Union County West End Fair

Rabbit Show

Entry Deadline: **July 7** Entry Fee: \$2.00 per animal / \$3.00 per meat pen due with this form. Make checks payable to: Union County West End Fair.

By signing this form you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

| AddressCity | | | | | | Date of Birth: | | | | |
|-------------|--|-------------------|---------------|------------|----------|-------------------|---------|-----------|---------------------|--|
| | | | | | _ Stat | | | | | |
| and Sai | ertify that the above information rep d affirm that a "veterinary-client-pa nitation Law found at 3 Pa.C.S.A. § mals I will be exhibiting. | tient relationshi | p" – as th | nat phrase | is defin | ed in the A | nimal E | xhibit | ion | |
| Ex | Exhibitor Signature | | | | | Telephone Number: | | | | |
| Pa | rent Signature | | | | | | | | | |
| | Please be careful to st | ate correct B | reed nu | ımber a | s state | d in the p | remi | um be | ook | |
| | BREED OR VARIETY | 4-H FFA Class | Open Class | SEX | | CLASS/NUMBER | | | SUPER'S USE ONLY | |
| | | | Class | Buck | Doe | Class # | SR | JR (a) | Coop No. | |
| | American Fuzzy Lop Broken | 10001 | | | | 1 | | | | |
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| 12. | | | | | | | | | | |
| | . Rabbits Entered No. N | Most Done Ent | orod | Tot | al Entr | , Foot & | l . | | | |
| | il entry form and check made particles and che | | | | | | | _ | | |