

FAIR USE ONLY: Exhibitor #: \_\_\_\_\_ Hat #: \_\_\_\_\_ Date Received: \_\_\_\_\_ Check #: \_\_\_\_\_

Union County West End Fair

**Rabbit Entry Form**

**Entry Deadline: JULY 7**

ENTRY FEE: \$2.00 per animal / \$3.00 per meat pen

Payable to **Union County West End Fair Assoc.** Animals will be accepted in the order received.

**Double entry fees apply if entering in both 4-H/FFA and Open shows.**

**By signing this form, you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.**

*I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.*

Exhibitor's Signature: \_\_\_\_\_

Parent/Guardian's Signature (if under age 18): \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Exhibitor's Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Youth: Department #10 // Class # 10XXX**

**Open: Department #9 // Class #09XXX**

Please make sure you are entering in the appropriate department/class

Department #	Class #	Description
10	10020	English Angora Buck *example*

**CHECKS PAYABLE TO UCWEF**

Mail entries + Country of Origin Form (for meat pens or fryers going into sale) + payment to:  
Hannah Imgrund || 221 Beagle Rd Lewisburg, PA 17837