## **Union County West End Fair Association**

# Section 2 - 4H-FFA Exhibits 4H and FFA Members Only









2016 Premium Guide

Laurelton, Pennsylvania \* www.ucwef.com

## Department 10 — 4H-FFA

Theme: We Have Good Things Growing

Please refer to the **General Rules** and **4H-FFA General Rules** in the Fair Book, and the **Code of Show Ring Ethics** on the fair website. *4H and FFA Members who wish to participate as an Open Class Exhibitor at the fair MUST register using the Exhibit Registration and Entry Form.* 

**PARENTS:** If your child is NOT a 4H or FFA member, check out DEPT. 11- Youth Under 19.



#### **4H-FFA General Rules**

- 1. Eligibility: 4-H Exhibitors must have passed their 8th birthday but not have passed their 19th birthday as of January 1 of the current year. 4-H exhibitors must be active members of a regularly organized 4-H Club, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by June 1.
- 2. 4-H Livestock Project members need to be enrolled by the ownership deadline date of their particular species. A member is enrolled when his or her 4-H member enrollment form and educational materials fee are given to the Extension Office.
- 3. FFA Exhibitors must be enrolled in or have completed an accepted agriculture class and meet the guidelines for membership as outlined by the national FFA Organization. They must be conducting a project in the class or classes in which they wish to make the entry.
- 4. A Record Book must accompany all projects with entries recorded up to Friday before fair. This rule will be strictly enforced.
- 5. Fair will furnish a reasonable amount of initial bedding only.
- 6. 4-H & FFA Club Members may enter Open Class or Youth Competition only if there are no classes in their respective departments (Dairy Cattle, Sheep and Swine departments excluded). Premiums awarded to duplications will be voided.
- 7. Exhibitors must have all animals entered for competition on the grounds between the hours of 9:00 AM and 1:00 PM, Monday during fair week, except Rabbits, which are entered at 1:00 PM on Sunday. All animals shall remain on the premises as listed under Exhibit Submissions and Exhibit Removals in General Rules.
- 8. 4-H member entries considered perishable (food items, cut flowers, herbs, fruits, and vegetables) must be entered on Saturday following 4-H Round-Up judging.
- 9. All entries limited to Union County 4-H and FFA Club Members.
- 10. 4-H and FFA members who wish to show animals must take the required Quality Assurance/Ethics Trainings.

### Department 10 — 4H Projects and Ag Exhibits

Refer to Exhibitor Rules.

- 1. 4H Members who wish to exhibit in Open Class must register in Open Class.
- 2. All 4H posters are 14" x 22".
- 3. All 4H judging will be done on Saturday after Round Up. No 4H Entries accepted Sunday or Monday.

**2016 Update:** Project books are required for 4H Round-Up; project books are no longer being entered as exhibits at the fair.

### **Section 13 Vegetables 4H**

See DEPT 13 Rules Vegetables/Herbs.

#### Vegetables

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS.L	EVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	13	10001		Beans, green (10)	10	13	10011		Corn, sweet, husks on (5
10	13	10002 1	Beg	Beans, yellow (10)					ears)
10	13	10003		Beans, lima (10)	10	13	10012		Cucumbers, pickling (8)
10	13	10004 2	?-Int	Beets, topped (3)	10	13	10013		Cucumbers, slicing (3)
10	13	10005 3	3-Adv	Broccoli, 1 head	10	13	10014		Egg Plant, (1)
10	13	10006		Brussel Sprouts (1 pint)	10	13	10015		Endive, 1 plant in soil
10	13	10007		Cabbage, 1 head	10	13	10016		Kohlrabi (1)
10	13	10008		Carrots, topped (5)	10	13	10017		Lettuce, 1 plant in soil
10	13	10009		Cauliflower (1 head)	10	13	10018		Onions, bulbs topped (5)
10	13	10010		Celery, 1 plant in soil	10	13	10019		Peppers, green (3)

<b>DEPT</b>	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	<b>LEVEL</b>	DESCRIPTION
10	13	10020	Peppers, red (3)	10	13	10027		Turnips (3)
10	13	10021	Potatoes, white (5)	10	13	10028		Gourds (3 specimens)
10	13	10022	Potatoes, red (5)	10	13	10029		Vegetable Freaks (1)
10	13	10023	Pumpkins (1)	10	13	10030		Market Basket, 5 or More
10	13	10024	Squash, Summer (1)					Types of Vegetables
10	13	10025	Squash, Winter (1)					Attractively Displayed in
10	13	10026	Tomatoes, red (5)					Market Basket

### Gardening

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	13	10031	A-Beg	See Them Sprout, Container Garden
10	13	10032	A-Beg	See Them Sprout, A Plant Started From a Root
10	13	10033	A-Beg	See Them Sprout, A Plant Started From a Stem
10	13	10034	B-Int	Let's Get Growing, Plant Showing Tropism
10	13	10035	B-Int	Let's Get Growing, Display of Transplants
10	13	10036	B-Int	Let's Get Growing, 14x22 Getting Rid of Bad Guys Poster
10	13	10037	C-Adv	Take Your Pick, Dried Herbs
10	13	10038	C-Adv	Take Your Pick, 14x22 Garden Pests Poster
10	13	10039	C-Adv	Take Your Pick, 14x22 Pollination Poster
10	13	10040	D-Adv	Growing Profits, Hydroponic Plant
10	13	10041	D-Adv	Growing Profits, 14x22 Business Plan Poster
10	13	10042	D-Adv	Growing Profits, 14x22 Pesticide Saftey Poster
10	13	10043	D-Adv	Growing Profits, 14x22 Financial Record Chart Poster
10	13	10044	D-Adv	Growing Profits, Transplant Examples You've Grown
10	13	10045	D-Adv	Growing Profits, 14x22 Step for Transplanting Poster
10	13	10046	D-Adv	Growing Profits, 14x22 Poster or Notebook on Garden and Calendar Plans, including Vegetable Garden Design
10	13	10047	D-Adv	Growing Profits, Examples of Your Container-Grown Vegetable Plants
10	13	10048	D-Adv	Growing Profits, 14x22 Poster Describing How You Grew and Cared for Your Container-Grown Vegetable Plants

### Section 14 Grain and Hay Crops 4H

PREMIUMS: \$4, \$3, \$2

Grain species to be labeled on jar.

DEPT	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION
10	14	10050	Hybrid Field Corn from past year (6 ears)
10	14	10051	Open Pollinated Field Corn (10 ears)
10	14	10052	Field Corn (3 stalks), with roots
10	14	10053	Silage Corn (3 stalks), with roots
10	14	10054	Oats (1 Gallon Glass)
10	14	10055	Wheat (1 Gallon Glass)
10	14	10056	Winter Barley (1 Gallon Glass)
10	14	10057	Alfalfa Hay: Long Hay only. Bale section at least 8" thick, not over 50% grasses. (1 peck in clear plastic bags)
10	14	10058	Mixed Hay: Long Hay only. Bale section at least 8" thick, not over 10% legumes. (1 peck in clear plastic bags)
10	14	10059	Grasses: Long Hay only. Bale section at least 8

### **Section 15 Fruit 4H**

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	15	10070	Strawberry (1 plant in soil, 1st year)
10	15	10071	Strawberry (1 quart berries, 2nd year)
10	15	10072	Miscellaneous Fruit (1 plant in soil - 1st year)
10	15	10073	Miscellaneous Fruit (1 quart berries - 2nd year)



**4-H VISION:** A world in which youth and adults learn, grow and work together as catalysts for positive change.

### Section 17 Foliage and House Plants 4H

PREMIUMS: \$3, \$2, \$1

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	<b>LEVEL</b>	<b>DESCRIPTION</b>
10	17	10095	Begonia	10	17	10100		Geraniums
10	17	10096	Cacti	10	17	10101		Ivy
10	17	10097	Coleus	10	17	10102		Philodendron
10	17	10098	Episcia	10	17	10103		African Violets
10	17	10099	Ferns					

### **Section 19 Indoor Gardening 4H**

PREMIUMS: \$3, \$2, \$1

<b>DEPT</b>	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	19	10115	Dish Garden (3 or more specimens in a container)
10	19	10116	Terrarium (3 or more plants grown in a glass enclosed container)
10	19	10117	Cut Flower Arrangement
10	19	10118	Dried Materials Arrangement
10	19	10119	Corsages
10	19	10120	Indoor Bulbs

### Section 20 Foods and Nutrition 4H

PREMIUMS: \$4, \$3, \$2

- 1. All food items must be on disposable plates and covered with plastic bags.
- 2. Food items need to be entered one per contest, plus one extra food item for round-up judging.

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DEPT	SEC	<b>CLASS</b>	. LEVEL	DESCRIPTION
10	20	10140	A-Beg	Granola Mix (1.5 cup)
10	20	10141	A-Beg	Chocolate Fudge (3, two-inch squares)
10	20	10142	A-Beg	14x22 Poster on Microwave Safety Tips, Dishes That Can Be Used in the Microwave, My
				Pyramid, or How Microwaves Heat Food
10	20	10143	B-Int	Bar Cookies (3, two-inch squares)
10	20	10144	B-Int	Fudge Brownies (3, two-inch squares)
10	20	10145	B-Int	14x22 Poster on Microwave Cooking Tips, Microwave Baking Tips, Vitamins and
				Minerals, or Meal Preparation
10	20	10146	C-Adv	Coffee Cake (1, three-inch square)
10	20	10147	C-Adv	Peanut Brittle (approx. 1.5 cups)
10	20	10148	C-Adv	14x22 Microwave Magic Poster on Defrosting and Browning, Protein and Meat
				Alternatives, Candy Tips, or Storing and Reheating Leftovers
10	20	10149	D-Adv	Chocolate or Sugarless Carrot Cake (1, three-inch square)
10	20	10150	D-Adv	Grape Jelly (1 pint)
10	20	10151	D-Adv	14x22 Poster on When It's Done, Healthy Substitutes, Benefits of Microwave Cooking,
				or Meal Planning
Bread	s Aro	und Th	e World	

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	20	10152	A loaf or round bread from another country or culture, include recipe
10	20	10153	A plate of (4) rolls, pretzels, tortillas, or smaller breads from another country or culture, include recipe
10	20	10154	14x22 Poster on a Specific Bread with information about the country or culture represented, include recipe

### **Make It With Mixes**

<b>DEPT</b>	SEC	<b>CLASS</b> . <b>LEVEL</b>	DESCRIPTION
10	20	10155	Three Plain small food items (cookies or muffins) made with a commercial mix, include mix package.
10	20	10156	One Large item (i.e. cake) made with a commercial mix, include mix package.
10	20	10157	Three small items (i.e. cookies or muffins) that is a variation of the mix or made with a commercial mix without gluten, fat or other ingredient, indicate variation and type of mix on an index card.
10	20	10158	One Large item (i.e. cake) that is a variation of the mix or made with a commercial mix without gluten, fat or other ingredient, indicate variation and type of mix on an index card.
10	20	10159	14x22 Poster on a topic related to the project.

Cake	<b>Decorating</b>	ı

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DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	20	10160	1-Beg	Cake, decorated single-layer pan form or sheet cake, using at least two complimentary colors, the small writing tube, and the medium star tube (for filling the design).
10	20	10161	2-Int	Cake, decorated single-layer pan form or sheet cake, using at least two complimentary colors, the small writing tube and the medium star tube, the rose tube for making flowers, and the leaf tube for making leaves. Edible materials such as candies and coconut may be used to help create the design, but are not required.
10	20	10162		Cake, decorated double-layer or tiered cake for a special occasion, using 2 or more complimentary colors, the writing tube and the star tube, the rose and leaf tubes or flowers and leaves made on nailhead and transferred to the cake, and a least one special effects tube or striping (spatula or brush). Example Occasions: bridal shower, wedding, retirement party, bon voyage party, etc.

### I Spy in the Kitchen

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	20	10163	Peanut Butter Kisses (3)
10	20	10164	Other No-Bake Cookies (3)
10	20	10165	Bar Cookies (3)
10	20	10166	Oatmeal Raisin Cookies (3)
10	20	10167	14x22 Poster on Cooking Terms, Measuring, or some other food science topic

#### Let's Make Quick Breads

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	20	10168	Muffins (2), any type
10	20	10169	Biscuits (2), any type
10	20	10170	Loaf (1), fruit bread
10	20	10171	Loaf (1), vegetable or peanut butter bread

### **Yeast Breads on the Rise**

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	20	10172	Pretzels (2)
10	20	10173	Crisp Dinner Rolls (3)
10	20	10174	Load or Round of Yeast Bread (1)
10	20	10175	Bread Machine Loaf (1) or Rolls Made in Bread Machine (3)

### **Star Spangled Foods and Global Gourmet**

SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
20	10176	Snickerdoodles (3)
20	10177	Oatmeal Muffins (3)
20	10178	Coffee Cake (1) made without yeast
20	10179	14x22 Poster on foods of a region or culture within the United States
	20 20 20	20 10178

### The Udderful World of Dairy

<b>DEPT</b>	SEC	CLASS	. LEVEL	DESCRIPTION
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10 20 10182 The Udderful World Of Dairy 14x22 Poster on Something Learned

### **Maple Syrup**

DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	20	10183	1-Beg	1 clear (see through) container (glass or plastic) of maple syrup
10	20	10184	2-Int	1 clear (see through) container (glass or plastic) of maple syrup appropriately graded
10	20	10185	3-Adv	Maple Cream 1/2 pound jar or larger
10	20	10186	4-Adv	2 different Maple Products produced by the 4-H'er (Graded Syrup, Maple Cream (1/2 pound or larger), Maple Candy (6 pieces), Maple Crumb (1/4 lb. or more), Maple Sugar Cake)

#### Miscellaneous

### DEPT SEC CLASS.LEVEL DESCRIPTION

10 20 10187 Project that the book called for or a 14x22 poster on something learned



**FFA VISION:** Students whose lives are impacted by FFA and agricultural education will achieve academic and personal growth, strengthen American agriculture and provide leadership to build healthy local communities, a strong nation and a sustainable world.

### **Section 21 Needlecraft Clothing 4H**

PREMIUMS: \$4, \$3, \$2

Sew	M	11	ch	Fun	١

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	21	10190	Pants, Shorts, Skirt, or Apron with casing waistline
10	21	10191	Instant Top, Skirt, or Dress with preshirred fabric or cut-out
10	21	10192	Shirt, Blouse, Costume, Night Clothes, or Dress with casing or simple closure
10	21	10193	Other Sew Much Fun

#### **Sew Much More**

DEPT	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	<b>LEVEL</b>	DESCRIPTION
10	21	10194	Travel or Bed Caddy	10	21	10200		Pillow
10	21	10195	Draft Dodger	10	21	10201		Pajama Bag
10	21	10196	Pot Holders or Mitt	10	21	10202		Tote, Laundry. Gym Bag
10	21	10197	Sewing Caddy	10	21	10203		Wall Hanging
10	21	10198	Pocket for Beach Towel	10	21	10204		Other Sew Much More
10	21	10199	Simple Accessory or Household Item					

#### Stitch by Stitch

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	21	10205	Sampler with Variety of Hand Stitches and/or Patches
10	21	10206	Children's Activity Book with Variety of Hand Stitches and Fasteners
10	21	10207	Decorative Stitches on Purchase, sewn or knitted garment
10	21	10208	Other Hand Stitched Accessory or Garment

#### **Knits**

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	21	10209	Beach Coverup
10	21	10210	Jogging Suit
10	21	10211	Sweatshirt or Jacket
10	21	10212	T-shirt or Top
10	21	10213	Playsuit
10	21	10214	Advanced Garment of Both Knit and Woven Construction
10	21	10215	Dress
10	21	10216	Other Simple Knit Garment
10	21	10217	Slacks, Skirt, Shorts, or Culottes

#### Coordinates

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	21	10218	Simple Top
10	21	10219	Vest
10	21	10220	Poncho
10	21	10221	Simple Dress with Facing - no set-in sleeves or waistband
10	21	10222	Skirt with Facing
10	21	10223	Skirt with Elastic Waistband
10	21	10224	Shorts, Slacks, Culottes with Facing
10	21	10225	Shorts, Slacks, Culottes with Elastic Waistband
10	21	10226	Jumper with facing
10	21	10227	Jumpsuit with facing
10	21	10228	Other Coordinates

### Accessories

21 10229

DEPT SEC CLASS.LEVEL DESCRIPTION	DEPT	SEC	CLASS	. LEVEL	DESCRIP	TION
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Exhibit at least three different types of the following: caps, hats, hooded bags, pouches, totes, portfolios, scarves, dickies, ties, ascots, collars, hair accessories, sleep masks, fabric jewelry, fabric buttoms, gloves, belts, cummerbunds, suspenders, jackets, vests, pullovers, camisoles, shawls, weaps, leggings, detachable accessory such as a collor or overskirt. (Gloves or Paired Items count as one.)



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**FFA MISSION:** FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

Time	Saving	Sewing
<b>DEPT</b>	SEC (	CLASS . LI

LEVEL DESCRIPTION

10 21 10230 Display Garment or Home Improvement Project Using Two Time-Saving Techniques

Sewing for Other Projects and People

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	21	10231	Horse Item
10	21	10232	Child Care Item
10	21	10233	Home Environment Item

10 21 10234 Club Banner, Altar Clothes, or Demonstration Models

10 21 10235 Other - Sewing for Other Projects and People

**Create Your Own Project** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10236 Exhibit Self-Determined Garment

10 21 10237 14x22 Poster or Exhibit of things learned in project

Tailoring

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	<b>LEVEL</b>	DESCRIPTION
10	21	10238	Jacket	10	21	10241		Multi-Piece Suit
10	21	10239	Sports Coat	10	21	10242		Other Tailoring
10	21	10240	Coat					

**Formalware** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10243 Exhibit Formalwear Garment

Separates

DEPT SEC CLASS.LEVEL DESCRIPTION

10	21	10244	Created Two (or More) Piece Non-Tailored Outfit
10	21	10245	Created Dress or two-piece dress (advanced)
10	21	10246	14x22 Poster or Exhibit of things learned in project

**Needlecraft Design** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10	21	10247	Member designed item
10	21	10248	Member designed garment
10	21	10249	Decorative stitches, applique, or design on garment (original design)
10	21	10250	Decorative stitches, applique, or design on garment using commercial pattern

**Closet Connections** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10251 Exhibit closest or storage aid 10 21 10252 14x22 Poster or exhibit of improvements made

**Wardrobe Planning** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10253 14x22 Poster or exhibit of wardrobe inventory

**Clothes Shopping** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10254 Created outfit involving at least two shopping purchases

10 21 10255 14x22 Poster or exhibit showing a planned wardrobe scheme expanded by making a

least two purchases

Weaving

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10256 Item made on some type of loom 10 21 10257 A woven piece of cloth

**Knitting** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10258 Exhibit two articles or one major project

Crocheting

DEPT SEC CLASS.LEVEL DESCRIPTION

10 21 10259 Exhibit two articles or one major project

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DEPT	SEC	CLASS .	LEVEL	DESCRIPTION
10	21	10260	1-Beg	Under Construction: Bookmark
10	21	10261		School Bag
10	21	10262		14x22 Poster on topic learned in the project
10	21	10263	2-Int	Fashion Forward, Project made or 14x22 poster on topic learned in the project
10	21	10264	3-Adv	Refine Design, Project made or 14x22 Poster on topic learned in the project

### Section 22 Child Care, Family Relations, Career 4H

PREMIUMS: \$4, \$3, \$2

### **Babysitting Beginnings**

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10270 Exhibit displaying sitters tool kit and contents. Specify age of child, toys, books, etc.

items that are to be used with child.

### Generation Celebration and Family Genealogy

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10271 Exhibit or 14x22 Poster displaying a topic learned in the project

**Spending Time Together** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10272 Exhibit or 14x22 Poster displaying a topic learned in the project

On My Own and Okay

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10273 Exhibit or 14x22 Poster displaying a topic learned in the project

### **Proverbs to Create Understanding Among Generations**

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10274 Exhibit or 14x22 Poster displaying a topic learned in the project

Let Me Do It

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10275 Exhibit or 14x22 Poster displaying a topic learned in the project

**Discovering Me** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10276 Exhibit or 14x22 Poster displaying a topic learned in the project

People, Work and Me

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10277 Scrapbook on various jobs

My Future Is What I Make It

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10278 14x22 Poster on career choice

Get Ready, Get Set, Get a Job

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10279 Completed resume and job application

Kids and Kash

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10280 1-Beg Exhibit or 14x22 Poster displaying a topic learned in the project
10 22 10281 2-Int Exhibit or 14x22 Poster displaying a topic learned in the project
10 22 10282 3-Adv Exhibit or 14x22 Poster displaying a topic learned in the project
10 22 10283 4-Adv Exhibit or 14x22 Poster displaying a topic learned in the project

The Rent Event

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10284 Exhibit or 14x22 Poster displaying a topic learned in the project

**Financial Champions** 

DEPT SEC CLASS.LEVEL DESCRIPTION

10 22 10285 1-Beg Exhibit or 14x22 Poster displaying a topic learned in the project
10 22 10286 2-Int Exhibit or 14x22 Poster displaying a topic learned in the project
10 22 10287 3-Adv Exhibit or 14x22 Poster displaying a topic learned in the project

### Section 23 Citizenship, Civic Education, Leadership 4H

PREMIUMS: \$4, \$3, \$2

### Step Up To Leadership

Exhibit is a 3-ring binder or scrapbook.

DEPT	SEC	CLASS.	LEVEL	DESCRIPTION
10	23	10292	1-Beg	My Leadership Workbook of your leadership experiences and activities
10	23	10293	2-Int	My Leadership Journal of your leadership experiences and activities
10	23	10294	3-Adv	My Leadership Portfolio of your leadership experiences and activities

### **Club Officers**

The role of Club Officers is the project - your planning guide/guide and record book/scrapbook is your exhibit.

DEPT	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION
10	23	10086	President's Planning Guide
10	23	10087	Secretary's Guide and Record
10	23	10088	Treasurer's Guide and Record
10	23	10089	Reporter Historian Guide and Record Book
10	23	10090	Vice President's Guide and Record
10	23	10091	Historian Scrapbook

### **Self-Determined Leadership**

### DEPT SEC CLASS.LEVEL DESCRIPTION

10 23 10295 Exhibit or 14x22 Poster displaying a topic learned in the project

### Section 24 Health and Fitness 4H

PREMIUMS: \$4, \$3, \$2

#### **Health Education**

DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	24	10299	1-Beg	First Aid in Action, Exhibit or 14x22 Poster displaying a topic learned in project
10	24	10300	2-Int	Staying Healthy, Exhibit or 14x22 Poster displaying a topic learned in project
10	24	10301	3-Adv	Keeping Fit, Exhibit or 14x22 Poster displaying a topic learned in project
The Stress Connection				

DEPT SEC CLASS.LEVEL DESCRIPTION

10 24 10302 Exhibit or 14x22 Poster displaying a topic learned in project

### Section 25 Leisure Education 4H

PREMIUMS: \$4, \$3, \$2

### Orienteering

<b>DEPT</b>	SEC	<b>CLASS</b> . <b>LEVEL</b>	DESCRIPTION
10	25	10305	14x22 Poster exhibit as described in project book
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#### Bicycle Adventures

DEPT	SEC	CLASS .	. LEVEL	DESCRIPTION
10	25	10306	1-Beg	14x22 Poster on something learned
10	25	10307	2-Int	14x22 Poster on something learned
10	25	10308	3-Adv	14x22 Poster on something learned

### **Camp Brule' Project**

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<b>DEPT</b>	SEC	<b>CLASS</b>	. LEVEL	DESCRIPTION
10	25	10312	1-Beg	14x22 Poster showing what you learned at camp, including workshops you attended throughout the week
10	25	10313	2-Beg	14x22 Poster designed to recruit other 4-H members into the Residential Camping Program
10	25	10314	3-Int	Story on something learned at camp that you can apply to camp when you become a counselor
10	25	10315	4-Int	Sample of completed activity (leather craft, handicraft, etc.)
10	25	10316	5-Adv	Story detailing situations that arose during your time as a camp counselor
10	25	10317	6-Adv	Display on some of the following counselor activities: what leadership skills were developed, positive interaction with adult leaders/Extension staff, activities from the workshop/committee assigned, recruitment of new counselors, or any other pertinent information

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DEPT	SEC	CLASS .	. LEVEL	DESCRIPTION
10	25	10318	1-Beg	14x22 Poster of knots member tied
10	25	10319		14x22 Poster of what type of tackle to use
10	25	10320		14x22 Poster of how the aquatic environment can affect fish populations
10	25	10321	2-Int	Fish Wallet
10	25	10322		Mesh net that member built
10	25	10323		Soda bottle trap
10	25	10324		Wooly Bugger Fly
10	25	10325	3-Adv	Display of artificial lures made by member
10	25	10326		14x22 Poster of exploring aquatic ecology
10	25	10327		14x22 Poster of ethical issues related to fish and fishing
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### **Acres of Adventures**

DEPT	SEC	CLASS.	LEVEL	DESCRIPTION
10	25	10328	1-Beg	14x22 Poster and/or result of project

25 10328 1-Beg 14x22 Poster and/or result of project 25 10329 2-Int 14x22 Poster and/or result of project 10

### **Outdoor Adventures**

DEPT	SEC	CLASS .	. LEVEL	DESCRIPTION
10	25	10330	1-Beg	Hiking Journal
10	25	10331		Hiking First Aid Kit
10	25	10332		14x22 Poster of protective places
10	25	10333		14x22 Poster of footprints found while hiking
10	25	10334	2-Int	Camping Journal
10	25	10335		14x22 Poster of camp cuisine
10	25	10336		14x22 Poster of natural wonders
10	25	10337		14x22 Poster of camping gear
10	25	10338	3-Adv	Backpacking journal
10	25	10339		1 pint jar of trail mix
10	25	10340		14x22 Poster of planning a trip
10	25	10341		14x22 Poster of typographic symbols used while backpacking

### Miscellaneous

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	25	10342	Recreation, 14x22 Poster or display on something learned in project
10	25	10343	Bowling, 14x22 Poster or display on something learned in project
10	25	10344	Roller Skating, 14x22 Poster or display on something learned in project

### **Section 26 Shooting Sports 4H**

PREMIUMS: \$4, \$3, \$2

### Air Pistol

<b>DEPT</b>	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	26	10350	3 best targets mounted on 14x22 poster board
10	26	10351	14x22 Poster on firearm safety
Advar	nced A	Air Pistol	

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	26	10352	3 best targets mounted on 14x22 poster board
10	26	10353	14x22 Poster on topic other than firearm safety
10	26	10354	Shooting sports story
10	26	10355	Report of some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

### Air Rifle

DEPI	SEC	CLASS . LEVEL	DESCRIPTION
10	26	10356	3 best targets mounted on 14x22 poster board
10	26	10357	14x22 Poster on firearm safety

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DEPT	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION
10	26	10358	3 best targets mounted on poster board
10	26	10359	Poster on topic other than firearm safety
10	26	10360	Shooting sports story
10	26	10361	Report of some aspect of firearms or interview with someone familiar with guns/hunting/target shooting
Shota	un		

### Shotgun

<b>DEPT</b>	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION
10	26	10362	14x22 Poster showing layout of trap or skeet field
10	26	10363	Display showing one aspect of shotgun project
10	26	10364	Report on some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

### Riflery

DEPI	SEC	CLASS . LEVEL	DESCRIPTION
10	26	10365	3 best targets mounted on 14x22 poster board
10	26	10366	Report on some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

### **Archery**

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	26	10367	14x22 Poster displaying one phase of archery project
10	26	10368	Report on some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

### Section 27 Handcrafts, Arts and Crafts 4H

PREMIUMS: \$3, \$2, \$1, except as noted.

### **Ceramics**

PREMIUMS: \$4, \$3, \$2 (Ceramics Only)

<b>DEPT</b>	SEC	CLASS	. LEVEL	DESCRIPTION	DEPT	SEC	<b>CLASS</b>	<b>LEVEL</b>	DESCRIPTION
10	27	10373	1-Beg	Antique Finish	10	27	10384	5-Int	Holiday, fire snow
10	27	10374	1-Beg	Detailed piece	10	27	10385	5-Int	Holiday, no-fire snow
10	27	10375	2-Beg	Gloss glaze	10	27	10386	5-Int	Holiday, other technique
10	27	10376	2-Beg	Matte glaze	10	27	10387	6-Int	Concepts, concepts color
10	27	10377	2-Beg	Crystal glaze	10	27	10388	6-Int	Concepts, concepts color
10	27	10378	2-Beg	Sandstar glaze					& glaze
10	27	10379	3-Beg	Dry Brush technique	10	27	10389	7-Adv	Moving parts
10	27	10380	3-Beg	Dry Brush technique set	10	27	10390	8-Adv	Antique "Wash Off"
10	27	10381	3-Beg	Dry brush, other	10	27	10391	8-Adv	One stroke (highlighting)
				technique	10	27	10392	9-Adv	Freelance, two pieces
10	27	10382	4-Int	Overglaze	10	27	10393	9-Adv	Free lance, set
10	27	10383	4-Int	Decals					

### **Needlecrafts**

CCIUI			
SEC	CLASS	. LEVEL	DESCRIPTION
27	10394	1-Beg	Beginner Macrame
27	10395	2-Int	Intermediate Macrame
27	10396	1-Beg	Beginner Counted Cross Stitch (years 1 and 2) and Embroidery
27	10397	3-Adv	Advanced Counted Cross Stitch (years 3 and 4) and Embroidery
27	10398	1-Beg	Beginner Needlepoint
27	10399	2-Int	Intermediate Needlepoint
27	10400	3-Int	Advanced Needlepoint
27	10401		Leathercraft
27	10402		Jewelry Making
27	10403	1-Beg	Beginner Plastic Canvas
27	10404	3-Adv	Advanced Plastic Canvas
	SEC 27 27 27 27 27 27 27 27 27 27 27 27 27	27 10394 27 10395 27 10396 27 10397 27 10398 27 10399 27 10400 27 10401 27 10402 27 10403	SEC         CLASS . LEVEL           27         10394         1-Beg           27         10395         2-Int           27         10396         1-Beg           27         10397         3-Adv           27         10398         1-Beg           27         10399         2-Int           27         10400         3-Int           27         10401         2           27         10402         1-Beg           27         10403         1-Beg



**4-H MISSION:** 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

	Creative	Design	on Clothing
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DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION	DEPT	SEC	<b>CLASS</b>	<b>LEVEL</b>	DESCRIPTION
10	27	10405	Fabric Paint	10	27	10408		Applique
10	27	10406	Stenciling	10	27	10410		Other Creative Design on
10	27	10407	Quilting					Clothing

### Quilting

DEPT	SEC	CLASS .	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	<b>LEVEL</b>	<b>DESCRIPTION</b>
10	27	10411	1-Beg	One block	10	27	10413	3-Adv	Finish Quilt
10	27	10412	2-Int	Quilt Top					

### Self-Determined Craft - Candle/Wax Crafting

### DEPT SEC CLASS.LEVEL DESCRIPTION

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10	27	10414	Bees wax candle and wax decorations
10	27	10415	Bees wax animals
10	27	10416	14v22 Postor showing how candles, way descration

14x22 Poster showing how candles, wax decorations, or ornaments were made (including photos)

### Flower Arranging

### DEPT SEC CLASS.LEVEL DESCRIPTION

10 27 10417 Created flower arrangement

### **Self Determined Craft - Basket Making**

DEPT	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10418	Berry Basket	10	27	10420		Egg Basket
10	27	10419	Bun/Bread Basket	10	27	10421		Miscellaneous Basket

### **Miscellaneous**

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	27	10422	Weaving Projects Other - Non textile Science
10	27	10423	Glass Etching - Etched piece
10	27	10424	Other Self Determined Craft
10	27	10425	Lamp Project
10	27	10426	Other Miscellaneous Craft
10	27	10427	Homemade Gifts
10	27	10428	Exploring Diverse Cultures Through Clothing
10	27	10429	Collectibles

### **Section 28 Communication and Expressive Arts 4H**

PREMIUMS: \$4, \$3, \$2

#### **Photography**

DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	28	10432	1-Beg	Focus on Photography - Photo album or scrapbook as required in project book
10	28	10433	2-Int	Photography - Controlling the Image. Photo album or scrapbook as required in project book
10	28	10434	3-Adv	Mastering Photography - Photo album or scrapbook as required in project book
Theat		S CLASS	I EVEI	DESCRIPTION

### DEPT SEC CLASS.LEVEL DESCRIPTION

10	28	10435	1-Beg	Portfolio of activities completed in the project
10	28	10436	2-Int	Portfolio of activities completed in the project
10	28	10437	3-Adv	Portfolio of activities completed in the project
10	28	10438	4-Adv	Portfolio of activities completed in the project

### **Sketchbook Crossroads**

<b>DEPT</b>	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10439	Sketchbook with drawings	10	28	10441		Sculpture Project
10	28	10440	Fiber Arts Project					

### **Portfolio Pathways**

DEPT	SEC	CLASS . LEVEL	DESCRIPTION
10	28	10442	Painting Project
10	28	10443	Printing Project
10	28	10444	Graphic Design Project

### Que Rico! La Cultura (Latino Cultural Arts)

### DEPT SEC CLASS.LEVEL DESCRIPTION

10 28 10445 Two items completed in the project

### **Communications - Express Yourself**

Can include pictures of 4H'er doing the activities.

DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	28	10446	1-Beg	Examples of two activities completed in the current year, can include pictures of 4H'er doing the activity.
10	28	10447	2-Int	Examples of two activities completed in the current year, can include pictures of 4H'er doing the activity.
10	28	10448	3-Adv	Examples of two activities completed in the current year, can include pictures of 4H'er doing the activity.

### Scrapbooking

DEPT	SEC	CLASS .	LEVEL	DESCRIPTION
10	28	10449	1-Beg	Scrapbook pages made in project
10	28	10450	2-Int	Scrapbook pages made in project
10	28	10451	3-Adv	Scrapbook pages made in project
10	28	10452	4-Adv	Scrapbook pages made in project

### Palette of Fun and Tie Dye

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DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	28	10453	Two items completed in the project
10	28	10454	Project story

### Tie Dye

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	28	10455	Tie Dyed T-Shirt
10	28	10456	Tie Dyed, Reverse
10	28	10457	Tie Dyed Undergarment

### Section 29 Water Conservation & Wildlife 4H

PREMIUMS: \$4, \$3, \$2

### **Water Conservation**

DEPT	SEC	CLASS.	LEVEL	DESCRIPTION
10	29	10460	1-Beg	With the Water Lion, Exhibit or 14x22 Poster displaying any phase of project
10	29	10461	2-Int	Incredible Water, Exhibit or 14x22 Poster displaying any phase of project
10	29	10462	3-Adv	Water Quality Matters, Exhibit or 14x22 Poster displaying any phase of project

### Wildlife Ecologist

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	29	10463	Birdfeeder
10	29	10464	Journal
10	29	10465	Wildlife artistry
10	29	10466	Deer population chart
10	29	10467	Solo spot map

### Wildlife Manager

SEC	<b>CLASS</b> . <b>LEVEL</b>	DESCRIPTION
29	10468	Pennsylvania Habitat Exhibit
29	10469	Habitat Management Exhibit
29	10470	Neighborhood Habitat Exhibit
29	10471	Habitat Management Plan
	29 29 29	

### Wildlife Is All Around Us

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DEPT	SEC	<b>CLASS</b> . <b>LEVEL</b>	DESCRIPTION
10	29	10472	Wildlife Detective: First members complete this book along with two items from one season book
10	29	10473	Spring: Two items completed in the project
10	29	10474	Summer: Two items completed in the project
10	29	10475	Fall: Two items completed in the project
10	29	10476	Winter: Two items completed in the project

### **Section 30 Forestry 4H**

PREMIUMS: \$4, \$3, \$2

DEPT	SEC CLASS.LEVEL	DESCRIPTION
10	30 10480	Adopt A Tree Photo Journal include spring, summner, fall, and winter photos
10	30 10481	14x22 Treetop Poster of tree twig experiment
10	30 10482	14x22 Treetop Leaf Collection Poster
10	30 10483	Treetop Cardboard box display of items made from renewable and non-renewable materials
10	30 10484	Trees + Me = Forestry
10	30 10485	Planting Trees in Youth Community Forest 14x22 Poster or exhibit on topic learned in the project
10	30 10486	Advancing in Forestry Exhibit on project book's suggested "Science or Roundup Projects"
10	30 10487	Landscape Gardening, 14x22 Poster or exhibit on topic learned in the project
10	30 10488	Meet the Plants, 14x22 Poster or exhibit on topic learned in the project
10	30 10489	4H Plant Fun, 14x22 Poster or exhibit on topic learned in the project
10	30 10490	14x22 Science of Growing Poster or exhibit on topic learned in the project

## Section 31 Vocational Entomology 4H

PREMIUMS: \$4, \$3, \$2

<b>DEPT</b>	SEC	CLASS .	LEVEL	DESCRIPTION
10	31	10491	1-Beg	Entomology Display or 14x22 Poster on one "Migrating On" activity
10	31	10492	2-Int	Entomology Insect display of 25 species of 5 orders properly mounted and labeled
10	31	10493	3-Adv	Entomology Insect display of 50 species of 9 orders properly mounted and labeled

### Section 32 Science and Technology 4H

PREMIUMS: \$4, \$3, \$2

### **Computers**

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<b>DEPT</b>	SEC	<b>CLASS</b>	. LEVEL	DESCRIPTION
10	32	10495	1-Beg	4 to 6 greeting cards designed by member
10	32	10496	1-Beg	Member created drawing
10	32	10497	1-Beg	Computer presentation on a topic that the member enjoys
10	32	10498	1-Beg	4 to 6 special effects pictures that the member took and designed
10	32	10499	1-Beg	Scrapbook or 14x22 Poster on a topic that the member investigated on the web
10	32	10500	1-Beg	Story that the member wrote and illustrated with pictures
10	32	10501	2-Int	Member designed t-shirt
10	32	10502	2-Int	Animated computer presentation
10	32	10503	2-Int	Printed magazine
10	32	10504	2-Int	Series of special effects photos
10	32	10505	3-Adv	Multimedia computer presentation
10	32	10506	3-Adv	Website designed for an organization
10	32	10507	3-Adv	Color Magazine
10	32	10508	3-Adv	Animated presentation
10	32	10509	3-Adv	Geographic Information System map
<b>Computer Mysteries</b>				
<b>DEPT</b>	SEC	<b>CLASS</b>	. LEVEL	DESCRIPTION
10	32	10510	1-Bea	14x22 Poster of something learned or portfolio of work

DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	32	10510	1-Beg	14x22 Poster of something learned or portfolio of work
10	32	10511	2-Int	14x22 Poster of something learned or portfolio of work
10	32	10512	3-Adv	14x22 Poster of something learned or portfolio of work

### **Electric**

Each item should be in a display box, except posters.

DEPT	SEC	CLASS.	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10513	1-Beg	Switch, Level 1	10	32	10518		Rocket Launcher, Level 2
10	32	10514		Compass, Level 1	10	32	10519		Switch, Level 2
10	32	10515		Electromagnet, Level 1	10	32	10520		Alarm, Level 2
10	32	10516		Motor, Level 1	10	32	10521	3-Adv	14x22 poster on meter
10	32	10517	2-Int	Circuit, Level 2					reading

DEPT	SEC	<b>CLASS.LEVEL</b>	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10522	14x22 poster on receptacles	10	32	10524		14x22 poster on location of home outlets
10	32	10523	14x22 poster on wires and cables	10 10	32 32	10525 10526	4-Adv	Light Meter, Level 4 Circuit, Level 4

### **Small Engines**

14×22 Poster on Topic

DEPT	SEC	CLASS .	LEVEL	DESCRIPTION
10	32	10527	1-Beg	Parts of a small engine
10	32	10528		Tools used with small engines
10	32	10529		Understanding the cooling system
10	32	10530		Identifying types and uses of small engines
10	32	10531	2-Int	Identifying internal small engine parts
10	32	10532		Understanding compression
10	32	10533		Understanding how a carburetor works
10	32	10534		Information on starting your own business
10	32	10535	3-Adv	Overhauling a small engine
10	32	10536		Reassembling an engine's air and fuel system
10	32	10537		Tearing down an engine base
10	32	10538		Tearing down an engine's electric system
10	32	10539		Reassembling an engine base

### **Rocketry**

DEPT SEC CLASS.LEVEL DESCRIPTION

10 32 10540 1-Beg Display of rocket made in project

### Woodworking

DEPT	SEC	CLASS .	LEVEL	DESCRIPTION	DEPT	SEC	<b>CLASS</b>	<b>LEVEL</b>	<b>DESCRIPTION</b>
10	32	10541	1-Beg	Junior Project	10	32	10551	3-Adv	Junior Project
10	32	10542	1-Beg	Senior Project	10	32	10552	3-Adv	Senior Project
10	32	10546	2-Int	Junior Project	10	32	10555	4-Adv	Junior Project
10	32	10547	2-Int	Senior Project	10	32	10556	4-Adv	Senior Project

### **Aerospace Rocket**

DEPT	SEC	CLASS .	. LEVEL	DESCRIPTION
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10	32	10560	1-Beg	14x22 Poster displaying a phase of project or display or rocket made in project
10	32	10561	2-Int	14x22 Poster displaying a phase of project or display or rocket made in project
10	32	10562	3-Adv	14x22 Poster displaying a phase of project or display or rocket made in project
10	32	10563	4-Adv	14x22 Poster displaying a phase of project or display or rocket made in project

### Section 33 Vocational Veterinary, Animal Science 4H

PREMIUMS: \$4, \$3, \$2

### **Veterinary Science**

	verein	ııaı y 🔻	Science		
DEPT SEC CLASS.LEVEL			CLASS .	LEVEL	DESCRIPTION
	10	33	10566	1-Beg	Item made in project or 14x22 Poster on something learned
	10	33	10567	2-Int	Item made in project or 14x22 Poster on something learned
	10	33	10568	3-Adv	Item made in project or 14x22 Poster on something learned
	Pets				
	<b>DEPT</b>	SEC	CLASS	LEVEL	DESCRIPTION
	10	33	10569	1-Beg	Item made in project or 14x22 Poster on something learned
	10	33	10570	2-Int	Item made in project or 14x22 Poster on something learned
	10	33	10571	3-Adv	Item made in project or 14x22 Poster on something learned
	Dog				
	<b>DEPT</b>	SEC	CLASS	LEVEL	DESCRIPTION
	10	33	10572	1-Beg	Item made in project or 14x22 Poster on something learned
	10	33	10573	2-Int	Item made in project or 14x22 Poster on something learned
	10	33	10574	3-Adv	Item made in project or 14x22 Poster on something learned

**Did You Know?** In 2015, sponsors awarded 2,158 individual scholarships worth more than \$2.7 million through the National FFA Organization.

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Cat				
DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	33	10575	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10576	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10577	3-Adv	Item made in project or 14x22 Poster on something learned
Dairy				
DEPT	SEC	CLASS	. LEVEL	DESCRIPTION
10	33			Dairy Cow
10	33			Dairy Heifer
10	33	10590	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10591	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10592	3-Adv	Item made in project or 14x22 Poster on something learned
Horse				
		CLASS		DESCRIPTION
10	33	10578	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10579	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10580	3-Adv	Item made in project or 14x22 Poster on something learned
10	33	10581	4-Adv	Item made in project or 14x22 Poster on something learned
10	33	10582	5-Adv	Item made in project or 14x22 Poster on something learned
10 10	33 33	10583 10584	1-Beg	Competitive Trail Riding  Horse Production
10	33	10585	2-Int	Horse Production
10	33	10586	1-Beg	Horse Performance
10	33		2-6 Adv	Horse Performance
10	33	10588	2 0 7101	Horseless Project
10	33	10589		Model Horse
Beef				
DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10595	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10596	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10597	3-Adv	Item made in project or 14x22 Poster on something learned
Swine				
17-01		CLASS	I EVEI	DESCRIPTION
	SEC	<b>CLASS</b>		<b>DESCRIPTION</b> Item made in project or 14x22 Poster on something learned
10	<b>SEC</b> 33	10600	1-Beg	Item made in project or 14x22 Poster on something learned
10 10	<b>SEC</b> 33 33		1-Beg 2-Int	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned
10 10 10	33 33 33	10600 10601	1-Beg	Item made in project or 14x22 Poster on something learned
10 10 10 <b>Sheep</b>	33 33 33 33	10600 10601 10602	1-Beg 2-Int 3-Adv	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned
10 10 10 <b>Sheep</b> <b>DEPT</b>	33 33 33 33 SEC	10600 10601 10602 <b>CLASS</b>	1-Beg 2-Int 3-Adv	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned  DESCRIPTION
10 10 10 <b>Sheep</b> <b>DEPT</b> 10	33 33 33 33 <b>SEC</b>	10600 10601 10602 <b>CLASS</b> 10604	1-Beg 2-Int 3-Adv • LEVEL 1-Beg	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned  DESCRIPTION Item made in project or 14x22 Poster on something learned
10 10 10 <b>Sheep</b> <b>DEPT</b>	33 33 33 33 SEC	10600 10601 10602 <b>CLASS</b> 10604 10605	1-Beg 2-Int 3-Adv • LEVEL 1-Beg 2-Int	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned  DESCRIPTION Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned
10 10 10 <b>Sheep</b> <b>DEPT</b> 10 10	SEC 33 33 33 5 SEC 33 33 33 33	10600 10601 10602 <b>CLASS</b> 10604 10605 10606	1-Beg 2-Int 3-Adv • LEVEL 1-Beg	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned  DESCRIPTION Item made in project or 14x22 Poster on something learned
10 10 10 <b>Sheep</b> <b>DEPT</b> 10 10 10 <b>Dairy</b>	\$EC 33 33 33 5 \$EC 33 33 33 Goat	10600 10601 10602 <b>CLASS</b> 10604 10605 10606	1-Beg 2-Int 3-Adv • LEVEL 1-Beg 2-Int 3-Adv	Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned  DESCRIPTION  Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned Item made in project or 14x22 Poster on something learned
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### **Section 38 Project Books FFA**

PREMIUMS: \$5, \$4, \$3

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
10	38	10948	Multiple Enterprises	10	38	10951	Market Hog Enterprises
10	38	10949	Non Production Enterprises	10	38	10952	Market Lamb Enterprises
10	38	10950	Dairy Related Enterprises	10	38	10953	Beef and Other Livestock
							Enterprises

### Section 39 Tractor Driving Contest 4H and FFA

PREMIUMS: \$10, \$8, \$6, \$4, \$2

OBJECTIVE: To demonstrate skillful practices and emphasize the safe operation and handling of a farm tractor.

ELIGIBILITY: Applicants must be members of a regularly organized 4-H Club under the supervision of the Pennsylvania State University Agricultural Extension Service or members of a FFA chapter affiliated with the national FFA organization.

- 1. All contestants must have reached their fourteenth birthday and must not have passed their twenty-first birthday by the opening day of the fair. Applicants must be in a position to show that they are experienced tractor operators.
- 2. The contest will be divided into three parts: A written examination of 50 questions covering general maintenance and safety practices of a farm tractor; a trouble shooting examination on a tractor; a tractor driving and equipment handling course.
- 3. Contestants will be scored on a fault point system. The contestants in each section with the lowest score wins. Time will be used to eliminate tie scores.
- 4. Any protest with reference to any circumstances of the contest must be made by the contestant affected, to the contest manager at the time that the incident arises. When all contestants have participated and placings have been announced, the results are considered final and there will be no reconsideration of the circumstances.
- 5. Tractor driving contest rules approved by the Pennsylvania State University or the Pennsylvania FFA Association will be followed.

#### **DEPT SEC CLASS DESCRIPTION**

10 39 10954 Tractor Driving Contest

### Section 40 Judging Contests 4H and FFA

PREMIUMS: \$5, \$4, \$3, \$2, \$1

OBJECTIVE: To demonstrate team and personal skills in selecting dairy cattle and livestock.

- 1. Contestants must be 4-H or FFA members in good standing.
- 2. All contestants must present themselves at the livestock arena at 5:00 P.M. on Monday of the Fair.
- 3. Official placings will be taken from the judging of the various classes on following days.
- 4. Classes of animals to be judged will be formed from animals available at the fair.

#### **DEPT SEC CLASS DESCRIPTION**

10	40	10956	Dairy Judging Individual/Junior (up to 13 yrs. as of Jan. 1)
10	40	10957	Dairy Judging Individual/Senior (14 yrs. and older as of Jan. 1)
10	40	10958	Livestock Judging Individual/Junior (up to 13 yrs. as of Jan. 1)
10	40	10959	Livestock Judging Individual/Senior (14 yrs and older as of Jan. 1)

### IMPORTANT! All 4H judging will be done on Saturday after Round Up.

No 4H Entries will be accepted on Sunday or Monday.

### Committee's Choice Award — Outstanding Educational Display for Youth

Sponsored by Wanda Stamm

This award is in memory of John Stamm, Jr., who firmly believed that the written/printed word was our lifeline to the past as well as the future.

- 1. Open to children ages 6-12, Open Class or 4H.
- 2. Does NOT need to be farm related.
- 3. Must include research information, i.e., documentation describing the process or information learned.
- 4. A joint family project is encouraged siblings, parents, grandparents. The child should participate as much as possible with help from the family.

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DEPT	SEC	CLASS . L	EVEL	DESCRIPTION
10	33			Rabbit, Rabbit
10	33	10620 1	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10621	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10622 3	3-Adv	Item made in project or 14x22 Poster on something learned
Other				
DEPT	SEC	CLASS . L	<b>.EVEL</b>	DESCRIPTION
10	33			Beekeeping
10	33			Llama & Alpaca
10	33	10626		Exploring Farm Animals, Item made in project or 14x22 Poster on something learned
10	33	10628		Embryology, Item made in project or 14x22 Poster on something learned

### Section 36 Individual Exhibits 4H

PREMIUMS: \$10, \$8, \$6

- 1. Exhibit must be free standing.
- 2. The display should show information learned in a 4-H project.
- 3. Posters required in project completion are not eligible in this category.
- 4. 14×22 Poster size does not apply.

DEPT	SEC	<b>CLASS . LEVEL</b>	DESCRIPTION
10	36	10922	Animal Sciences - Age 13 and over
10	36	10923	Animal Sciences - Age under 13
10	36	10924	Citizenship and Civil Education - Age 13 and over
10	36	10925	Citizenship and Civil Education - Age under 13
10	36	10926	Science and Technology - Age 13 and over
10	36	10927	Science and Technology - Age under 13
10	36	10928	Leadership and Personal Development - Age 13 and over
10	36	10929	Leadership and Personal Development - Age under 13
10	36	10930	Environmental Education and Earth Sciences - Age 13 and over
10	36	10931	Environmental Education and Earth Sciences - Age under 13
10	36	10932	Family and Consumer Sciences - Age 13 and over
10	36	10933	Family and Consumer Sciences - Age under 13
10	36	10934	Communication and Expressive Arts - Age 13 and over
10	36	10935	Communication and Expressive Arts - Age under 13
10	36	10936	Healthy Lifestyle Education - Age 13 and over
10	36	10937	Healthy Lifestyle Education - Age under 13
10	36	10938	Miscellaneous Individual Exhibit - Age 13 and over
10	36	10939	Miscellaneous Individual Exhibit - Age under 13

### **FFA Agricultural Exhibits**

- 1. Competition open to persons enrolled in programs of vocational agriculture education.
- 2. Exhibits must show work done in school or as a guided experience under the supervision of the teacher.
- 3. Entries must be the work of an individual or small group.
- 4. Entries to be no more than four feet wide; depth and height may vary.
- 5. Each exhibit must have unity, convey one idea based on an approved method or practice in vocational home economics or agriculture. The display should be simple in form, have few signs and charts, and not be crowded.

### Section 37 Agriculture FFA

PREMIUMS: \$10, \$8, \$6

DEPT	SEC	CLASS DESCRIPTION
10	37	10940 Production
10	37	10941Agriculture Products
10	37	10942Agriculture Supplies
10	37	10943Ornamental Horticulture
10	37	10944 Forestry
10	37	10945Agricultural Mechanics
10	37	10946Environmental Resources
10	37	10947Agricultural Professional

### 4H Pledge:

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living,



for my club, my community, my country and my world.



### Benefits Property Improvements – \$10.00 per entry

The Union County West End Fair Association and Nogle's Trading Post, LLC are pleased to announce the 2016 Giant Gun Raffle Fundraiser. Guns, cash and prizes will be raffled on Saturday evening at the fair, including:

- 01. Colt Defender 45ACP (\$850 value)
- 02. \$500 cash prize
- 03. Rugar Black Hawk 357 MAG (\$400 value)
- 04. \$500 cash prize
- 05. Weatherby Vanguard S2 Camo 240 WBY (\$450 value)
- 06. \$250 cash prize
- 07. Ruger American 243 Win (\$250 value)
- 08. \$250 cash prize
- 09. Remington 783 Package 270 Win (\$250 value)
- 10. \$150 cash prize
- 11. Remington 572 pump 22 LR (\$450 value)
- 12. \$100 cash prize
- 13. Heritage Rough Rider Combo 22 LR (\$150 value)
- 14. \$100 cash prize
- 15. Ruger LC9S 9MM (\$300 value)
- 16. \$100 cash prize

- 17. Mossberg 535 Camo 12 GA (\$350 value)
- 18. \$50 cash prize
- 19. Sig Sauer 1911 Dark Earth 22 LR (\$350 value)
- 20. Ard's Farm Market \$45 gift card
- 21. American Tactical O/U 410 GA (\$350 value)
- 22. Ard's Farm Market Smokehouse smoked meat and BBQ package \$50
- 23. Mossberg Patriot 243 WIN. 3X9X40 scope (\$350 value)
- 24. Young's Taxidermy \$50 off any mount of choice.
- 25. Remington 887 12 GA 3 1/2" (\$300 value)
- 26. Green Ridge Market \$40 gift card
- 27. Springfield XDS 9MM (\$400 value)
- 28. Green Ridge Market Barnyard BBQ \$40
- 29. Colt AR-15 Competition 223 (\$1000 value)
- 30. Tyler Jarrett Springhouse Farm LLC grass feed beef \$75

#### Drawing: Saturday, August 6, 2016

\$1.00 off purchase at Food Barn with ticket purchase - week of Fair only - no cash value.

Drawing conducted at the West End Fair on stage after evening entertainment on Saturday, August 6, 2016. Need not be present to win. Winners are responsible for \$15.00 background check fee. All State & Federal Firearms Laws Apply.

Nogel's Trading Post LLC 3380 Creek Road, Millmont, PA 17845, 570-922-1322

2015 - 2025

# Celebrating 100 Years at the West End Fair Laurelton, Pennsylvania

In 2025, the Union County West End Fair Association will be celebrating our 100th year anniversary and we need your help!

We are looking for:

- 1. **Volunteers** who would like to help plan our 100th anniversary celebration.
- 2. Fair **memorabilia**, **photos** and **momentos** to be displayed in a secure location at the 100th annual Union County West End Fair. All items will be returned after the celebration
- 3. Stories and memories of your experiences at the fair.

Photos will be scanned and stories will be published in a 100th anniversary booklet covering the fair's history.

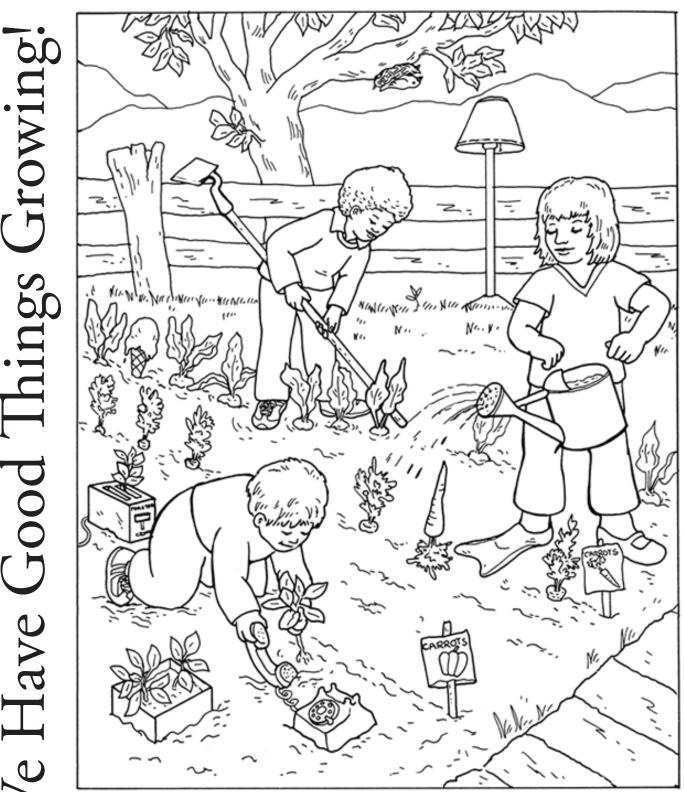
For more information or to volunteer, contact Judy Moyer at 570-922-1798.





Name (First, Last):	Age:	_Gender:	M	F
, , ,		_		

#### Parent/Guardian (First, Last): Phone: \_



### 2016 Union County West End Fair Search and Find Coloring Activity

e Have Good

Children ages 2-7 can participate in a Search and Find Coloring Activity. There are 10 things wrong in the picture. Can you find them? Color the picture and drop your entries off at the Fair Office on or before the end of the Fair on Friday.

### --- 2016 FAIR BOOK ADDENDUM -----

### Union County West End Fair — Exhibit Registration and Entry Form

IMPORTANT NOTICE: All Exhibits Must Be Pre-Registered

- 1. Complete the exhibit information for each item you want to enter.
- 2. No items can be added or substituted.
- 3. Pick up all exhibitor tickets (tags) at the fair office.
- 4. Complete the personal information and sign.
- 5. Youth under 18 must have a parent signature.
- 6. Your entry form must be postmarked on or before July 15.
- 7. Mail or email (idella@ucwef.com) your completed form to: Idella Zimmerman, 110 Rand Road, Mifflinburg, PA 17844

### **Mark Your Calendar!**

7/15/2016 - Entry Deadline. 7/30/2016, 9a-12p - 4-H Round-Up 7/31/2016, 1p-4p - Exhibit Entry No Baked Goods 8/1/2016, 10a-4p - Exhibit Entry

Name (First, Last):						Exhibitor #: (office use only				
Address	:									
City:		State	):	Zip:	Emai	il:				
Phone (a	rea code):		Birtl	hdate:		Age:	Gender: _	M	F	
	4-H	Age Division (as o	of January 1	): <b>Jr.</b> (uı	nder 13) _	_ <b>Sr.</b> (13 & U	p) <b>N/A</b>			
		ng this form, I give the newspaper, on	•		•	* .	•			
Signatur	e:			_ Parent S	ignature: _					
	Plea	ase do NOT use	this for	m to enter	Contests	or Animal	Exhibits.			
Dept#	Section	Class Number	Page#			Descripti	on			

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

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## **Union County West End Fair — Registration and Entry Form**

		Page 01
Name (First, Last):	Exhibitor #:	(office use only)

Dept#	Section	Class Number	Page#	Description

IMPORTANT NOTICE: All Exhibits Must Be Pre-Registered.

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

Visit us online at ucwef.com.

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### **Fair Association Officers**

President — Dennis Boop	570-966-1610
Vice President — Ralph Moyer	570-922-4869
Secretary — Barbara Franck	570-966-7669
Treasurer — Dianne Shuck	570-490-4661

### **Indoor Winter Storage**

Trailers • Boats • Cars — Rental: \$30 per month First Saturday of November - First Saturday of April Contact Eugene Hassinger (570-966-6209) or Doug Shirk (570-966-4270)

### Fairgrounds Rentals

Judy Moyer (570-922-1798) Ralph Moyer (570-922-4869)

### Fair Books Available At:

Mifflinburg: Barbara Wagner, DDS CVS Drug Store Farmer's Exchange Green Ridge Market Mifflinburg Bank Projects by Peggy, Inc.

Swineford Bank Union Co Extension Office

#### Other Locations:

DJ's Garage (New Berlin) Forest Hill Store (Forest Hill) Harvey's Market (Rte 45) Laurel Market (Laurelton) Mifflinburg Bank (Lewisburg) Shirk's Store (Millmont) Swineford Bank (Middleburg)



# We Have Good Things Growing ... July 31 - August 6, 2016

### 91st Annual Union County West End Fair

Due to circumstances beyond our control, activities & events may change. Visit ucwef.com for up to date information.

Daily Entertainment is FREE with the Cost of Admission.

### **Program of Events**

### **Daily Activities**

5:00 pm Boardwalk Opens 6:00 pm Lion's Club Bingo

### Saturday, July 30, 2016

9:00 am 4H Round Up. Judging of all 4H projects and project books. Entries must be registered by July 15.

### **Sunday, July 31, 2016**

9:00 am	Dairy Goat Entry
9:30 am	ADGA Sanctioned Dairy Goat Show
11:30 am	Car & Truck Show (until 2:00 pm) — 10:00 am Registration, 2:30 pm Awards
1:00 pm	Exhibit Entry (until 4:00 pm). Exhibits must be registered by July 15.  Open & Youth baked goods will not be accepted until Monday.
1:00 pm	Rabbit Entry
2:00 pm	Rabbit Show
2:00 pm	Mountain Man Contest
6:00 pm	<b>STAGE:</b> Vesper Service with Nancy Joyner & Early Station (Gospel) — Sponsored by Runkle Agency, LLC. Speaker: Pastor Dick DeVett
8:00 pm	<b>STAGE:</b> Union County West End Fair Queen Pageant (following Vesper Service) — Sponsored by Gunzey's Hot Sausage and Eclecticalities.

### Monday, August 1, 2016 - Military Monday

Sponsored by ATK&R Farm, Mifflinburg.

FREE ADMISSION for active & retired military with ID. (See page 26)

9:00 am	Livestock Entry and Weigh In (until 1:00 pm) — Hogs / Lambs & Goats / Steers & Dairy Beef. Livestock exhibits must be registered by July 7.
10:00 am	Exhibit Entry (until 4:00 pm). Baked goods will be accepted.  Exhibits must be registered by July 15.
3:00 pm	Mandatory Livestock Meeting (Show Arena) — ALL Livestock Exhibitors MUST attend.
4:00 pm	Exhibit Judging — Exhibit Building closed until Tuesday afternoon
5:00 pm	Midway & Rides Open — \$5 Ride Wristband
6:00 pm	4-H & FFA Judging Contest
6:30 pm	TRACK: Kiddie Pedal Powered Tractor Pulls (ages 3-10)
7:30 pm	<b>STAGE:</b> Randall Ginley Band (Country) — Sponsored by H L Klose & Sons Inc.

### Tuesday, August 2, 2016 - Ice Cream Night

9:00 am	Market Swine Show
1:00 pm	Market Steer / Dairy Beef / Breeding Beef Show
5:00 pm	Midway & Rides Open — \$5 Ride Wristband.
	First 200 riders will receive FREE Ice Cream at Packer's Stand.
6:30 pm	TRACK: 4-Wheel Drive Truck Pulls
7:00 pm	Exhibitor Best of Show and Baking Contest Photo Shoot (until 8:00 pm)
8:00 pm	<b>STAGE:</b> Phillip Fox Band — Sponsored by BZ Motors and The Whole Enchilada

### Wednesday, August 3, 2016 - Senior Citizen's Day

Free Admission for Seniors 62+ (See page 26)

9:00 am Market Lamb / Breeding Sheep / Market Goat / Breeding Meat Goat Show

4:00 pm Senior Bingo - 20 games for 10 cents with special prizes.

Registration at 3:30 pm.

5:00 pm Midway & Rides Open — \$5 Ride Wristband

6:30 pm TRACK: Garden Tractor Pulls

7:30 pm **STAGE:** Re-Creation — Sponsored by The Pennsylvania Lottery

### Thursday, August 4, 2016

9:00 am Dairy Cattle Show 9:00 am 4-H & FFA Tractor Driving Contest (until 2:00 pm) 2:00 PM American Red Cross Blood Mobile (until 7:00 pm)

5:00 pm Midway & Rides Open — \$5 Ride Wristband

6:30 pm **TRACK:** Light Farm Tractor Pulls and Interstate Sanctioned Mini Rod Pulls — Sponsored

by First Class Seal Coating

7:00 pm Livestock Dress Up Parade / Pee Wee Showmanship / Supreme Showmanship

Silent Auction Results (following Supreme Showmanship - see page 26)

7:00 pm **STAGE:** Big Daddy Weave (Contemporary Christian) — Sponsored by Allstate: Jeff

Conner, Agues Shakes, Hartley Township Community Center, Koss Financial Group, Lewisburg Builders, Mifflinburg Lumber, Miller Travel Agency, Mr. Scoops, Mr. Sticky's, Nationwide: Jeffrey J Smith, Pik-Rite, Sholley Agency, Smeltz Automotive, Star Seal of

PA, State Farm: Keith Dunlap, T-Square Drafting and West End Bible Fellowship

### Friday, August 5, 2016

5:00 pm Midway & Rides Open — \$5 Ride Wristband

6:30 pm TRACK: East Coast Sanctioned Truck & Tractor Pulls and Farm Tractor Pulls

7:00 pm 4H & FFA Livestock Sale

7:00 pm **STAGE:** Mo Pitney with special guest Adam Yarger (Country) — Sponsored by Packer's

Concessions, Gross' French Fries, Garbrick Amusements, Shaffer's Insurance Agency and

Aubrey Alexander Toyota

10:00 pm Removal of Sold Livestock

### Saturday, August 6, 2016 - Kids & Family Day

9:30 am **TRACK:** Farm Tractor Pulls

10:00 am Kids Day Activities for Children (until 2:00 pm) — ages 2-10 (See page 26)

11:00 am Midway Opens

12:00 pm Giant Ice Cream Sundae

1:00 pm Rides Open — \$5 Ride Wristband

3:00 pm Old Fashioned Games (until 4:00 pm)

3:00 pm Union County West End Fire Company Parade (570-922-1171)

5:00 pm Tractor Pull Intermission (1 Hour) — No Rides Running

6:30 pm **TRACK:** Interstate Sanctioned Tractor Pulls and Farm Tractor Pulls — *Sponsored by Pik Rite, Inc. and J&C Auto Body* 

CTACE: West Find Divisions - David (D

7:30 pm **STAGE:** West End Bluegrass Band (Bluegrass) — Sponsored by Ritz-Craft Custom Homes

9:00 pm **STAGE:** Gun Raffle Drawing (after the Show)

9:30 pm Main Exhibit Building Closes

11:00 pm Removal of Livestock

### Sunday, August 7, 2016

1:00 pm Removal of Exhibits (until 3:00 pm)

Garbrick Amusements, Inc.
On The Midway

Thank You

Blaise Alexander Ford and Garbrick

Amusements for sponsoring the 2016 Sound System by Lightning Audio Productions.

PENNSYLVANIA

LOTTERY

Benefits Older Pennsylvanians.

Every Day.

4

### **General Rules — Read Carefully**

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

### **General Exhibit Entry**

**DEADLINE:** Exhibit Entries must be postmarked by July 15.

Download the 2016 Exhibit Registration and Entry Form and Mail To: Idella Zimmerman, 110 Rand Rd, Mifflinburg, PA 17844

### **General Exhibit Pre-Registration**

JULY 15 - General Exhibits must be PRE-REGISTERED. The Exhibit Registration and Entry Form is in the center of the Fair Book and on the fair website.

### **Exhibit Submissions - Main Exhibit Building**

SUNDAY, 1-4 PM - Exhibits entry. No Baked Goods.

MONDAY, 10 AM-4 PM - Exhibit entry, including Baked Goods.

MONDAY, 4 PM – The Main Exhibit Building will be closed to all exhibitors and the public. Only fair officers, department superintendents and their assistants, judges and state officials with proper identity will be allowed to enter the building.

### **Exhibit Removal - Main Exhibit Building**

The Fair Association assumes no responsibility for exhibits not removed from fairgrounds.

SUNDAY, 1-3 PM – Final deadline for Exhibit Removal.

#### **General Rules**

- 1. The Fair Association reserves the right to amend or add to these rules and regulations at any time.
- 2. FAIRGROUND CURFEW All gates except the main gate will be closed between 12:30 and 5:00 AM daily. A security guard will be posted allowing traffic out only, except designated Fair officials.

### **Exhibitor Rules**

- 1. All exhibitors agree to be bound by the rules and regulations of the Union County West End Fair Association.
- 2. All entries will be made according to the classifications listed in the premium book and on the fair website.
- 3. All entries must be grown, produced, or made since the last fair.
- 4. All entries must be made in the name of the grower, maker or bona fide owner.
- 5. Exhibitor may be required to prove ability to reproduce entry in the presence of a qualified person.
- 6. All exhibits accepted for premiums require a properly marked entry tag.
- 7. Exhibitors are responsible to properly name the exhibits he/she is entering.
- 8. Exhibitors are required to give personal attention to their property during the fair.
- 9. Exhibitors are responsible for the removal of their exhibits at the close of the fair.

### **Exhibit Disqualifications**

- 1. Any item improperly entered will be disqualified and will not be judged. The judge shall mark the correct name on the tag for the benefit of the exhibitor.
- 2. If Department Superintendent believes an entry or exhibit was shown in previous years, the item may be refused.
- 3. Superintendents reserve the right to refuse any entry and may bar from competition animals, vegetables, flowers, and manufactured articles of inferior quality and those not possessing sufficient merit to warrant recognition.
- 4. The Fair Association may, at any time, order the removal of an exhibit or part of exhibit in bad condition and/or unfit to show.
- 5. Food products may not be chemically altered in such a way that food becomes poisonous or unfit for human consumption.
- 6. The Fair Association reserves the right to determine how many entries they will accept from one exhibitor and/or family if facilities are not available to handle total entries, rather than closing any department when space has been filled.
- 7. No exhibitor will be allowed to duplicate entries of a single variety of any kind of grain, vegetable, annual or perennial specimen flowers or plants or any other classes listed, excluding some classes of livestock.
- 8. No imported, manufactured or commercial products may be exhibited.
- 9. Exhibitors removing entries before 10:30 PM Saturday (except as permitted) will forfeit all premiums.
- 10. Failure to comply with Fair Association rules will result in premium forfeiture.

### **ADMISSION PRICES**

MON-WED: \$3.00 THURS-SAT: \$4.00

WEEKLY PASS: \$18.00



Children under 5: FREE

\$5.00 RIDE WRISTBAND

### **Judging**

- 1. The decision of the judges shall be final except when mistakes, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the Dept Superintendent, and/or Officers/Fair Board, or such referee as may appointed, shall determine validity of claim.
- 2. All judging protests must be in writing and plainly state the cause of the complaint or appeal.
- 3. Such protests must be filed at the Fair office within 48 hours of the occurrence.
- 4. There will be no judging on the Danish System (group method of judging).
- 5. When there is no competition, judges may give an award as they deem the exhibit is worthy.
- 6. In cases where there are fewer entries in any class than the number of premiums offered, judges may give an award such as they deem the exhibit is worthy.

### **Premium Payments**

- 1. Checks will be presented when you pick up your exhibits..
- 2. Checks must be cashed within 30 days of check date. No checks will be reissued.
- 3. Premiums may be given for meritorious exhibits.
- 4. In the event that receipts of the Fair are insufficient to meet all expenses and to pay premiums in full, the Fair Association reserves the right to prorate the funds available for premiums among the respective winners.
- 5. Payments made on a pro-rata share, though less than the amount published, shall constitute a full and complete discharge to any premium obligation.

### **Loss or Damage To Exhibits**

- 1. All articles on exhibition must be respected as private property.
- 2. Reasonable care will be taken to protect all exhibits on display from injury and damage.
- 3. Person(s) caught stealing exhibits or abusing/injuring livestock will be dealt with according to the law.
- 4. At the exhibitor's request, stolen or destroyed ribbons may be duplicated free of charge at the close of the fair, if supplies are available.
- 5. The Fair Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever the cause or extent of the damage or loss.

#### Law and Order

- 1. No disorderly conduct of any kind will be permitted on the fairgrounds.
- 2. Concessioners are liable and will be held to strict account for any violations of the law and have no claims on the Fair Association for refund of fees paid.
- 3. Use of alcoholic beverages of any kind is forbidden and any concessioners, exhibitors, contestants or fair patrons consuming same publicly will be removed from fairgrounds.
- 4. Smoking is prohibited in all fair buildings, including livestock barns and the show arena.
- 5. Riding of bicycles, motorcycles, motor scooters, etc. is not permitted.
- 6. For the safety and comfort of all visitors, animals—other than those being exhibited—are not permitted on the fairgrounds, with the exception of service dogs.
- 7. No unauthorized solicitors permitted on fairgrounds.
- 8. Autos and trucks are permitted on midway to load and unload only. No vehicles are permitted on the midway after 4 PM, Monday through Friday and all day Saturday.
- 9. Any fair officer, director or superintendent has the right to evict anyone who violates fair rules.

### **Liability – Personal Property Damage**

All persons who enter the fairground and use the facilities of said grounds for the purpose of exhibiting, displaying, demonstrating, seeing the exhibits, competing in any contests, being entertained by the attractions, or in any other manner participating in the fair, do so at their own risk. The Fair Association will not be liable for any accident, personal injury or property damage suffered by such persons irrespective of how such injury or damage occurs.

The Fair Association will not intentionally show or permit to be shown any dangerous attraction on the fairgrounds. However, the showing of certain attractions require that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children. Although the Fair Association will take every precaution, it will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the fair.

The Fair Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause, and upon this conduct their business or exhibits that the public shall not be liable for injury. In case anyone is injured the privilege, renter or exhibitors shall assume all responsibility, therefore, and shall hold blameless and indemnify the Fair Association against any legal proceedings and any and all incurred expenses.

The Fair Association and its officers or agents will not be responsible for any accident, loss, theft or damage on any Fair parking lot.



### Benefits Property Improvements – \$10.00 per entry

The Union County West End Fair Association and Nogle's Trading Post, LLC are pleased to announce the 2016 Giant Gun Raffle Fundraiser. Guns, cash and prizes will be raffled on Saturday evening at the fair, including:

- 01. Colt Defender 45ACP (\$850 value)
- 02. \$500 cash prize
- 03. Rugar Black Hawk 357 MAG (\$400 value)
- 04. \$500 cash prize
- 05. Weatherby Vanguard S2 Camo 240 WBY (\$450 value)
- 06. \$250 cash prize
- 07. Ruger American 243 Win (\$250 value)
- 08. \$250 cash prize
- 09. Remington 783 Package 270 Win (\$250 value)
- 10. \$150 cash prize
- 11. Remington 572 pump 22 LR (\$450 value)
- 12. \$100 cash prize
- 13. Heritage Rough Rider Combo 22 LR (\$150 value)
- 14. \$100 cash prize
- 15. Ruger LC9S 9MM (\$300 value)
- 16. \$100 cash prize

- 17. Mossberg 535 Camo 12 GA (\$350 value)
- 18. \$50 cash prize
- 19. Sig Sauer 1911 Dark Earth 22 LR (\$350 value)
- 20. Ard's Farm Market \$45 gift card
- 21. American Tactical O/U 410 GA (\$350 value)
- 22. Ard's Farm Market Smokehouse smoked meat and BBQ package \$50
- 23. Mossberg Patriot 243 WIN. 3X9X40 scope (\$350 value)
- 24. Young's Taxidermy \$50 off any mount of choice.
- 25. Remington 887 12 GA 3 1/2" (\$300 value)
- 26. Green Ridge Market \$40 gift card
- 27. Springfield XDS 9MM (\$400 value)
- 28. Green Ridge Market Barnyard BBQ \$40
- 29. Colt AR-15 Competition 223 (\$1000 value)
- 30. Tyler Jarrett Springhouse Farm LLC grass feed beef \$75

#### Drawing: Saturday, August 6, 2016

\$1.00 off purchase at Food Barn with ticket purchase – week of Fair only – no cash value.

Drawing conducted at the West End Fair on stage after evening entertainment on Saturday, August 6, 2016. Need not be present to win. Winners are responsible for \$15.00 background check fee. All State & Federal Firearms Laws Apply.

Nogel's Trading Post LLC 3380 Creek Road, Millmont, PA 17845, 570-922-1322

2015 - 2025

# Celebrating 100 Years at the West End Fair Laurelton, Pennsylvania

In 2025, the Union County West End Fair Association will be celebrating our 100th year anniversary and we need your help!

We are looking for:

- 1. **Volunteers** who would like to help plan our 100th anniversary celebration.
- Fair memorabilia, photos and momentos to be displayed in a secure location at the 100th annual Union County West End Fair. All items will be returned after the celebration.
- 3. Stories and memories of your experiences at the fair.

Photos will be scanned and stories will be published in a 100th anniversary booklet covering the fair's history.

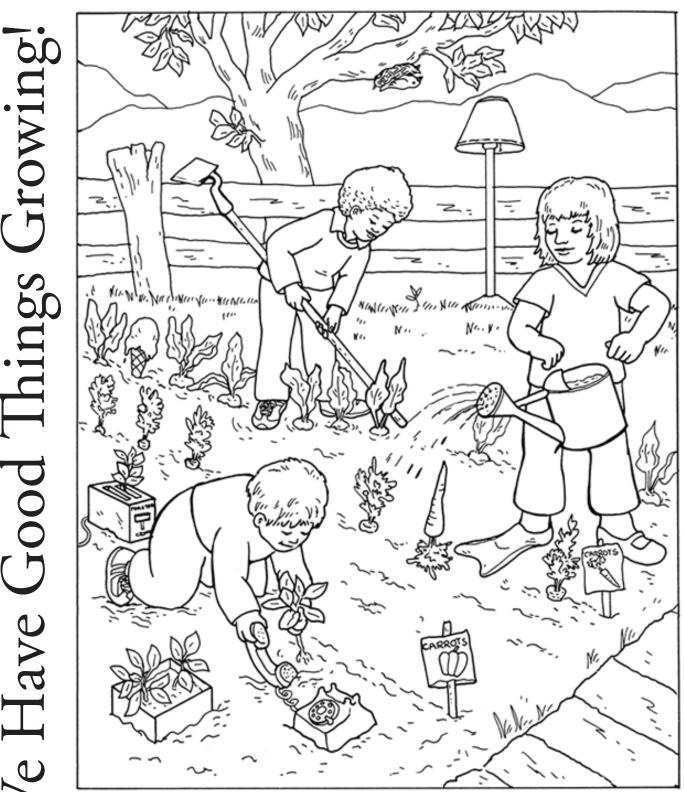
For more information or to volunteer, contact Judy Moyer at 570-922-1798.





Name (First, Last):	Age:	_Gender:	M	F
, , ,		_		

#### Parent/Guardian (First, Last): Phone: \_



### 2016 Union County West End Fair Search and Find Coloring Activity

e Have Good

Children ages 2-7 can participate in a Search and Find Coloring Activity. There are 10 things wrong in the picture. Can you find them? Color the picture and drop your entries off at the Fair Office on or before the end of the Fair on Friday.

### --- 2016 FAIR BOOK ADDENDUM -----

### Union County West End Fair — Exhibit Registration and Entry Form

IMPORTANT NOTICE: All Exhibits Must Be Pre-Registered

- 1. Complete the exhibit information for each item you want to enter.
- 2. No items can be added or substituted.
- 3. Pick up all exhibitor tickets (tags) at the fair office.
- 4. Complete the personal information and sign.
- 5. Youth under 18 must have a parent signature.
- 6. Your entry form must be postmarked on or before July 15.
- 7. Mail or email (idella@ucwef.com) your completed form to: Idella Zimmerman, 110 Rand Road, Mifflinburg, PA 17844

### **Mark Your Calendar!**

7/15/2016 - Entry Deadline. 7/30/2016, 9a-12p - 4-H Round-Up 7/31/2016, 1p-4p - Exhibit Entry No Baked Goods 8/1/2016, 10a-4p - Exhibit Entry

Name (Fi	rst, Last) <b>:</b>					Exhibitor #:	(off	ice use	only)
Address	:								
City:		State	):	Zip:	Emai	il:			
Phone (a	rea code):		Birtl	hdate:		Age:	Gender: _	M	F
	4-H	Age Division (as o	of January 1	): <b>Jr.</b> (uı	nder 13) _	_ <b>Sr.</b> (13 & U	p) <b>N/A</b>		
		ng this form, I give the newspaper, on	•		•	* .	•		
Signatur	e:			_ Parent S	ignature: _				
	Plea	ase do NOT use	this for	m to enter	Contests	or Animal	Exhibits.		
Dept#	Section	Class Number	Page#			Descripti	on		

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

|--|

## **Union County West End Fair — Registration and Entry Form**

		Page 01
Name (First, Last):	Exhibitor #:	(office use only)

Dept#	Section	Class Number	Page#	Description

IMPORTANT NOTICE: All Exhibits Must Be Pre-Registered.

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

Visit us online at ucwef.com.

### **Union County West End Fair Association Contacts**

Laurelton, Pennsylvania — Telephone During Fair Week: 570-922-1445 or 570-412-7237 — ucwef.com

#### **Fair Association Officers**

President — Dennis Boop	570-966-1610
Vice President — Ralph Moyer	570-922-4869
Secretary — Barbara Franck	570-966-7669
Treasurer — Dianne Shuck	570-490-4661

#### **Fair Association Directors**

Lucas CriswellCharles KesslerRalph DietrichJudy MoyerMike HackenbergMike SandersEric ImgrundIdella Zimmerman

### **Department Superintendents**

Department Supermiender	11.5
4H Projects — Nancy Imgrund	
Around the Farm — Mike Sanders	.570-966-8664
Arts and Crafts — Judy Moyer	.570-922-1798
Baked Goods — Wanda Stamm	
Breeding Beef — Joshua Franck	.570-966-7669
Breeding Meat Goat — Tammy Rhyne	.570-713-8722
Breeding Sheep — Anthony Dietrich	.570-765-0754
Camping Reservations — Barbara Franck	.570-966-7669
Canned Goods — Tammy Zimmerman	.570-541-9845
Canned Goods — Dawn Franck	.570-966-7669
Canned Goods — Daphne Clouser	.570-922-4317
Car and Truck Show — Jeremiah Zimmerman	.570-217-7990
Concession Vendors — Michelle Dietrich	.570-966-4223
Dairy Beef Feeder Steers — Eric Imgrund	.570-522-0364
Dairy Cattle — Eric Imgrund	.570-522-0364
Dairy Goats — Betty Bronson	
Exhibit Entries — Idella Zimmerman	.570-966-1340
Flowers — Shirley Kerstetter	.570-966-0034
Food Barn — Lori Dersham	
Fruit, Nuts and Berries - Ralph Moyer	.570-922-4869
Grounds Rental — Judy Moyer	.570-922-1798
Grounds Rental — Ralph Moyer	
Group Exhibits — Lindsay Spurrier	.570-966-8232
Hay and Grain — Mike Hackenberg	.570-922-0074
Home and Dairy — Wanda Stamm	.570-966-5714
Kiddie Pedal Pull — Alan Ard	
Kiddie Pedal Pull — Lucas Criswell	.570-412-0706
Kids and Family Day — Mike Sanders	
Livestock Sale, FFA — Charles Kessler	
Market Goats — Jennifer Mabus	.570-922-4562
Market Lamb — Charles Kessler	.570-966-8232
Market Steers — Joshua Franck	.570-966-7669
Market Swine — Charles Kessler	.570-966-8232
Military Day — Darren Rhyne	.570-713-5600
Mountain Man — Duane Miller	
Needlework — Linda Swartz	.570-966-4353
Queen Contest — Missy Weidensaul	.570-412-2712
Rabbits — Alisha Smith	.570-966-7825
Senior Day — Judy Moyer	
Truck and Tractor Pulls — Lucas Criswell	
Vegetables & Herbs — Ralph Moyer	.570-922-4869
Website — Peggy Shields	
Winter Storage — Eugene Hassinger	
Youth under 19 — Jonna Zimmerman	.570-966-9593

MARK YOUR CALENDAR! 2017 Fair – *August 6-12, 2017!* 

#### **Additional Fair Members**

Shanda Bardo	Jack Rishel
Mark Bingaman	Judy Rishel
Mary Bingaman	Kasey Rishel
DJ Boop	Wayne Rishel
Shane Brininger	Tristan Roupp
Ty Brininger	Scott Sampsell
Sherry Brouse	Amanda Sheesley
Tyson Chappell	Donald Shirk
Andy Clouser	Doug Shirk
Trevor Clouser	Delight Showalter
Matt Dersham	Mark Spangler
Brenda Dietrich	Crystal Starks
Perry Grove	Terry Tanner
Alex Kahler	Jim Unger
Patricia Kahler	Janice Wagner
Donald Kauffman	Elizabeth Weller
Andrew Keister	Duane Zimmerman
Janet Laubach	Laird Zimmerman
Steve Musser	Patti Zimmerman
Nikki Raup	

### 2015 In-Kind Sponsors

Bill Mattern, Auctioneer	Mountainview Greenhouse
Country Farm & Home	Rollin Coal Photos
Gutelius Excavating	Roupp Funeral Home
Lifting Little Lives	Shirks Country Store
Mifflinburg Farmer's	Wood-Mode, Inc.
Exchange	Zimmerman's Roasting

### **Directions To The Fair**

The Union County West End Fair is located on Route 235 in the western part of the county in central Pennsylvania.

### From Route 15 In Lewisburg

Turn west onto Route 45 towards Mifflinburg. Travel approximately 17 miles and turn left onto Fairground Road just after passing the Schlegel Excavating Office on the left. Travel one mile south to the Fairgrounds.

#### From State College

Take Route 45 east towards Lewisburg, traveling approximately 33 miles. Turn right onto Route 235 and travel to the Fairgrounds.

