sr. Doe 09053 10053	Sr. Doe 09143 10143	Sr. Doe 09233 10233
4. Giant Angora	11. French Lop Solid	17. Checkered Giant
Jr. Buck 09060 10060	Jr. Buck 09150 10150	Jr. Buck 09240 10240
Jr. Doe 09061 10061	Jr. Doe 09151 10151	Jr. Doe 09241 10241
Sr. Buck 09062 10062	Sr. Buck 09152 10152	Sr. Buck 09242 10242
Sr. Doe 09063 10063	Sr. Doe 09153 10153	Sr. Doe 09243 10243
5. English Spot	12. Mini Lop Broken	18. Chinchilla American
Jr. Buck 09070 10070	Jr. Buck 09160 10160	Jr. Buck 09250 10250
Jr. Doe 09071 10071	Jr. Doe 09161 10161	Jr. Doe 09251 10251
Sr. Buck 09072 10072	Sr. Buck 09162 10162	Sr. Buck 09252 10252
Sr. Doe 09073 10073	Sr. Doe 09163 10163	Sr. Doe 09253 10253
6. Flemish Giant	12. Mini Lop Solid	18. Chinchilla Giant
Jr. Buck 09080 10080	Jr. Buck 09170 10170	Jr. Buck 09260 10260
Jr. Doe 09081 10081	Jr. Doe 09171 10171	Jr. Doe 09261 10261
Sr. Buck 09082 10082	Sr. Buck 09172 10172	Sr. Buck 09262 10262
Sr. Doe 09083 10083	Sr. Doe 09173 10173	Sr. Doe 09263 10263

18. Chinchilla Standard	22. Palamino	28. Brevem
Jr. Buck 09270 10270	Jr. Buck 09330 10330	Jr. Buck 09390 10390
Jr. Doe 09271 10271	Jr. Doe 09331 10331	Jr. Doe 09391 10391
Sr. Buck 09272 10272	Sr. Buck 09332 10332	Sr. Buck 09392 10392
Sr. Doe 09273 10273	Sr. Doe 09333 10333	Sr. Doe 09393 10393
19. Dutch	23. Polish	29. Thrianta
Jr. Buck 09280 10280	Jr. Buck 09340 10340	Jr. Buck 09400 10400
Jr. Doe 09281 10281	Jr. Doe 09341 10341	Jr. Doe 09401 10401
Sr. Buck 09282 10282	Sr. Buck 09342 10342	Sr. Buck 09402 10402
Sr. Doe 09283 10283	Sr. Doe 09343 10343	Sr. Doe 09403 10403
20. Netherland Dwarf	24. Rex	30. Pet Class Fancy (Small)
Jr. Buck 09290 10290	Jr. Buck 09350 10350	Jr. Buck 09410 10410
Jr. Doe 09291 10291	Jr. Doe 09351 10351	Jr. Doe 09411 10411
Sr. Buck 09292 10292	Sr. Buck 09352 10352	Sr. Buck 09412 10412
Sr. Doe 09293 10293	Sr. Doe 09353 10353	Sr. Doe 09413 10413
21. New Zealand Black	25. Satin	30. Pet Class Production (Large)
Jr. Buck 09300 10300	Jr. Buck 09360 10360	Jr. Buck 09420 10420
Jr. Doe 09301 10301	Jr. Doe 09361 10361	Jr. Doe 09421 10421
Sr. Buck 09302 10302	Sr. Buck 09362 10362	Sr. Buck 09422 10422
Sr. Doe 09303 10303	Sr. Doe 09363 10363	Sr. Doe 09423 10423
21. New Zealand Red	26. Silver Martin	
Jr. Buck 09310 10310	Jr. Buck 09370 10370	
Jr. Doe 09311 10311	Jr. Doe 09371 10371	
Sr. Buck 09312 10312	Sr. Buck 09372 10372	
Sr. Doe 09313 10313	Sr. Doe 09373 10373	
21. New Zealand White	27. Tan	
Jr. Buck 09320 10320	Jr. Buck 09380 10380	
Jr. Doe 09321 10321	Jr. Doe 09381 10381	
Sr. Buck 09322 10322	Sr. Buck 09382 10382	
Sr. Doe 09323 10323	Sr. Doe 09383 10383	

## Department 10 — 4H-FFA

*Theme: Country Scenes and Blue Ribbon Dreams*



Please refer to the **General Rules** and **4H-FFA General Rules** in the Fair Book, the **Code of Show Ring Ethics** on the fair website, and the **PA Dept of Agriculture Animal Health Rules and Regulations** (link on the fair website) for additional animal health requirements.

### Premium Payments

Beginning in 2017, 4H-FFA Members MUST help at the Tuesday cleanup after the fair to receive premium checks. Premium checks will be distributed after clean up.

### Showmanship Rules

1. Exhibitor must enter the Showmanship Class when pre-registering exhibits.
2. 4H or FFA members must be present and have charge of their animals at the time of judging.
3. In the event of 2 or more animals owned by one exhibitor in the same class, the second animal must be shown by a 4H or FFA member.
4. Dress code rules will be enforced and Hat Numbers are required.
5. The exhibitor must show the animal in the open show.

## Section 1 Dairy Cattle

CONTACT: Eric Imgrund (570-522-0364)

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.

2. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
4. 4-H and FFA members may enter the same animal in both open and youth competition.
5. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
6. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note: Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.
7. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
8. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
9. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	1	5	Junior heifer calf born between March 1 and May 31, 2017 .....	\$16 \$14 \$10 \$8
10	1	6	Intermediate heifer calf born between Dec 1, 2016 and Feb 28, 2017.....	\$16 \$14 \$10 \$8
10	1	7	Senior heifer calf born between Sept 1 and Nov 30, 2016.....	\$16 \$14 \$10 \$8
10	1	8	Summer yearling heifer born between June 1 and Aug 31, 2016.....	\$16 \$14 \$10 \$8
10	1	9	Junior yearling heifer born between March 1 and May 31, 2016 .....	\$16 \$14 \$10 \$8
10	1	10	Intermediate yearling heifer born between Dec 1, 2015 and Feb 28, 2016 .....	\$16 \$14 \$10 \$8
10	1	11	Senior yearling heifer born between Sept 1 and Nov 30, 2015.....	\$16 \$14 \$10 \$8
10	1	12	Junior Champion Female .....	Rosette
10	1	13	Reserve Junior Champion Female .....	Rosette
10	1	15	Dry cow 3 and 4 years, born between Sept 1, 2012 and Aug 31, 2014 ....	\$20 \$18 \$16 \$14 \$12
10	1	16	Dry cow 5 years and over, born before Sept 1, 2012 .....	\$20 \$18 \$16 \$14 \$12
10	1	17	Junior 2-year-old born between March 1 and Aug 31, 2015.....	\$20 \$18 \$16 \$14 \$12
10	1	18	Senior 2-year-old born between Sept 1, 2014 and Feb 28, 2015.....	\$20 \$18 \$16 \$14 \$12
10	1	19	3-year-old born between Sept 1, 2013 and Aug 31, 2014 .....	\$20 \$18 \$16 \$14 \$12
10	1	20	4-year-old born between Sept 1, 2012 and Aug 31, 2013 .....	\$20 \$18 \$16 \$14 \$12
10	1	21	Aged cow born before Sept 1, 2012 .....	\$20 \$18 \$16 \$14 \$12
10	1	26	Dam and daughter, both must be owned by exhibitor, daughter must be bred by exhibitor. ....	\$20 \$18 \$16
10	1	27	Senior Champion Female.....	Rosette
10	1	28	Reserve Senior Champion Female.....	Rosette
10	1	29	Grand Champion Female .....	Rosette
10	1	30	Reserve Grand Champion Female .....	Rosette
10	1	31	Supreme Champion Female .....	Rosette

**SECTIONS AND BREEDS**

The same classification and premiums above apply to each of the following breeds.

- |                |             |                      |                         |                 |
|----------------|-------------|----------------------|-------------------------|-----------------|
| A. Ayrshire    | C. Guernsey | E. Jersey            | G. Red & White Holstein | I. Dutch Belted |
| B. Brown Swiss | D. Holstein | F. Milking Shorthorn | H. Line Back            |                 |

**Section 1S Dairy Cattle Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	1S	1	Exhibitors ages 8-10 as of Jan 1
10	1S	2	Exhibitors ages 11-15 as of Jan 1
10	1S	3	Exhibitors ages 16-21 as of Jan 1

**Daniel E. Spangler Memorial Award**

Animal bred and owned by a Junior exhibitor. Dam of animal exhibited must be owned by the exhibitor at the time of breeding (Dairy Cattle).



## Section 2 Dairy Beef Feeder Steers

CONTACT: Eric Imgrund (570-522-0364)

PREMIUMS: \$14, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. Animals must be of 100% American dairy breed bloodline (purebred or any combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, or Red & White Holstein, Lineback, Dutch Belted), dehorned (or naturally polled), and castrated. The dairy beef feeder show will be open only to breeds that are recognized by the PA Junior Dairy Show.
2. Dairy beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. See General Rules for other animal health rules and regulations.
3. Animals must be owned and identified by March 1. Maximum of two animals may be tagged, and one can be shown. They must be castrated by March 1.
4. Due to weight variances and weight limits, the number of weight classes will be set at the fair.
5. When on exhibition in the ring, each animal must be under halter and in the charge of the owner or owner's representative, and must be manageable.
6. The Champion and Reserve Champion Dairy Beef Feeder Steers, along with 1st and 2nd Place in each class making weight, will be sold at the 4H/FFA Livestock Sale on Friday. All other Dairy Beef Feeder Steers will not be sold. Owners of the animals not qualifying for the sale must take their animals home at the end of the fair or make other arrangements.
7. Exhibitors showing a dairy beef are also permitted to show a market steer.
8. Animals to be sold at the Livestock Sale must weigh between 400 to 800 lbs. at fair weigh-in.
9. Calves should be born between Dec 1 and Jan 15.

### DEPT SEC CLASS DESCRIPTION

10	2	1	Lightweight Dairy Beef Feeder Steer
10	2	5	Middleweight Dairy Beef Feeder Steer
10	2	10	Heavyweight Dairy Beef Feeder Steer
10	2	11	Champion Dairy Beef Feeder Steer
10	2	12	Reserve Champion Dairy Beef Feeder Steer

## Section 2S Dairy Beef Feeder Steers Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

### DEPT SEC CLASS DESCRIPTION

10	2S	1	Exhibitors ages 8-10 as of Jan 1
10	2S	2	Exhibitors ages 11-15 as of Jan 1
10	2S	3	Exhibitors ages 16-21 as of Jan 1

## 2016 Dairy Sponsors

AgChoice Farm Credit  
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## Section 3 Market Steers

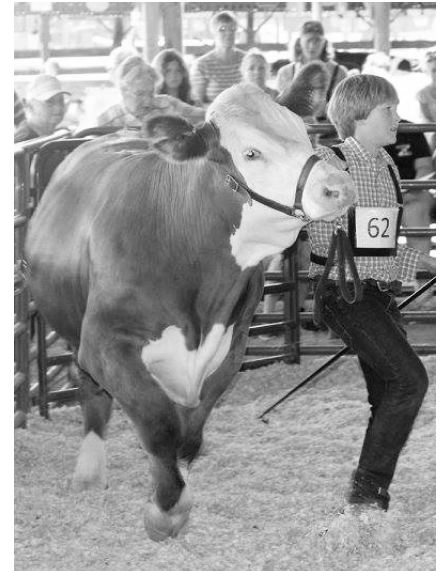
CONTACT: Joshua Franck (570-966-7669)

PREMIUMS: \$14, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. An animal must contain at least 50% beef blood and must be dehorned.
2. Beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. See General Rules for other animal health rules and regulations.
3. All market steers must have an official Certificate of Veterinary inspection.
4. An exhibitor may enter only one animal. Animals must be owned and identified by March 1. A maximum of two animals may be tagged.
5. All animals will be weighed at the time and place designated by the livestock sale committee.
6. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
7. Animals to be sold at the Livestock Sale must weigh between 1050 to 1450 lbs. at fair weigh-in.
8. When on exhibition in the ring, each animal must be under halter and in the charge of owner or owner's representative, and must be able to be handled.



DEPT	SEC	CLASS	DESCRIPTION
10	3	1	Lightweight Market Steer
10	3	2	Middleweight Market Steer
10	3	11	Heavyweight Market Steer
10	3	12	Champion Market Steer
10	3	13	Reserve Champion Market Steer

**Section 3S Market Steer Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	3S	1	Exhibitors ages 8-10 as of Jan 1
10	3S	2	Exhibitors ages 11-15 as of Jan 1
10	3S	3	Exhibitors ages 16-21 as of Jan 1

**Best Owned Union County Steer**

4H/FFA members must have purchased or bred the calf in Union County. \$50 award and plaque, sponsored by Boop’s Livestock Hauling, LLC, DJ Boop and Holden Midkiff.

**Section 4 Breeding Beef**

CONTACT: Joshua Franck (570-966-7669)

PREMIUMS: \$16, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. Breeding Beef Cattle shall be free of infectious and transmissible diseases. Shipping fever shots required.
2. All breeding cattle must have an official Certificate of Veterinary inspection.
3. Animals must be identified by June 1.
4. Exhibitors must be present and have charge of their animals at the time of judging in the show ring.
5. All breeding beef cattle must be naturally polled or dehorned.
6. Animals must be registered in the exhibitor’s name.
7. All cattle must be owned by the exhibitor.
8. Animals must be of 100% American Beef breed bloodline (purebred or any combination).

DEPT	SEC	CLASS	DESCRIPTION
10	4	1	Junior Bull or Steer calf born between Jan 1 and Apr 15, 2017
10	4	2	Junior Bull or Steer calf born between Apr 16 and Jul 31, 2017
10	4	3	Grand Champion Bull or Steer
10	4	4	Reserve Grand Champion Bull or Steer
10	4	5	Junior Heifer calf born between Jan 1 and Apr 15, 2017
10	4	6	Junior Heifer calf born between Apr 16 and Jul 31, 2017
10	4	7	Senior Heifer calf born between Sep 1 and Oct 31, 2016
10	4	8	Senior Heifer calf born between Nov 1 and Dec 31, 2016
10	4	9	Summer yearling calf born between May 1 and Jun 30, 2016
10	4	10	Summer yearling calf born between Jul 1 and Aug 31, 2016
10	4	11	Junior yearling calf born between Jan 1 and Feb 28, 2016
10	4	12	Junior yearling calf born between Mar 1 and Apr 30, 2016
10	4	13	Senior yearling calf born between Sept 1 and Oct 31, 2015
10	4	14	Senior yearling calf born between Nov 1 and Dec 31, 2015
10	4	15	Grand Champion Female
10	4	16	Reserve Grand Champion Female
10	4	17	2 year old Cow-Calf
10	4	18	3 years and over Cow-Calf
10	4	19	Grand Champion Cow-Calf
10	4	20	Reserve Grand Champion Cow-Calf

**SECTIONS AND BREEDS**

There will be no breed separation. The following breeds qualify as 100% American Beef.

- |            |              |                |              |
|------------|--------------|----------------|--------------|
| A. Angus   | D. Charolais | G. Limousin    | J. Shorthorn |
| B. Brahman | E. Chianina  | H. Maine-Anjou |              |
| C. Brangus | F. Hereford  | I. Simmental   |              |

### Section 5 Market Lambs

CONTACT: Charles Kessler (570-966-8232)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$3.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H and FFA Entries are limited to residents of Union County.

1. 4H or FFA members must be present and have charge of their animal - wethers or ewes - at the time of the judging.
2. All sheep shall be washed, properly fitted (slick sheared to 1/8") and trimmed. Blankets must be removed prior to judging and kept off the animals until leaving the fair.
3. All market lambs must have an official Certificate of Veterinary inspection, which must be checked before animals are unloaded.
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Animals to be sold at the Livestock Sale must weigh between 80 to 150 lbs. at weigh-in.
6. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market lambs regardless of sex.

**DEPT SEC CLASS DESCRIPTION**

10	5	1	Individual Market Lamb - Light Weight
10	5	2	Individual Market Lamb - Light Medium Weight
10	5	3	Individual Market Lamb - Medium Light Weight
10	5	4	Individual Market Lamb - Medium Weight
10	5	5	Individual Market Lamb - Medium Heavy Weight
10	5	6	Individual Market Lamb - Heavy Medium Weight
10	5	7	Individual Market Lamb - Heavy Weight
10	5	8	Pair of Market Lambs - Two Lambs - may be Wethers or Ewes
10	5	9	Grand Champion Lamb
10	5	10	Reserve Grand Champion Lamb



### Section 5S Market Lamb Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

**DEPT SEC CLASS DESCRIPTION**

10	5S	1	Exhibitors ages 8-10 as of Jan 1
10	5S	2	Exhibitors ages 11-15 as of Jan 1
10	5S	3	Exhibitors ages 16-21 as of Jan 1

### Section 7 Breeding Sheep

CONTACT: Anthony Dietrich (570-837-0390)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H and FFA Entries are limited to residents of Union County.

Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.

1. All sheep shall be washed, properly fitted and trimmed. Blankets are to be removed prior to judging and kept off animals until leaving the fair.
2. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
3. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. Get need not be owned by the exhibitor.
5. The show will be limited to registered purebred breeding sheep. Only breeds listed below may be entered. Registration must be furnished for all animals.
6. If an exhibitor is unable to tend his animals during the fair, superintendent shall be informed of the fact and of the person who will assume this responsibility in his absence.
7. Fair reserves the right, in case of limited space, to limit the number of pens to any exhibitor.
8. Only two animals per exhibitor may be entered in any one class.

### 4H and FFA Rules

1. Members must be present and have charge of their animal at the time of judging.
2. Lambs shown in breeding classes cannot be shown in market classes and vice versa.

DEPT	SEC	CLASS	DESCRIPTION
10	7	1	Yearling, Ram, 1 year and under 2
10	7	2	Ram, Lamb under 1 year
10	7	3	Pair of Ram Lambs, owned by one farm
10	7	4	Champion Ram
10	7	5	Reserve Champion Ram
10	7	6	Yearling Ewe, 1 year and under 2
10	7	7	Pair of Yearling Ewes, owned by one farm
10	7	8	Ewe Lamb, under 1 year
10	7	9	Pair Ewe Lambs, owned by one farm
10	7	10	Champion Ewe
10	7	11	Reserve Champion Ewe
10	7	12	Breeders Young Flock
10	7	13	Flock, Ram, 2 Yearling Ewes, 2 Ewe Lambs
10	7	14	Get of Sire
10	7	15	Pen of Lambs (4 breeding animals – 2 Ewe Lambs, 2 Ram Lambs)
10	7	16	Supreme Champion Ram
10	7	17	Supreme Champion Ewe

**SECTIONS AND BREEDS**

The same classification and premiums above apply to each of the following breeds.

- |               |               |              |                    |
|---------------|---------------|--------------|--------------------|
| A. Cheviot    | D. Hampshire  | G. Southdown | J. Natural Colored |
| B. Corriedale | E. Tunis      | H. Suffolk   |                    |
| C. Dorset     | F. Shropshire | I. Oxford    |                    |

**George L. Chick Best Breeding Sheep Award**

4-H/FFA members and Open Class Exhibitors are eligible for the George L. Chick Award, given to the Best Breeding Sheep or Best Herd of Breeding Sheep in the barn, *sponsored by The Chick Family*

**Section 8 Market Swine**

CONTACT: Charles Kessler (570-966-8232)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$3.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H and FFA Entries are limited to residents of Union County.

1. 4H & FFA members must be present and have charge of their animals at the time of judging.
2. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown.
3. All market swine must have an official Certificate of Veterinary inspection.
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Prior to judging, all swine shall be washed and properly fitted. If clipped, must be 3/4" or longer.
6. Fair will only furnish a reasonable amount of initial bedding for animals housed in the sheep barn. Swine bedded in the swine barn must be bedded with pine shavings only. No straw or sawdust permitted.
7. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
8. Animals to be sold at the Livestock Sale must weigh between 220 to 290 lbs. at weigh-in.

DEPT	SEC	CLASS	DESCRIPTION
10	8	1	Lightweight Market Swine
10	8	2-12	Market Swine
10	8	18	Heavyweight Market Swine
10	8	19	Grand Champion Market Swine
10	8	20	Reserve Grand Champion Market Swine

**Section 8S Market Swine Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	8S	1	Exhibitors ages 8-10 as of Jan 1
10	8S	2	Exhibitors ages 11-15 as of Jan 1
10	8S	3	Exhibitors ages 16-21 as of Jan 1



## Section 10 Rabbits

CONTACT: Tanya Lantz (570-966-6865)

PREMIUMS: \$4.50, \$3.50, \$2.50, \$2:00, \$1.50

ENTRY FEE: \$2.00 per entry. \$3.00 per meat pen. Meat pens are considered one entry. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H & FFA club members may enter rabbits in same classes and breeds as listed in Department 9. Premiums & entry fees are same.

1. The latest rules of the American Rabbit Breeders Association will govern the conduct of the show.
2. Exhibitor must show his or her own rabbit.
3. Each rabbit must be kept in its own cage until the rabbit is judged.
4. After judging, rabbits will be assigned a cage inside the Rabbit Barn.
5. It is suggested that all rabbits have permanent ear tattoos. This is for your own protection if a question of ownership arises.
6. Rabbits must be in good health. Rabbits will be checked for eye and nasal drainage, ear mites and other signs of illness. Judge will eliminate stock found to be diseased while judging. Sick rabbits must be removed from the building as soon as possible.
7. Judges will not award prizes to an unworthy entry. In the absence of competition, or where only one rabbit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the entry.
8. Entries will be made in two (2) classes: Open, 4H and/or FFA. Entries limited to 10 per exhibitor.
9. There will be Senior (6 months and over) and Junior (under 6 months) Classes in all breeds.
10. 4H and FFA Livestock Sale participants may enter one meat pen in the sale. A meat pen consists of three rabbits of the same breed and variety, not over 10 weeks in age and not weighing under 3.5 lbs. or over 5.5 lbs. per ARBA standard. Rabbits will be weighed by the judge.
11. Fair will provide water, feed and feeding dishes for rabbits.
12. Rabbits will be fed and watered by capable help during the week of the fair.
13. Fair will not be responsible for the loss of any rabbits.
14. NO BEDDING: no cardboard, no hay, and no straw. If a resting board is needed, an approved plastic or wooden board will be provided by the exhibitor.
15. Rabbits may be removed after 11:00 PM Saturday. All rabbits must be removed by 12:00 PM Sunday. No rabbits (other than the meat pens bought at the livestock sale and rabbits expelled due to illness) will leave the rabbit building before 11 PM on Saturday or exhibitor will forfeit winnings. All buying and selling of rabbits will be done outside the rabbit building after 11 PM Saturday.
16. All Union County entries will be accepted over entries from other counties, regardless of postmark date.
17. It is the exhibitor's responsibility to properly name the breed entered. Any rabbit improperly entered will be disqualified and will not be judged. The judge will mark the correct name on the tag for the benefit of the exhibitor.

### Meat Pens for 4H-FFA

1. Each exhibitor is limited to one rabbit meat pen. In preparation, up to ten rabbits may be tattooed. Entries will have a permanent tattoo in the left ear.
2. A meat pen consists of three rabbits of the same breed and variety. They may be up to 10 weeks old (70 days maximum). Minimum weight 3.5 lbs. and maximum weight of 5.5 lbs. each.
3. Youth exhibitors must own the doe(s) and kits must be kindled in the owner's rabbitry.
  - a. Owner must notify their county agent, 4-H club leader or FFA advisor of their intent to enter a meat pen before the doe is bred.
  - b. Exhibitor must notify their county agent, 4-H club leader, or FFA advisor within three days of the doe's kindling.
  - c. Exhibitor must tattoo all rabbits to be grown for competition at 4 weeks of age in the presence of the county agent, 4-H Club leader or FFA advisor. Up to 10 rabbits may be tattooed. The agent or advisor must then sign the compliance statement listing the tattoo numbers.
  - d. The compliance statement must be brought with the rabbits to the Fair.

### Fryers for 4H-FFA

1. In cases when exhibitors do not have the 3 rabbits needed for a meat pen, exhibitors may enter the remaining rabbits in the fryer class.
2. Exhibitors may show both a meat pen and/or fryer.
3. Fryers may be sold at the Livestock Sale, however, exhibitors may only sell a fryer if they do not have a meat pen to sell.

### DEPT SEC CLASS DESCRIPTION

10	10	*	Rabbit, Buck or Doe, Junior or Senior (*See Sections and Breeds)
10	10	10430	31. Meat Pens: Three rabbits same breed and variety, each rabbit must weigh between 3.5 to 5.5 lbs.

**DEPT SEC CLASS DESCRIPTION**

10	10	10432	32. Fryer: Single rabbit not over 10 weeks, must weigh between 3 to 5 lbs.
10	10	10435	33. Roaster: Single rabbit under 6 months, must weigh between 5.5 to 8 lbs.
10	10	10437	34. Stewer: Single rabbit 6 months of age and over, minimum weight 8 lbs
10	10	10440	35. Doe & Litter: Litter should be 5 to 6 weeks old by end of Fair to prevent problems
10	10	10441	Best of Show Doe
10	10	10442	Best of Show Buck
10	10	10443	Best of Show Doe and Litter

**\*SECTIONS AND BREEDS**

Refer to Department 9 Rabbits SECTIONS AND BREEDS.

**Section 11 ADGA Sanctioned Dairy Goat Show**

CONTACT: Betty Bronson (570-441-7727)

ENTRY FEE: \$2.00 per animal, Union County 4H and FFA ONLY. \$4.00 per animal, all others. No entry fee for group classes. LATE ENTRY FEE: \$8.00 per animal; late entries will only be accepted to make a breed official. *Payment is due with entry form and must be postmarked no later than July 7.*

This is a one day event. No pens will be available, except 4H-FFA animals. All animals must be on the grounds and checked in no later than 9 AM.

1. American Dairy Goat Association rules shall govern the conduct of the show.
2. Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded animals may be shown in official American Dairy Goat Association shows.
3. Original registration papers must accompany animals over 6 months of age. No pending papers or substitutions will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
4. Lease form must be on file with the ADGA; a copy must accompany each leased animal.
5. The base date for computing age of animals shall be the date of the show.
6. Only Does entered in age classes may be shown in group classes.
7. All animals must have an official legible breed registration tattoo.
8. Junior and Senior shows are not separately sanctioned.
9. Substitutions are allowed within the breed.
10. Official health certificate issued by accredited veterinarian shall accompany all goats. All health certificates will be checked.
11. There is no limit in individual classes.
12. Group classes are limited to 2 per exhibitor.
13. No horned animals allowed.
14. There will be no changes to the printed show order.

**4H-FFA Rules**

1. All entries are limited to Union County 4-H & FFA Club members only.
2. This will be a Youth Show. 4-H & FFA will compete in same class. The same animal may be entered in open class and youth class.
3. 4-H or FFA members must be present and have charge of their animals at the time of judging.
4. In the event of 2 or more animals owned by one exhibitor in the same class, the second must be shown by a 4-H or FFA member.

**DEPT SEC CLASS DESCRIPTION**

**PREMIUMS**

10	11	1	Doe under 4 mths .....	\$10 \$9 \$8 \$7 \$6
10	11	2	Doe 4 mths, under 12 mths .....	\$10 \$9 \$8 \$7 \$6
10	11	3	Doe 1 year old, under 2 not in milk.....	\$10 \$9 \$8 \$7 \$6
10	11	4	Junior Champion Doe.....	Rosette
10	11	5	Reserve Junior Champion Doe.....	Rosette
10	11	6	Milking Doe under 2.....	\$10 \$9 \$8 \$7 \$6
10	11	7	Doe 2 years and under 3.....	\$10 \$9 \$8 \$7 \$6
10	11	8	Doe 3 years old and under 5.....	\$10 \$9 \$8 \$7 \$6
10	11	9	Doe 5 years and over.....	\$10 \$9 \$8 \$7 \$6
10	11	10	Senior Champion Doe .....	Rosette
10	11	11	Reserve Senior Champion Doe .....	Rosette
10	11	12	Grand Champion Doe.....	Rosette
10	11	13	Reserve Grand Champion Doe.....	Rosette
10	11	14	Champion Challenge .....	\$10 \$9 \$8 \$7 \$6

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	11	15	Junior Get of Sire, 3 Jr. Division Does of one sire. ....	\$12 \$10 \$8
10	11	16	Senior Get of Sire, 3 Sr. Division Does of one sire. ....	\$12 \$10 \$8
10	11	17	Produce of Dam, 2 Does of one Dam.....	\$12 \$10 \$8
10	11	18	Dam and Produce, Dam and daughter. ....	\$12 \$10 \$8
10	11	19	Dairy Herd, 4 Does in milk.....	\$12 \$10 \$8
10	11	20	Bred and Owned Best 3 Females, 3 Does. All must be owned by exhibitor. ....	\$12 \$10 \$8
10	11	21	Best Doe In Show .....	Rosette

**SECTIONS AND BREEDS**

- |             |               |                   |                    |
|-------------|---------------|-------------------|--------------------|
| A. Alpine   | C. Toggenburg | E. Nigerian Dwarf | G. Recorded Grades |
| B. Lamancha | D. Nubian     | F. Other Purebred |                    |

**Section 11S - Dairy Goat Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	11S	1	Exhibitors ages 8-10 as of Jan 1
10	11S	2	Exhibitors ages 11-15 as of Jan 1
10	11S	3	Exhibitors ages 16-21 as of Jan 1

**Section 12 Market Goats**

CONTACT: Jennifer Mabus (570-922-4562

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H and FFA Entries are limited to residents of Union County.

1. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market goats regardless of sex.
2. All goats must have an official health certificate issued by an accredited veterinarian within 30 days prior to the opening date of the Fair.
3. Goats with horns must have tips slightly blunted or flattened for safety.
4. Males must be castrated.
5. Goats must have baby teeth - no yearling teeth.
6. All goats must weigh between 50-100 pounds and be one year of age or younger.
7. All 4-H and FFA animals must be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.
8. Rabies vaccine is recommended.
9. If an exhibitor is unable to tend their animals during the fair, the superintendent shall be informed of the fact and of the person who will be assume this responsibility in his absence.
10. Number of classes at the discretion of the Superintendent pending number of entries.

DEPT	SEC	CLASS	DESCRIPTION
10	12	1	Lightweight Market Goat
10	12	2	Middleweight Market Goat
10	12	3	Heavyweight Market Goat
10	12	4	Reserve Champion Goat
10	12	5	Champion Market Goat

**Section 12S - Market Goat Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	12S	1	Exhibitors ages 8-10 as of Jan 1
10	12S	2	Exhibitors ages 11-15 as of Jan 1
10	12S	3	Exhibitors ages 16-21 as of Jan 1



**Mark Your Calendar! The 2018 Fair will be held on *August 5-11, 2018!***

## Supreme Showmanship

Sponsored by

Attorney Tom Boop, Lawton Insurance Agency, Country Cupboard and Golden Rule Custom Carpentry.

The first place Senior Showman for each market area -- Dairy Beef, Market Lamb, Market Swine, Market Steer and Market Goats -- will show one of each animal. Grading will be on a point system with a special award. Supreme Showmanship Winners will not repeat in subsequent years.

1. If the Senior Division winner declines or is ineligible to participate, the next high placing senior showman shall represent the species.
2. If a contestant is eligible to participate in more than one species, the contestant must choose one species. Rule 1 would be in effect for the declined species.
3. Supreme Showman winners from prior years are ineligible to participate.
4. A class of five formats shall be used with contestants showing in a head to head competition for each species.
5. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
  - a. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
  - b. In the event that an animal must be used as described in 5(a), the participant will be provided another animal.
  - c. Animals will be assigned by a random drawing.
  - d. Consent from the owner shall be obtained before any livestock is used in the contest.
  - e. Market animals will be used in the contest for each species.
6. Attire is not assigned, except contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
7. Contestants are responsible for securing training prior to the contest.
8. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
9. Judges' decisions shall be final.
10. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
  - a. The contestant with the highest score shall be the Supreme Showman.
  - b. The Supreme Showman tiebreaker will be a written test.
  - c. Scores will not be made public.

*2016 Supreme Showmanship Winner*  
**Congrats to Stevie Hook!**



## 4H and FFA Livestock Sale

**Friday, August 11, 2017 - 7:00 PM in the Show Arena**

Auctioneer — Fraley's Auction Company, Muncy, Pennsylvania

CONTACT: Charles Kessler (570-966-8232)

1. All sale animals must be enrolled as a project and owned by an active Union County 4H or FFA member.
2. All animals will be weighed at the time and place determined by the livestock sale committee. Weight of the scales will be considered the official weight for the show and sale. The first time weight will be considered official. Animals will not be weighed a second time.
3. All animals must be fitted and be able to be shown by the exhibitor at the show and sale except in case of illness or accident.
4. All animals must be fitted using only soap and water for the show and the sale. Animals must be clean when arriving on the fairgrounds. Animals not clean will not be allowed to stay on the fairgrounds.
5. Dress Code - In an effort to maintain a positive public image, exhibitors must wear dark colored pants or jeans and a collared shirt with sleeves, tucked in the pants and no bare midriff. Leather shoes are recommended. Individuals not following the dress code may be removed from the ring and will not be allowed to sell their animals.
6. A maximum of four livestock units may be sold at the sale. Champion animals must be sold.
7. Exhibitors showing more than four livestock units must inform the Livestock Chair which units will be sold. If notification is not received by 9:30 pm Tuesday during fairweek, the units will be limited to 4 and filled



in the following order: Rabbit Meat Pen, Market Steer, Heavyweight Market Swine, Heavyweight Lamb, Lightweight Market Swine, Lightweight Lamb, Dairy Beef, Market Goat.

8. Exhibitors that do not want to sell a particular unit of livestock must inform the individual in charge of setting of the sale bill (Charles Kessler) by 9:30 pm Tuesday of the fair. Any and all outstanding entry and sale fees must be paid by this time. Owners of any livestock units listed after the sale bill is printed and not sold will be charged a fee of \$25. This fee will be waived for animals that are sick or injured.
9. A commission will be deducted from the owner’s sale check to cover all sale expenses and those required by the government.
10. Four buyer contact forms must be submitted to the Union County Extension Office by July 15 or the next business day if July 15 is during the weekend.
11. No livestock sale checks will be distributed until all livestock sales are finalized.
12. It is the responsibility of all 4-H & FFA members to load their project animals for hauling following the sale. If the member cannot be present at loading time, he/she must secure a representative to load his/her project animals.
13. An exhibitor meeting will be held on Monday of the fair at 3:00 pm in the Livestock Show ring. All exhibitors, youth, parent(s) and adults involved in the livestock show are required to attend.
14. The sale order will be all champion animals in the following order: Rabbit Meat Pens, Market Steers, Dairy Beef, Market Swine, Market Lambs, Market Goat. Following the champions, the remaining animals will be sold in the same species order.
15. Animals not within the listed weight range will not be sold at the sale. If there is a buyback price for animals outside the sale weight range, the owner may accept the buyback price within one hour of the end of the sale.
16. Any livestock owner not taking proper care of their animals on the grounds will not be allowed to sell their animal. The owner will be charged for caring of the animal or its removal from the fairgrounds.
17. Any special rules adopted by the Pennsylvania Department of Agriculture will supersede the above rules.
18. The fair has the right to change/remove numbers from an eartag, when there are duplicate numbers shown.
19. Exhibitors that are not present at time of sale order with animals will be skipped and animals will not be sold in the livestock sale. Exhibitors will then pay the \$25.00 fee for livestock units listed after the sale bill has been printed. This rule will be waived if the exhibitor has made prior arrangements with the superintendent for exceptions that may include: 4-H/FFA activities, college orientation or activities, illness or accidents, or unexpected animal problems where exhibitors may need to assist in the sale ring.

*PLEASE NOTE: Buyers must settle for purchases Friday night following the sale.*

### 2016 Buyers - 37th Annual 4H and FFA Livestock Sale


A.A. Shaffer Insurance	Gessner’s Produce	Norm’s Drywall
Accurate Auto Tops	Hackenberg Apiaries & Trucking	Pik-Rite Manufacturing
Apex Agronomics	Hallmark Feeds	Roupp Funeral Home
Aurand Bros. Fabrication & Repairs	Hassinger & Courtney Auctioneering	S & M Catering
B and K Construction	Hoover Inc	S and H Logging
Blaise Alexander Route 45	Hook’s Sheep & Poultry	Sholley Agency
Boop’s Sporting Good’s	Hoover Tractor	Showgirl Style
Byerly Bothers Meats	Hoss’s Steak House	Sissy Boy Trucking
CH Waltz Sons	Iddings Quarry	State Farm Insurance
Cargill Feed and Nutrition	Imgrund Family Farm	Stoltzfus Grain
Carr Construction	J B K Services	Stony Creek Farm
Carriage Corner Restaurant	JD Welding	Sweigart’s Heating and Cooling
Country Cupboard	Jason Martin Construction	Swineford National Bank
Coup Agency	Kenamond Construction	T&S Flag Car Service
Creekside Floral Design	Koonsman and Kauffman	TJ Martin Construction
Criswell Acres	L & M Machining	Troester Dairy
Dersham Family	Martin’s Custom Butchering	Weis Market
Diefenbach Construction	Martin’s Steel LLC	West Milton State Bank
Dr. R.Paul Vidunas	Middleburg Livestock Auction	
Eric Imgrund Mini Excavating	Mifflinburg Bank and Trust	
Family Medicine of Evangelical – MFBG	Mifflinburg Farmers Exchange	
First Citizens Community Bank	Mifflinburg Lumber	
Franck’s Trucking & Flag Car Service	Mike Noll	
Geiser Enterprise LLC	Moser Seed Agency	
	Moyer’s Drywall	
	Neil & Cindy Moyer	

**ADMISSION PRICES - \$4.00**

**WEEKLY PASS: \$20.00**

Children under 5: FREE

**\$5.00 RIDE WRISTBAND**



## 2017 Livestock Benefit Auction

**Tuesday, August 8 - Thursday, August 10, 2017**

CONTACT: Nancy & Eric Imgrund (570-522-0364)  
Dennis Boop (570-966-1610)

The Livestock Auction will be held over a 3-day period where buyers can place written bids on approximately 25 Auction items.

Written bids will include:

- name,
- phone number, and
- bid amount.

A bid sheet will be available for each item and buyers can outbid previous bids until 6:00 PM Thursday evening.

Winners will be announced after the Supreme Showman competition on Thursday night and need not be present to win. Winners not in attendance will be notified by phone.

Funds will be used to improve and maintain the Livestock Area.

## 2016 Friend of the Fair Betty Jane Mincemoyer

Betty Jane Mincemoyer was recognized as the 2016 Friend of the Fair.

Betty was a 4H member and spent many years as a volunteer at the Union County West End Fair. She taught Home Economics in Mifflinburg and served as a 4H leader.

Mrs. Mincemoyer stated that her greatest achievement was getting the younger generation involved and interested in the fair.



## Military Monday

Contact: Darren Rhyne (570-713-5600)

**Monday, August 7, 2017**

*Sponsored by ATK&R Farm, Mifflinburg*

FREE Admission - All Veterans w/ Military ID or Photo

Honoring local military personnel in appreciation of their unwavering sacrifice to protect America and the freedoms we enjoy.

## Featuring Author Robert Scott Franks

Author and veteran Robert (Bob) Scott Franks will be signing his newest book, *Welcome Home, Bro*, which relates the difficulties faced by many veterans while in Vietnam and the significance of that involvement to both the veteran and his family.



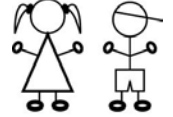
## Kids & Family Day

Contact: Mike Sanders (570-966-8664)

**Saturday, August 12, 2017**

*Sponsored by*

*Blaise Alexander, Lewisburg*



FREE ADMISSION for children (up to age 12) with the donation of a nonperishable food item (until 12:00 noon).

10:00 AM – 2:00 PM: Kids' Activities

3:00 PM – 4:00 PM: Old Fashioned Games

All planned Kids' Activities are FREE for Kids ages 2 to 10 years old. Old Fashioned Games open to all.



## Senior Citizen's Day

Contact: Judy Moyer (570-922-1798)

**Wednesday, August 9, 2017**

*Sponsored by The Pennsylvania Lottery*

Free Admission for Seniors 62+ years of age

3:30 PM Registration

4:00 PM Bingo: 20 Games, 10¢ per game per card

**Garbrick Amusements, Inc.  
On The Midway**

## Union County West End Fair — Exhibit Registration and Entry Form

**IMPORTANT NOTICE:** All Exhibits Must Be Pre-Registered

Online Registration begins May 15.

7. Complete the exhibit information for each item you want to enter.
8. Pick up all exhibitor tickets (tags) at the fair office.
9. Complete the personal information and sign.
10. Youth under 18 must have a parent signature.
11. Your entry form must be postmarked on or before July 15.
12. Mail or email (idella@ucwef.com) your completed form to:  
Idella Zimmerman, 110 Rand Road, Mifflinburg, PA 17844

**Mark Your Calendar!**

7/15/2017 - Entry Deadline.  
8/5/2017, 9a-12p - 4-H Round-Up  
8/6/2017, 1p-4p - Exhibit Entry  
No Baked Goods  
8/7/2017, 10a-4p - Exhibit Entry

**Name** (*First, Last*): \_\_\_\_\_ **Exhibitor #:** \_\_\_\_\_ (*office use only*)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone** (*area code*): \_\_\_\_\_ **Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Gender:**  **M**  **F**

**4-H Age Division** (*as of January 1*):  **Jr.** (under 13)  **Sr.** (13 & Up)  **N/A**

*By signing this form, I give the fair permission to publish any placements and pictures in the newspaper, on radio and on the Fair's website and Facebook page.*

**Signature:** \_\_\_\_\_ **Parent Signature:** \_\_\_\_\_

**Please do NOT use this form to enter Contests or Animal Exhibits.**

Dept#	Section	Class Number	Page#	Description

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

## Union County West End Fair – Registration and Entry Form

Page \_\_\_ of \_\_\_

**Name** (First, Last): \_\_\_\_\_ **Exhibitor #:** \_\_\_\_\_ (office use only)

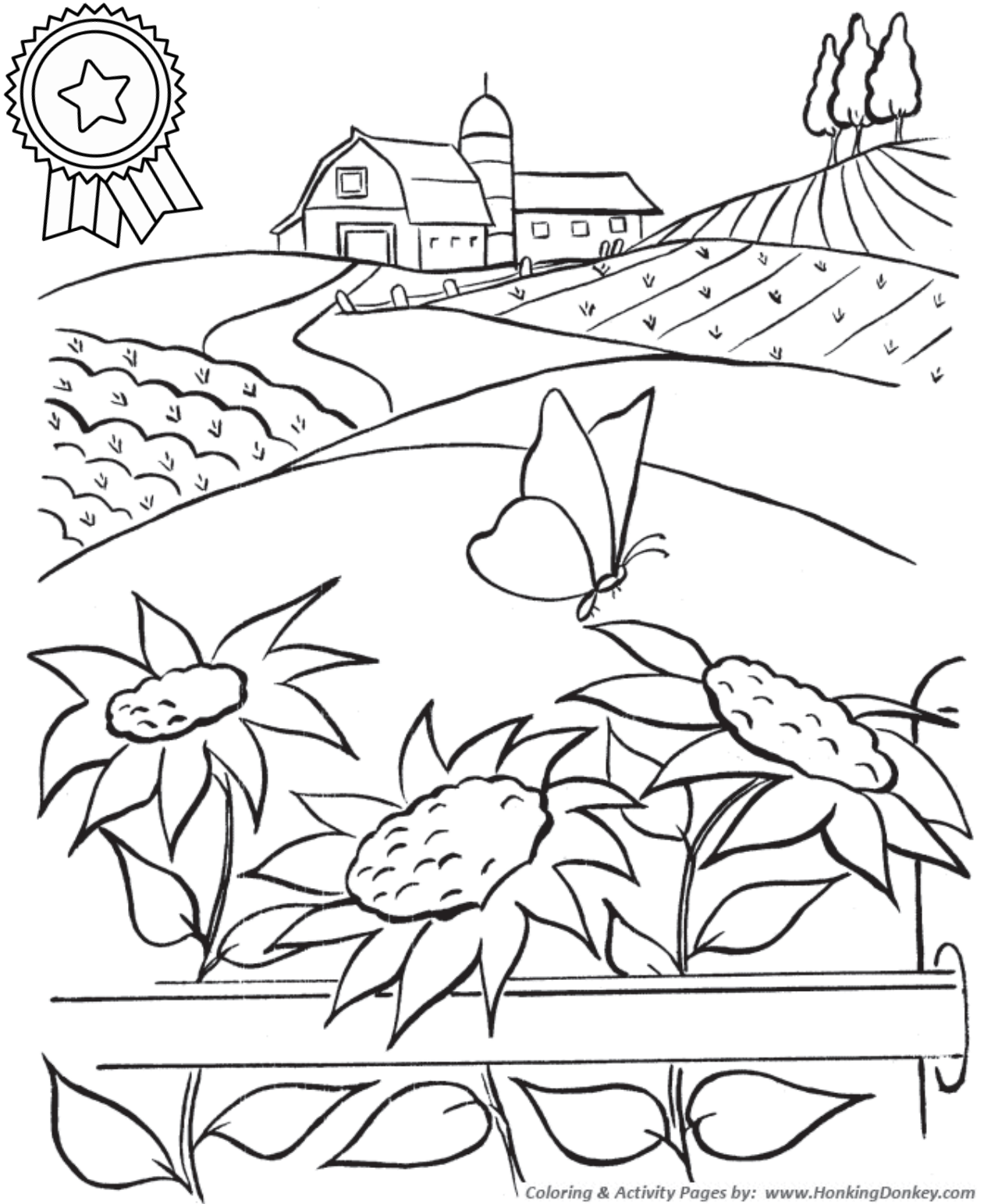
Dept#	Section	Class Number	Page#	Description

IMPORTANT NOTICE: All Exhibits Must Be Pre-Registered. Online Registration begins May 15.  
**\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*** Visit us online at [ucwef.com](http://ucwef.com).

Name (First, Last): \_\_\_\_\_ Age: \_\_\_\_\_ Gender:  M  F

Parent/Guardian (First, Last): \_\_\_\_\_ Phone: \_\_\_\_\_

# Country Scenes and Blue Ribbon Dreams!



Coloring & Activity Pages by: [www.HonkingDonkey.com](http://www.HonkingDonkey.com)

## 2017 Union County West End Fair Coloring Activity

Children ages 2-7 can participate. Color the picture and drop your entries off at the Fair Office on or before the end of the Fair on Friday. Prizes will be award for each age group.

**1925 - 2025**

*Celebrating 100 Years at the West End Fair  
Laurelton, Pennsylvania*



In 2025, the Union County West End Fair Association will be celebrating our 100th year anniversary and we need your help!

We are looking for:

1. **Volunteers** who would like to help plan our 100th anniversary celebration.
2. Fair **memorabilia, photos and momentos** to be displayed in a secure location at the 100th annual Union County West End Fair. All items will be returned after the celebration.
3. **Stories and memories** of your experiences at the fair.

Photos will be scanned and stories will be published in a 100th anniversary booklet covering the fair's history.

For more information or to volunteer, contact  
Judy Moyer at 570-922-1798.



*2017 Entertainment Sponsors - Thank You!*

Agues Shakes  
Allstate: Jeff Conner  
Ard's Farm Market  
Aubrey Alexander Toyota  
Blaise Alexander Ford  
BZ Motors  
Garbrick Amusements  
Gross' French Fries  
HL Klose & Sons  
Koss Financial Group

Lewisburg Builders  
Mifflinburg Hotel & Scarlet D Tavern  
Mifflinburg Lumber  
Miller Travel Agency  
Mr. Scoops  
Mr. Sticky's  
Nationwide: Jeffrey J Smith  
Packer's Concessions  
Pik-Rite  
Ritz-Craft Custom Homes

Runkle Agency LLC  
Shaffer's Insurance Agency  
Sholley Agency  
Smeltz Automotive  
Star Seal of PA  
State Farm: Keith Dunlap  
T-Square Drafting  
The Pennsylvania Lottery  
The Whole Enchilada  
West End Bible Fellowship



# Union County West End Fair Association Contacts

Laurelton, Pennsylvania — Telephone During Fair Week: 570-922-1445 or 570-412-7237 — ucwef.com

## Fair Association Officers

President — Dennis Boop.....570-966-1610  
 Vice President — Mike Sanders.....570-966-8664  
 Secretary — Barbara Franck.....570-966-7669  
 Treasurer — Dianne Shuck.....570-490-4661  
 Asst. Treasurer — Judy Rishel .....570-966-1602

## Fair Association Directors

Lucas Criswell	Eric Imgrund
Matt Dersham	Charles Kessler
Ralph Dietrich	Judy Moyer
Mike Hackenberg	Idella Zimmerman

## Department Superintendents

4H Projects — Nancy Imgrund.....570-522-0364  
 Around the Farm — Mike Sanders .....570-966-8664  
 Arts and Crafts — Judy Moyer .....570-922-1798  
 Baked Goods — Wanda Stamm .....570-966-5714  
 Breeding Beef — Joshua Franck .....570-966-7669  
 Breeding Meat Goat — Tammy Rhyne .....570-713-8722  
 Breeding Sheep — Anthony Dietrich .....570-837-0390  
 Camping Reservations — Barbara Franck .....570-966-7669  
 Canned Goods — Tammy Zimmerman .....570-541-9845  
 Canned Goods — Daphne Clouser .....570-922-4317  
 Car and Truck Show — Jeremiah Zimmerman .....570-217-7990  
 Concession Vendors — Michelle Dietrich .....570-837-0390  
 Dairy Beef Feeder Steers — Eric Imgrund .....570-522-0364  
 Dairy Cattle — Eric Imgrund .....570-522-0364  
 Dairy Goats — Betty Bronson .....570-441-7727  
 Exhibit Entries — Idella Zimmerman .....570-966-1340  
 Flowers — Wayne Rishel .....570-966-1602  
 Food Barn — Lori Dersham .....570-922-1203  
 Fruit, Nuts and Berries — Ralph Moyer .....570-922-4869  
 Grounds Rental — Judy Moyer .....570-922-1798  
 Grounds Rental — Ralph Moyer .....570-922-4869  
 Group Exhibits — Lindsay Spurrier .....570-966-8232  
 Hay and Grain — Mike Hackenberg .....570-922-0074  
 Home and Dairy — Wanda Stamm .....570-966-5714  
 Kiddie Pedal Pull — Alan Ard .....570-412-0663  
 Kiddie Pedal Pull — Lucas Criswell .....570-412-0706  
 Kids and Family Day — Mike Sanders .....570-966-8664  
 Livestock Sale, FFA — Charles Kessler .....570-966-8232  
 Market Goats — Jennifer Mabus .....570-922-4562  
 Market Lamb — Charles Kessler .....570-966-8232  
 Market Steers — Joshua Franck .....570-966-7669  
 Market Swine — Charles Kessler .....570-966-8232  
 Military Day — Darren Rhyne .....570-713-5600  
 Mountain Man — Will Zimmerman .....570-966-5929  
 Needlework — Judy Rishel .....570-966-1602  
 Queen Contest — Missy Weidensaul.....570-412-2712  
 Rabbits — Tanya Lantz .....570-966-6865  
 Senior Day — Judy Moyer .....570-922-1798  
 Truck and Tractor Pulls — Lucas Criswell.....570-412-0706  
 Vegetables & Herbs — Ralph Moyer .....570-922-4869  
 Website — Peggy Shields .....570-966-2470  
 Winter Storage — Eugene Hassinger .....570-966-6209  
 Youth under 19 — Idella Zimmerman .....570-966-1340

## Additional Fair Members

Shanda Bardo	Janet Laubach
Mark Bingaman	Jess Martin
Mary Bingaman	Duane Miller
DJ Boop	Steve Musser
Allie Brininger	Nikki Raup
Shane Brininger	Jack Rishel
Ty Brininger	Kasey Rishel
Sherry Brouse	Steve Rishel
Tyson Chappell	Tristan Roupp
Andy Clouser	Scott Sampsell
Denver Clouser	Amanda Sheesley
Trevor Clouser	Donald Shirk
Brenda Dietrich	Doug Shirk
Olivia Dietrich	Delight Showalter
Dawn Franck	Mark Spangler
Perry Grove	Crystal Starks
Hannah Imgrund	Terry Tanner
Alex Kahler	Jim Unger
Patricia Kahler	Janice Wagner
Donald Kauffman	Elizabeth Weller
Andrew Keister	Joe Zimmerman
Jennifer Keister	Laird Zimmerman
Shirley Kerstetter	Patti Zimmerman

## 2016 In-Kind Sponsors

Bill Mattern, Auctioneer	Mountainview Greenhouse
Country Farm & Home	Rollin Coal Photos
Lifting Little Lives	Roupp Funeral Home
Mifflinburg Farmers Exchange	Wood-Mode, Inc.
MMCI Chapter 19	Zimmerman's Roasting

## Directions To The Fair

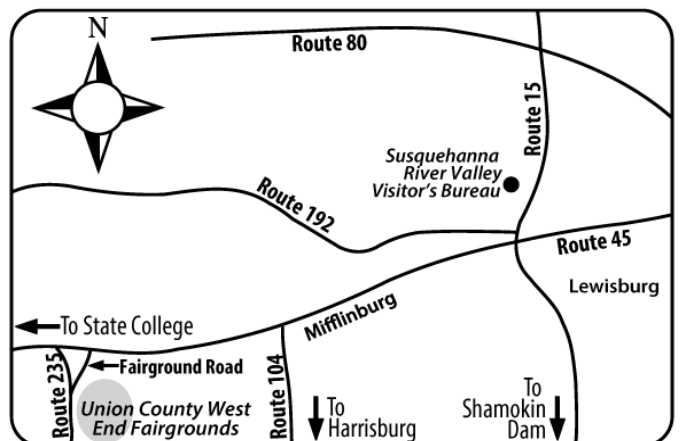
Located on Route 235 in Union County

### From Route 15 In Lewisburg

Turn west onto Route 45 towards Mifflinburg. Travel approximately 17 miles and turn left onto Fairground Road just after passing the Schlegel Excavating Office on the left. Travel one mile south to the Fairgrounds.

### From State College

Take Route 45 east towards Lewisburg, traveling approximately 33 miles. Turn right onto Route 235 and travel to the Fairgrounds.



**MARK YOUR CALENDAR!**  
2018 Fair – **August 5-11, 2018!**

# 2017 ENTERTAINMENT

Union County West End Fair | Laurelton, Pennsylvania

**SUNDAY**



6:00p Vespers with Nancy Joyner & Early Station

**MONDAY**



7:00p Luke Combs with special guest Ray Fulcher

**TUESDAY**



7:00p & 8:30p The Frank Wicher Band

**WEDNESDAY**



7:00p & 8:30p Re-Creation

**THURSDAY**



6:45p Relinquish (Opening Act)



7:30p Building 429

**FRIDAY**



7:00p The Green River

**SATURDAY**



7:00p & 9:00p The Less Boys & More

2018 Union County West End Fair - August 5-11, 2018!

[www.ucwef.com](http://www.ucwef.com)