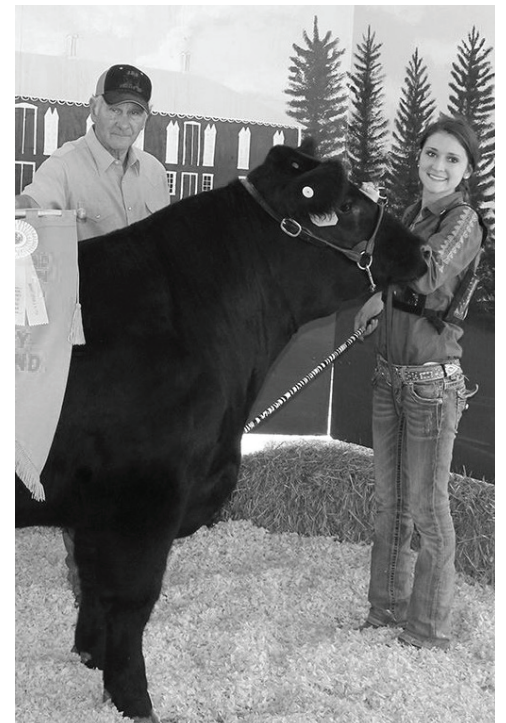
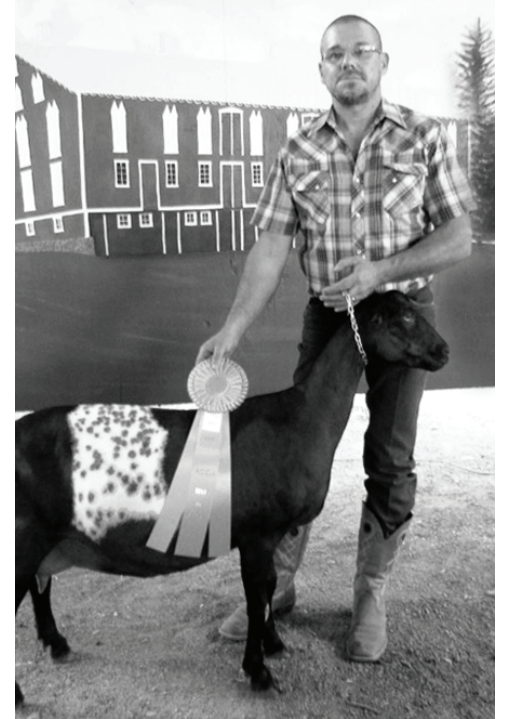


Union County West End Fair Association

Section 1 - Animal Exhibits

Open Class / 4H-FFA



2016 Premium Guide

Laurelton, Pennsylvania * www.ucwef.com

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Fair Association Officers

President — Dennis Boop.....	570-966-1610
Vice President — Ralph Moyer.....	570-922-4869
Secretary — Barbara Franck.....	570-966-7669
Treasurer — Dianne Shuck.....	570-490-4661

Indoor Winter Storage

Trailers • Boats • Cars — Rental: \$30 per month
 First Saturday of November – First Saturday of April
 Contact Eugene Hassinger (570-966-6209)
 or Doug Shirk (570-966-4270)

Fairgrounds Rentals

Judy Moyer (570-922-1798)
 Ralph Moyer (570-922-4869)

Fair Books Available At:

Mifflinburg:

Barbara Wagner, DDS
 CVS Drug Store
 Farmer's Exchange
 Green Ridge Market
 Mifflinburg Bank
 Projects by Peggy, Inc.
 Swineford Bank
 Union Co Extension Office

Other Locations:

DJ's Garage (New Berlin)
 Forest Hill Store (Forest Hill)
 Harvey's Market (Rte 45)
 Laurel Market (Laurelton)
 Mifflinburg Bank (Lewisburg)
 Shirk's Store (Millmont)
 Swineford Bank (Middleburg)



Mark Your Calendar! The 2017 Fair will be held on *August 6-12, 2017!*

We Have Good Things Growing ... July 31 - August 6, 2016

91st Annual Union County West End Fair

*Due to circumstances beyond our control, activities & events may change.
Visit ucwef.com for up to date information.*

Daily Entertainment is FREE with the Cost of Admission.



Program of Events

Daily Activities

- 5:00 pm Boardwalk Opens
- 6:00 pm Lion's Club Bingo

Saturday, July 30, 2016

- 9:00 am 4H Round Up. *Judging of all 4H projects and project books.
Entries must be registered by July 15.*

Sunday, July 31, 2016

- 9:00 am Dairy Goat Entry
- 9:30 am ADGA Sanctioned Dairy Goat Show
- 11:30 am Car & Truck Show *(until 2:00 pm) — 10:00 am Registration, 2:30 pm Awards*
- 1:00 pm Exhibit Entry *(until 4:00 pm)*. Exhibits must be registered by July 15.
Open & Youth baked goods will not be accepted until Monday.
- 1:00 pm Rabbit Entry
- 2:00 pm Rabbit Show
- 2:00 pm Mountain Man Contest
- 6:00 pm **STAGE:** Vesper Service with Nancy Joyner & Early Station (Gospel) — *Sponsored by Runkle Agency, LLC. Speaker: Pastor Dick DeVett*
- 8:00 pm **STAGE:** Union County West End Fair Queen Pageant *(following Vesper Service) — Sponsored by Gunzey's Hot Sausage and Eclecticalities.*

Monday, August 1, 2016 - Military Monday

Sponsored by ATK&R Farm, Mifflinburg.

FREE ADMISSION for active & retired military with ID. (See page 26)

- 9:00 am Livestock Entry and Weigh In *(until 1:00 pm) — Hogs / Lambs & Goats / Steers & Dairy Beef. Livestock exhibits must be registered by July 7.*
- 10:00 am Exhibit Entry *(until 4:00 pm)*. Baked goods will be accepted.
Exhibits must be registered by July 15.
- 3:00 pm Mandatory Livestock Meeting (Show Arena) — ALL Livestock Exhibitors MUST attend.
- 4:00 pm Exhibit Judging — Exhibit Building closed until Tuesday afternoon
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:00 pm 4-H & FFA Judging Contest
- 6:30 pm **TRACK:** Kiddie Pedal Powered Tractor Pulls (ages 3-10)
- 7:30 pm **STAGE:** Randall Ginley Band (Country) — *Sponsored by H L Klose & Sons Inc.*

Tuesday, August 2, 2016 - Ice Cream Night

- 9:00 am Market Swine Show
- 1:00 pm Market Steer / Dairy Beef / Breeding Beef Show
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband.
First 200 riders will receive FREE Ice Cream at Packer's Stand.
- 6:30 pm **TRACK:** 4-Wheel Drive Truck Pulls
- 7:00 pm Exhibitor Best of Show and Baking Contest Photo Shoot *(until 8:00 pm)*
- 8:00 pm **STAGE:** Phillip Fox Band — *Sponsored by BZ Motors and The Whole Enchilada*

Wednesday, August 3, 2016 - Senior Citizen's Day

Free Admission for Seniors 62+ (See page 26)

- 9:00 am Market Lamb / Breeding Sheep / Market Goat / Breeding Meat Goat Show
- 4:00 pm Senior Bingo - 20 games for 10 cents with special prizes.
Registration at 3:30 pm.
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:30 pm **TRACK:** Garden Tractor Pulls
- 7:30 pm **STAGE:** Re-Creation — *Sponsored by The Pennsylvania Lottery*



Thursday, August 4, 2016

- 9:00 am Dairy Cattle Show
- 9:00 am 4-H & FFA Tractor Driving Contest (*until 2:00 pm*)
- 2:00 PM American Red Cross Blood Mobile (*until 7:00 pm*)
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:30 pm **TRACK:** Light Farm Tractor Pulls and Interstate Sanctioned Mini Rod Pulls — *Sponsored by First Class Seal Coating*
- 7:00 pm Livestock Dress Up Parade / Pee Wee Showmanship / Supreme Showmanship
Silent Auction Results (*following Supreme Showmanship - see page 26*)
- 7:00 pm **STAGE:** Big Daddy Weave (Contemporary Christian) — *Sponsored by Allstate: Jeff Conner, Agues Shakes, Hartley Township Community Center, Koss Financial Group, Lewisburg Builders, Mifflinburg Lumber, Miller Travel Agency, Mr. Scoops, Mr. Sticky's, Nationwide: Jeffrey J Smith, Pik-Rite, Sholley Agency, Smeltz Automotive, Star Seal of PA, State Farm: Keith Dunlap, T-Square Drafting and West End Bible Fellowship*

Friday, August 5, 2016

- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:30 pm **TRACK:** East Coast Sanctioned Truck & Tractor Pulls and Farm Tractor Pulls
- 7:00 pm 4H & FFA Livestock Sale
- 7:00 pm **STAGE:** Mo Pitney with special guest Adam Yarger (Country) — *Sponsored by Packer's Concessions, Gross' French Fries, Garbrick Amusements, Shaffer's Insurance Agency and Aubrey Alexander Toyota*
- 10:00 pm Removal of Sold Livestock

Saturday, August 6, 2016 - Kids & Family Day

- 9:30 am **TRACK:** Farm Tractor Pulls
- 10:00 am Kids Day Activities for Children (*until 2:00 pm*) — ages 2-10 (*See page 26*)
- 11:00 am Midway Opens
- 12:00 pm Giant Ice Cream Sundae
- 1:00 pm Rides Open — \$5 Ride Wristband
- 3:00 pm Old Fashioned Games (*until 4:00 pm*)
- 3:00 pm Union County West End Fire Company Parade (570-922-1171)
- 5:00 pm Tractor Pull Intermission (1 Hour) — No Rides Running
- 6:30 pm **TRACK:** Interstate Sanctioned Tractor Pulls and Farm Tractor Pulls — *Sponsored by Pik Rite, Inc. and J&C Auto Body*
- 7:30 pm **STAGE:** West End Bluegrass Band (Bluegrass) — *Sponsored by Ritz-Craft Custom Homes*
- 9:00 pm **STAGE:** Gun Raffle Drawing (after the Show)
- 9:30 pm Main Exhibit Building Closes
- 11:00 pm Removal of Livestock

Sunday, August 7, 2016

- 1:00 pm Removal of Exhibits (*until 3:00 pm*)

Garbrick Amusements, Inc.
On The Midway

Thank You
Blaise Alexander Ford and Garbrick Amusements for sponsoring the
2016 Sound System by
Lightning Audio Productions.

General Rules — Read Carefully

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

General Exhibit Entry

DEADLINE: Exhibit Entries must be postmarked by July 15.

Download the 2016 Exhibit Registration and Entry Form and Mail To:
Idella Zimmerman, 110 Rand Rd, Mifflinburg, PA 17844

General Exhibit Pre-Registration

JULY 15 - General Exhibits must be PRE-REGISTERED. The Exhibit Registration and Entry Form is in the center of the Fair Book and on the fair website.

Exhibit Submissions - Main Exhibit Building

SUNDAY, 1-4 PM – Exhibits entry. No Baked Goods.

MONDAY, 10 AM-4 PM – Exhibit entry, including Baked Goods.

MONDAY, 4 PM – The Main Exhibit Building will be closed to all exhibitors and the public. Only fair officers, department superintendents and their assistants, judges and state officials with proper identity will be allowed to enter the building.

Exhibit Removal - Main Exhibit Building

The Fair Association assumes no responsibility for exhibits not removed from fairgrounds.

SUNDAY, 1-3 PM – Final deadline for Exhibit Removal.

ADMISSION PRICES

MON-WED: \$3.00

THURS-SAT: \$4.00

WEEKLY PASS: \$18.00



Children under
5: FREE

\$5.00 RIDE
WRISTBAND

General Rules

1. The Fair Association reserves the right to amend or add to these rules and regulations at any time.
2. FAIRGROUND CURFEW — All gates except the main gate will be closed between 12:30 and 5:00 AM daily. A security guard will be posted allowing traffic out only, except designated Fair officials.

Exhibitor Rules

1. All exhibitors agree to be bound by the rules and regulations of the Union County West End Fair Association.
2. All entries will be made according to the classifications listed in the premium book and on the fair website.
3. All entries must be grown, produced, or made since the last fair.
4. All entries must be made in the name of the grower, maker or bona fide owner.
5. Exhibitor may be required to prove ability to reproduce entry in the presence of a qualified person.
6. All exhibits accepted for premiums require a properly marked entry tag.
7. Exhibitors are responsible to properly name the exhibits he/she is entering.
8. Exhibitors are required to give personal attention to their property during the fair.
9. Exhibitors are responsible for the removal of their exhibits at the close of the fair.

Exhibit Disqualifications

1. Any item improperly entered will be disqualified and will not be judged. The judge shall mark the correct name on the tag for the benefit of the exhibitor.
2. If Department Superintendent believes an entry or exhibit was shown in previous years, the item may be refused.
3. Superintendents reserve the right to refuse any entry and may bar from competition animals, vegetables, flowers, and manufactured articles of inferior quality and those not possessing sufficient merit to warrant recognition.
4. The Fair Association may, at any time, order the removal of an exhibit or part of exhibit in bad condition and/or unfit to show.
5. Food products may not be chemically altered in such a way that food becomes poisonous or unfit for human consumption.
6. The Fair Association reserves the right to determine how many entries they will accept from one exhibitor and/or family if facilities are not available to handle total entries, rather than closing any department when space has been filled.
7. No exhibitor will be allowed to duplicate entries of a single variety of any kind of grain, vegetable, annual or perennial specimen flowers or plants or any other classes listed, excluding some classes of livestock.
8. No imported, manufactured or commercial products may be exhibited.
9. Exhibitors removing entries before 10:30 PM Saturday (except as permitted) will forfeit all premiums.
10. Failure to comply with Fair Association rules will result in premium forfeiture.

Judging

1. The decision of the judges shall be final except when mistakes, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the Dept Superintendent, and/or Officers/Fair Board, or such referee as may appointed, shall determine validity of claim.
2. All judging protests must be in writing and plainly state the cause of the complaint or appeal.
3. Such protests must be filed at the Fair office within 48 hours of the occurrence.
4. There will be no judging on the Danish System (group method of judging).
5. When there is no competition, judges may give an award as they deem the exhibit is worthy.
6. In cases where there are fewer entries in any class than the number of premiums offered, judges may give an award such as they deem the exhibit is worthy.

Premium Payments

1. Checks will be presented when you pick up your exhibits..
2. Checks must be cashed within 30 days of check date. No checks will be reissued.
3. Premiums may be given for meritorious exhibits.
4. In the event that receipts of the Fair are insufficient to meet all expenses and to pay premiums in full, the Fair Association reserves the right to prorate the funds available for premiums among the respective winners.
5. Payments made on a pro-rata share, though less than the amount published, shall constitute a full and complete discharge to any premium obligation.

Loss or Damage To Exhibits

1. All articles on exhibition must be respected as private property.
2. Reasonable care will be taken to protect all exhibits on display from injury and damage.
3. Person(s) caught stealing exhibits or abusing/injuring livestock will be dealt with according to the law.
4. At the exhibitor's request, stolen or destroyed ribbons may be duplicated free of charge at the close of the fair, if supplies are available.
5. The Fair Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever the cause or extent of the damage or loss.

Law and Order

1. No disorderly conduct of any kind will be permitted on the fairgrounds.
2. Concessioners are liable and will be held to strict account for any violations of the law and have no claims on the Fair Association for refund of fees paid.
3. Use of alcoholic beverages of any kind is forbidden and any concessioners, exhibitors, contestants or fair patrons consuming same publicly will be removed from fairgrounds.
4. Smoking is prohibited in all fair buildings, including livestock barns and the show arena.
5. Riding of bicycles, motorcycles, motor scooters, etc. is not permitted.
6. For the safety and comfort of all visitors, animals—other than those being exhibited—are not permitted on the fairgrounds, with the exception of service dogs.
7. No unauthorized solicitors permitted on fairgrounds.
8. Autos and trucks are permitted on midway to load and unload only. No vehicles are permitted on the midway after 4 PM, Monday through Friday and all day Saturday.
9. Any fair officer, director or superintendent has the right to evict anyone who violates fair rules.

Liability – Personal Property Damage

All persons who enter the fairground and use the facilities of said grounds for the purpose of exhibiting, displaying, demonstrating, seeing the exhibits, competing in any contests, being entertained by the attractions, or in any other manner participating in the fair, do so at their own risk. The Fair Association will not be liable for any accident, personal injury or property damage suffered by such persons irrespective of how such injury or damage occurs.

The Fair Association will not intentionally show or permit to be shown any dangerous attraction on the fairgrounds. However, the showing of certain attractions require that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children. Although the Fair Association will take every precaution, it will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the fair.

The Fair Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause, and upon this conduct their business or exhibits that the public shall not be liable for injury. In case anyone is injured the privilege, renter or exhibitors shall assume all responsibility, therefore, and shall hold blameless and indemnify the Fair Association against any legal proceedings and any and all incurred expenses.

The Fair Association and its officers or agents will not be responsible for any accident, loss, theft or damage on any Fair parking lot.

Animal Exhibit Rules

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

Animal Entry and Registration

DEADLINE: Animal Entries must be postmarked by July 7.

Submit the paper form(s) with payment, payable to "UNION COUNTY WEST END FAIR". Mail Entry Forms to the Superintendent of each Department, as noted on the entry form(s).

Please note: The Certificate of Veterinary Inspection (health certificate) is provided by each veterinarian.

Pre-Registration

JULY 7 – All Livestock Exhibits must be PRE-REGISTERED. Animal Entry Forms are available on the fair website. Do NOT use the Exhibit Registration and Entry Form in the Fair Book for animal entries.

Livestock Fees are due when exhibits are pre-registered. There is a \$50 service fee for returned checks.

Exhibit Submissions

MONDAY, 9 AM-1 PM — Livestock Exhibits will be received. The Fair Association will furnish a reasonable amount of initial bedding. Straw and hay may not be stockpiled in the stalls.

Exhibit Removal

FRIDAY, after 10:00 PM – Sold Livestock may be removed. It is the responsibility of all 4-H and FFA members to load their project animals for hauling following the sale. If the member cannot be present at loading time, he/she must secure a representative to load his/her project animal(s).

SATURDAY, after 11:00 PM – Remaining Livestock may be removed. Advise your haulers. Exhibitors MUST clean their livestock area at the conclusion of the fair.

Livestock Rules

Refer to General Rules for all exhibitors.

In addition, the following rules apply for livestock exhibits:

1. The PA Dept of Agriculture provides the 2016 PA Fairs Animal Health Rules (PDF File) for the 113 PA County and Community Fairs. This 17-page document can be downloaded from the PA Dept of Agriculture website and should be referenced to ensure adherence to these requirements.
2. **MONDAY, 9:00 AM** – Weigh in of livestock beginning with hogs, followed by lambs, goats, steers and dairy beef. All livestock exhibitors must be present.
3. The livestock exhibitor is responsible to ensure that the animal is weighed.
4. **MONDAY, 3:00 PM** – Livestock Meeting. All livestock exhibitors must attend.
5. All livestock offered for premiums, except rabbit meat pens, must have been owned a minimum of 60 days before the first day of the fair. No pending papers will be accepted.
6. Joint ownership is considered one owner, in accordance with the Livestock Exhibit Entry Form.
7. No substitutions of animals allowed for any breeding species.
8. No livestock may be walked on fairgrounds except in and around barns, show arena and wash rack.
9. The Livestock breed name must be shown on cards large enough that the breed name may be readily identified by viewers; if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory.
10. Livestock Awards must be placed on the stall or pen of the individual winners for the duration of the fair. Failure to comply with this regulation will result in forfeiture of premiums.
11. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher positions if, in the opinion of the judges, the animals are worthy of such prizes.
12. Any artificial means to change the form or shape of an animal will disqualify it from competition.
13. Livestock Superintendent(s) will inspect pens daily. If pens are not maintained, there will be one (1) warning. A second offense will result in removal of the animal(s) from the fairgrounds.
14. Exhibitors are responsible for cleaning their livestock area at the conclusion of the fair. If the area is not cleaned by the Tuesday evening following the fair, 10% will be deducted from premium check.
15. All livestock exhibitors with the exception of rabbits will need to wear a show harness displaying their exhibitor number during the shows; two cards will be provided, one for the front and one for the back.

Livestock Showmanship

1. When on exhibition in the ring, each animal must be under halter in the charge of owner or representative.
2. No person shall be allowed in the ring while stock is being judged except the judge, superintendents and necessary attendants.

3. The Fair Association will have stand-by attendants available during youth judging and/or showing, to provide assistance if an animal becomes unmanageable.
4. The State Farm Products Show Commission Code of Show Ring Ethics is as follows: *Exhibitors of animals at the Farm Show shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education.* Complete Code of Ethics info can be found on the fair website.

Livestock Exhibitor Parking and Passes

1. Passes and parking permits for livestock exhibitors will be issued at the Fair Office. Exhibitor registration slip must be presented for identification.
2. Parking space for livestock exhibitors is available behind the barns and show arena (excluding trailers and large industrial vehicles).
3. A reserved area near the south gate has been designated for livestock trailers and large industrial vehicles.
4. Parking committee will enforce rules.

Department 2 – Dairy Cattle

CONTACT: Eric Imgrund (570-522-0364)

ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.

1. Refer to General Rules.
2. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.
3. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
4. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
5. 4-H and FFA members may enter the same animal in both open and youth competition.
6. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
7. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note: Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.
8. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
9. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
10. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

DEPT CLASS	DESCRIPTION	PREMIUMS
02 1	Bull calf born between Sept 1, 2015 and May 31, 2016	\$12 \$10
02 2	Junior yearling bull born between March 1 and Aug 31, 2015	\$12 \$10
02 3	Grand Champion Bull	Rosette
02 4	Reserve Grand Champion Bull	Rosette
02 5	Junior heifer calf born between March 1 and May 31, 2016	\$16 \$14 \$10 \$8
02 6	Intermediate heifer calf born between Dec 1, 2015 and Feb 28, 2016	\$16 \$14 \$10 \$8
02 7	Senior heifer calf born between Sept 1 and Nov 30, 2015	\$16 \$14 \$10 \$8
02 8	Summer yearling heifer born between June 1 and Aug 31, 2015	\$16 \$14 \$10 \$8
02 9	Junior yearling heifer born between March 1 and May 31, 2015	\$16 \$14 \$10 \$8

DEPT CLASS	DESCRIPTION	PREMIUMS
02 10	Intermediate yearling heifer born between Dec 1, 2014 and Feb 28, 2015.....	\$16 \$14 \$10 \$8
02 11	Senior yearling heifer born between Sept 1 and Nov 30, 2014	\$16 \$14 \$10 \$8
02 12	Junior Champion Female.....	Rosette
02 13	Reserve Junior Champion Female.....	Rosette
02 14	Junior Best 3 Females, 3 animals under 2 yr, bred/owned by 1 exhibitor. Limit 1 group per exhibitor.....	\$20 \$18 \$16 \$14 \$12
02 15	Dry cow 3 and 4 years, born between Sept 1, 2011 and Aug 31, 2013.....	\$20 \$18 \$16 \$14 \$12
02 16	Dry cow 5 years and over, born before Sept 1, 2011.....	\$20 \$18 \$16 \$14 \$12
02 17	Junior 2-year-old born between March 1 and Aug 31, 2014	\$20 \$18 \$16 \$14 \$12
02 18	Senior 2-year-old born between Sept 1, 2013 and Feb 28, 2014	\$20 \$18 \$16 \$14 \$12
02 19	3-year-old born between Sept 1, 2012 and Aug 31, 2013.....	\$20 \$18 \$16 \$14 \$12
02 20	4-year-old born between Sept 1, 2011 and Aug 31, 2012.....	\$20 \$18 \$16 \$14 \$12
02 21	Aged cow born before Sept 1, 2011	\$20 \$18 \$16 \$14 \$12
02 22	Best udder cow in milk, any age, to be judged on udder alone (7 cow classes).....	\$10
02 23	Best 3 females, 3 animals over 2 years of age or the combination of 2 senior animals plus 1 junior animal bred and owned by one exhibitor. Limited 1 group per exhibitor.....	\$20 \$18 \$16
02 24	Dairy herd, 3 cows that have freshened, all owned by one exhibitor	\$20 \$18 \$16
02 25	Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor.....	\$20 \$18 \$16
02 26	Dam and daughter, both must be owned by exhibitor, and daughter must be bred by exhibitor.	\$20 \$18 \$16
02 27	Senior Champion Female	Rosette
02 28	Reserve Senior Champion Female	Rosette
02 29	Grand Champion Female.....	Rosette
02 30	Reserve Grand Champion Female.....	Rosette
02 31	Supreme Champion Female.....	Rosette

SECTIONS AND BREEDS

The same classification and premiums as stated above apply to each breed. Use the following Section designations for breed classes.

- | | | |
|----------------|----------------------|-------------------------|
| A. Ayrshire | D. Holstein | G. Red & White Holstein |
| B. Brown Swiss | E. Jersey | H. Line Back |
| C. Guernsey | F. Milking Shorthorn | I. Dutch Belted |

Department 3 – Breeding Beef

CONTACT: Joshua Franck (570-966-7669) PREMIUMS: \$16, \$12, \$10, \$8, \$6
 ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.

- Breeding Beef Cattle shall be free of infectious and transmissible diseases. Shipping fever shots required.
- All breeding cattle must have an official Certificate of Veterinary inspection.
- Animals must be identified by June 1.
- Exhibitors must be present and have charge of their animals at the time of judging in the show ring.
- All breeding beef cattle must be naturally polled or dehorned.
- Animals must be registered in the exhibitor’s name.
- All cattle must be owned by the exhibitor.
- Animals must be of 100% American Beef breed bloodline (purebred or any combination).

DEPT CLASS DESCRIPTION

03 1	Junior Bull or Steer calf born between Jan 1 and Apr 15, 2016
03 2	Junior Bull or Steer calf born between Apr 16 and Jul 31, 2016
03 3	Grand Champion Bull or Steer
03 4	Reserve Grand Champion Bull or Steer
03 5	Junior Heifer calf born between Jan 1 and Apr 15, 2016
03 6	Junior Heifer calf born between Apr 16 and Jul 31, 2016
03 7	Senior Heifer calf born between Sep 1 and Oct 31, 2015
03 8	Senior Heifer calf born between Nov 1 and Dec 31, 2015
03 9	Summer yearling calf born between May 1 and Jun 30, 2015

DEPT CLASS DESCRIPTION

03	10	Summer yearling calf born between Jul 1 and Aug 31, 2015
03	11	Junior yearling calf born between Jan 1 and Feb 28, 2015
03	12	Junior yearling calf born between Mar 1 and Apr 30, 2015
03	13	Senior yearling calf born between Sept 1 and Oct 31, 2014
03	14	Senior yearling calf born between Nov 1 and Dec 31, 2014
03	15	Grand Champion Female
03	16	Reserve Grand Champion Female
03	17	2 year old Cow-Calf
03	18	3 years and over Cow-Calf
03	19	Grand Champion Cow-Calf
03	20	Reserve Grand Champion Cow-Calf

SECTIONS AND BREEDS

There will be no breed separation. The following breeds qualify as 100% American Beef.

A. Angus	D. Charolais	G. Limousin	J. Shorthorn
B. Brahman	E. Chianina	H. Maine-Anjou	
C. Brangus	F. Hereford	I. Simmental	

Department 4 – Breeding Sheep

CONTACT: Anthony Dietrich (570-765-0754)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.

1. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
2. All sheep shall be washed, properly fitted and trimmed. Blankets are to be removed prior to judging and kept off animals until leaving the fair.
3. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
4. Breeder’s young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
5. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. Get need not be owned by the exhibitor.
6. The show will be limited to registered purebred breeding sheep. Only breeds listed below may be entered. Registration must be furnished for all animals.
7. If an exhibitor is unable to tend his animals during the fair, superintendent shall be informed of the fact and of the person who will assume this responsibility in his absence.
8. Fair reserves the right, in case of limited space, to limit the number of pens to any exhibitor.
9. Only two animals per exhibitor may be entered in any one class.

DEPT CLASS DESCRIPTION

04	1	Yearling, Ram, 1 year and under 2
04	2	Ram, Lamb under 1 year
04	3	Pair of Ram Lambs, owned by one farm
04	4	Champion Ram
04	5	Reserve Champion Ram
04	6	Yearling Ewe, 1 year and under 2
04	7	Pair of Yearling Ewes, owned by one farm
04	8	Ewe Lamb, under 1 year
04	9	Pair Ewe Lambs, owned by one farm
04	10	Champion Ewe
04	11	Reserve Champion Ewe
04	12	Breeders Young Flock
04	13	Flock, Ram, 2 Yearling Ewes, 2 Ewe Lambs
04	14	Get of Sire
04	15	Pen of Lambs (4 breeding animals - 2 Ewe Lambs, 2 Ram Lambs)
04	16	Supreme Champion Ram
04	17	Supreme Champion Ewe

SECTIONS AND BREEDS

The same classification and premiums as stated above are to apply to each of the following breeds.

- | | | | |
|---------------|---------------|--------------|--------------------|
| A. Cheviot | D. Hampshire | G. Southdown | J. Natural Colored |
| B. Corriedale | E. Tunis | H. Suffolk | |
| C. Dorset | F. Shropshire | I. Oxford | |

Department 6-1 — ADGA Sanctioned Dairy Goat Show

CONTACT: Betty Bronson (570-441-7727)

ENTRY FEE: \$2.00 per animal, Union County 4H and FFA ONLY. \$4.00 per animal, all others. No entry fee for group classes. LATE ENTRY FEE: \$8.00 per animal; late entries will only be accepted to make a breed official. *Payment is due with entry form and must be postmarked no later than July 7.*

This is a one day event. No pens will be available, except 4H-FFA animals. All animals must be on the grounds and checked in no later than 9 AM.

1. American Dairy Goat Association rules shall govern the conduct of the show.
2. Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded animals may be shown in official American Dairy Goat Association shows.
3. Original registration papers must accompany animals over 6 months of age. No pending papers or substitutions will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
4. Lease form must be on file with the ADGA; a copy must accompany each leased animal.
5. The base date for computing age of animals shall be the date of the show.
6. Only Does entered in age classes may be shown in group classes.
7. All animals must have an official legible breed registration tattoo.
8. Junior and Senior shows are not separately sanctioned.
9. Substitutions are allowed within the breed.
10. Official health certificate issued by accredited veterinarian shall accompany all goats. All health certificates will be checked.
11. There is no limit in individual classes.
12. Group classes are limited to 2 per exhibitor.
13. No horned animals allowed.
14. There will be no changes to the printed show order.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
06	1	1	Doe under 4 mths	\$5 \$4 \$3 \$2 \$1
06	1	2	Doe 4 mths, under 12 mths	\$5 \$4 \$3 \$2 \$1
06	1	3	Doe 1 year old, under 2 not in milk	\$5 \$4 \$3 \$2 \$1
06	1	4	Junior Champion Doe	Rosette
06	1	5	Reserve Junior Champion Doe.....	Rosette
06	1	6	Milking Doe under 2	\$5 \$4 \$3 \$2 \$1
06	1	7	Doe 2 years and under 3	\$5 \$4 \$3 \$2 \$1
06	1	8	Doe 3 years old and under 5	\$5 \$4 \$3 \$2 \$1
06	1	9	Doe 5 years and over	\$5 \$4 \$3 \$2 \$1
06	1	10	Senior Champion Doe	Rosette
06	1	11	Reserve Senior Champion Doe	Rosette
06	1	12	Grand Champion Doe	Rosette
06	1	13	Reserve Grand Champion Doe.....	Rosette
06	1	14	Champion Challenge	\$5 \$4 \$3 \$2 \$1
06	1	15	Junior Get of Sire, 3 Jr. Division Does of one sire.	\$6 \$5 \$4
06	1	16	Senior Get of Sire, 3 Sr. Division Does of one sire.	\$6 \$5 \$4
06	1	17	Produce of Dam, 2 Does of one Dam.	\$6 \$5 \$4
06	1	18	Dam and Produce, Dam and daughter.	\$6 \$5 \$4
06	1	19	Dairy Herd, 4 Does in milk	\$6 \$5 \$4
06	1	20	Bred and Owned Best 3 Females, 3 Does. All must be owned by exhibitor.	\$6 \$5 \$4
06	1	21	Best Doe in Show	Rosette

SECTIONS AND BREEDS

- | | | | |
|-------------|---------------|-------------------|--------------------|
| A. Alpine | C. Toggenburg | E. Nigerian Dwarf | G. Recorded Grades |
| B. Lamancha | D. Nubian | F. Other Purebred | |

Department 6-2 — Breeding Meat Goats

CONTACT: Tammy Rhyne (570-713-8722)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

Entries are limited to residents of Union County.

1. Animals must be owned, tagged and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market goats regardless of sex.
2. An animal may show in one class only. Meat Breeding Does cannot show in Market Goat Division and vice versa.
3. All goats must bear an official USDN Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
4. All goats must have an official health certificate issued by an accredited veterinarian within 30 days prior to the opening date of the Fair.
5. No more than 4 maximum animals per exhibitor and no more than 2 per class.

DEPT SEC CLASS DESCRIPTION

06	2	1	Doe 6-9 months (Born between Jan 1 to April 1, 2016)
06	2	2	Doe 10-13 months (Born between Oct 1 to Dec. 31, 2015)
06	2	3	Doe 13-18 months (Born between May 1 to Sept. 30, 2015)
06	2	4	Doe 19+ months (Born before Apr 30, 2015)
06	2	5	Buck 3-9 months (Born between Jan 1 to Jun 30, 2016)
06	2	6	Champion Doe
06	2	7	Reserve Champion Doe
06	2	8	Champion Buck
06	2	9	Reserve Champion Buck

Department 9 — Rabbits

CONTACT: Alisha Smith (570-966-7825)

PREMIUMS: \$4.50, \$3.50, \$2.50, \$2.00, \$1.50

ENTRY FEE: \$2.00 per entry. \$3.00 per meat pen. *Meat pens are considered one entry.* Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

1. The latest rules of the American Rabbit Breeders Association will govern the conduct of the show.
2. Exhibitor must show his or her own rabbit.
3. Each rabbit must be kept in its own cage until the rabbit is judged.
4. After judging, rabbits will be assigned a cage inside the Rabbit Barn.
5. It is suggested that all rabbits have permanent ear tattoos. This is for your own protection if a question of ownership arises.
6. Rabbits must be in good health. Rabbits will be checked for eye and nasal drainage, ear mites and other signs of illness. Judge will eliminate stock found to be diseased while judging. Sick rabbits must be removed from the building as soon as possible.
7. Judges will not award prizes to an unworthy entry. In the absence of competition, or where only one rabbit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the entry.
8. Entries will be made in two (2) classes: Open; 4H and FFA. Entries limited to 10 per exhibitor.
9. There will be Senior (6 months and over) and Junior (under 6 months) Classes in all breeds.
10. 4H and FFA Livestock Sale participants may enter one meat pen in the sale. A meat pen consists of three rabbits of the same breed and variety, not over 10 weeks in age and not weighing under 3 lbs. or over 5 lbs. Rabbits will be weighed Monday by the judge.
11. Exhibitor must furnish an acceptable water bottle, with a wire hanger. Anyone who does not have acceptable equipment at time of entry will be asked to remove his or her animal and be disqualified from competition. Fair will provide feeding dishes for rabbits.
12. Rabbits will be fed and watered by capable help during the week of the fair.
13. Fair will not be responsible for the loss of any rabbits.
14. NO BEDDING: no cardboard, no hay, and no straw. If a resting board is needed, an approved plastic or wooden board will be provided by the exhibitor. Exhibitors are responsible for cleaning the cages at the end of the fair.
15. Rabbits must be removed Saturday at 11:00 PM. Fair will not be responsible for rabbits left after 11 PM. No rabbits (other than the meat pens bought at the livestock sale and rabbits expelled due to illness) will leave the rabbit building before 11 PM on Saturday or exhibitor will forfeit winnings. All buying and selling of rabbits will be done outside the rabbit building after 11 PM Saturday.

- 16. All Union County entries will be accepted over entries from other counties, regardless of postmark date.
- 17. It is the exhibitor’s responsibility to properly name the breed entered. Any rabbit improperly entered will be disqualified and will not be judged. The judge will mark the correct name on the tag for the benefit of the exhibitor.

DEPT CLASS DESCRIPTION

09	*	Rabbit, Buck or Doe, Junior or Senior (*See Sections and Breeds)
09	09430	31. Meat Pens: Three rabbits same breed / variety, each rabbit must weigh between 3.5 to 5.5 lbs
09	09432	32. Fryer: Single rabbit not over 10 weeks, must weigh between 3 to 5 lbs
09	09435	33 Roaster: Single rabbit under 6 months in age and not less than 5 1/2 lbs. nor over 8 lbs.
09	09437	34. Stewer: Single rabbit 6 months of age and over, minimum weight 8 lbs.
09	09440	35. Doe & Litter: Litter should be 5 to 6 weeks old by end of Fair to prevent problems
09	09441	Best of Show Doe
09	09442	Best of Show Buck
09	09443	Best of Show Doe and Litter

***SECTIONS AND BREEDS**

The following Rabbit Classes include both Department 9 - Open Class (numbers starting with 09...) and Department 10 - Section 10 - 4H-FFA (numbers starting with 10...).

1. American Fuzzy Lop Broken	6. Flemish Giant	12. Mini Lop Broken
Jr. Buck 09001 10001	Jr. Buck 09080 10080	Jr. Buck 09160 10160
Jr. Doe 09002 10002	Jr. Doe 09081 10081	Jr. Doe 09161 10161
Sr. Buck 09003 10003	Sr. Buck 09082 10082	Sr. Buck 09162 10162
Sr. Doe 09004 10004	Sr. Doe 09083 10083	Sr. Doe 09163 10163
1. American Fuzzy Lop Solid	7. Harlequin	12. Mini Lop Solid
Jr. Buck 09010 10010	Jr. Buck 09090 10090	Jr. Buck 09170 10170
Jr. Doe 09011 10011	Jr. Doe 09091 10091	Jr. Doe 09171 10171
Sr. Buck 09012 10012	Sr. Buck 09092 10092	Sr. Buck 09172 10172
Sr. Doe 09013 10013	Sr. Doe 09093 10093	Sr. Doe 09173 10173
2. English Angora White	8. Himalayan	13. Holland Lop Broken
Jr. Buck 09020 10020	Jr. Buck 09100 10100	Jr. Buck 09180 10180
Jr. Doe 09021 10021	Jr. Doe 09101 10101	Jr. Doe 09181 10181
Sr. Buck 09022 10022	Sr. Buck 09102 10102	Sr. Buck 09182 10182
Sr. Doe 09023 10023	Sr. Doe 09103 10103	Sr. Doe 09183 10183
2. English Angora Colored	9. Jersey Wooley	13. Holland Lop Solid
Jr. Buck 09030 10030	Jr. Buck 09110 10110	Jr. Buck 09190 10190
Jr. Doe 09031 10031	Jr. Doe 09111 10111	Jr. Doe 09191 10191
Sr. Buck 09032 10032	Sr. Buck 09112 10112	Sr. Buck 09192 10192
Sr. Doe 09033 10033	Sr. Doe 09113 10113	Sr. Doe 09193 10193
3. French Angora White	10. English Lop Broken	14. Mini Rex
Jr. Buck 09040 10040	Jr. Buck 09120 10120	Jr. Buck 09200 10200
Jr. Doe 09041 10041	Jr. Doe 09121 10121	Jr. Doe 09201 10201
Sr. Buck 09042 10042	Sr. Buck 09122 10122	Sr. Buck 09202 10202
Sr. Doe 09043 10043	Sr. Doe 09123 10123	Sr. Doe 09203 10203
3. French Angora Colored	10. English Lop Solid	15. Californian
Jr. Buck 09050 10050	Jr. Buck 09130 10130	Jr. Buck 09210 10210
Jr. Doe 09051 10051	Jr. Doe 09131 10131	Jr. Doe 09211 10211
Sr. Buck 09052 10052	Sr. Buck 09132 10132	Sr. Buck 09212 10212
Sr. Doe 09053 10053	Sr. Doe 09133 10133	Sr. Doe 09213 10213
4. Giant Angora	11. French Lop Broken	16. D’Argent Champagne
Jr. Buck 09060 10060	Jr. Buck 09140 10140	Jr. Buck 09220 10220
Jr. Doe 09061 10061	Jr. Doe 09141 10141	Jr. Doe 09221 10221
Sr. Buck 09062 10062	Sr. Buck 09142 10142	Sr. Buck 09222 10222
Sr. Doe 09063 10063	Sr. Doe 09143 10143	Sr. Doe 09223 10223
5. English Spot	11. French Lop Solid	16. D’Argent Creme
Jr. Buck 09070 10070	Jr. Buck 09150 10150	Jr. Buck 09230 10230
Jr. Doe 09071 10071	Jr. Doe 09151 10151	Jr. Doe 09231 10231
Sr. Buck 09072 10072	Sr. Buck 09152 10152	Sr. Buck 09232 10232
Sr. Doe 09073 10073	Sr. Doe 09153 10153	Sr. Doe 09233 10233

17. Checkered Giant	21. New Zealand Red	27. Tan
Jr. Buck 09240 10240	Jr. Buck 09310 10310	Jr. Buck 09380 10380
Jr. Doe 09241 10241	Jr. Doe 09311 10311	Jr. Doe 09381 10381
Sr. Buck 09242 10242	Sr. Buck 09312 10312	Sr. Buck 09382 10382
Sr. Doe 09243 10243	Sr. Doe 09313 10313	Sr. Doe 09383 10383
18. Chinchilla American	21. New Zealand White	28. Brevern
Jr. Buck 09250 10250	Jr. Buck 09320 10320	Jr. Buck 09390 10390
Jr. Doe 09251 10251	Jr. Doe 09321 10321	Jr. Doe 09391 10391
Sr. Buck 09252 10252	Sr. Buck 09322 10322	Sr. Buck 09392 10392
Sr. Doe 09253 10253	Sr. Doe 09323 10323	Sr. Doe 09393 10393
18. Chinchilla Giant	22. Palamino	29. Thrianta
Jr. Buck 09260 10260	Jr. Buck 09330 10330	Jr. Buck 09400 10400
Jr. Doe 09261 10261	Jr. Doe 09331 10331	Jr. Doe 09401 10401
Sr. Buck 09262 10262	Sr. Buck 09332 10332	Sr. Buck 09402 10402
Sr. Doe 09263 10263	Sr. Doe 09333 10333	Sr. Doe 09403 10403
18. Chinchilla Standard	23. Polish	30. Pet Class Fancy (Small)
Jr. Buck 09270 10270	Jr. Buck 09340 10340	Jr. Buck 09410 10410
Jr. Doe 09271 10271	Jr. Doe 09341 10341	Jr. Doe 09411 10411
Sr. Buck 09272 10272	Sr. Buck 09342 10342	Sr. Buck 09412 10412
Sr. Doe 09273 10273	Sr. Doe 09343 10343	Sr. Doe 09413 10413
19. Dutch	24. Rex	30. Pet Class Production (Large)
Jr. Buck 09280 10280	Jr. Buck 09350 10350	Jr. Buck 09420 10420
Jr. Doe 09281 10281	Jr. Doe 09351 10351	Jr. Doe 09421 10421
Sr. Buck 09282 10282	Sr. Buck 09352 10352	Sr. Buck 09422 10422
Sr. Doe 09283 10283	Sr. Doe 09353 10353	Sr. Doe 09423 10423
20. Netherland Dwarf	25. Satin	
Jr. Buck 09290 10290	Jr. Buck 09360 10360	
Jr. Doe 09291 10291	Jr. Doe 09361 10361	
Sr. Buck 09292 10292	Sr. Buck 09362 10362	
Sr. Doe 09293 10293	Sr. Doe 09363 10363	
21. New Zealand Black	26. Silver Martin	
Jr. Buck 09300 10300	Jr. Buck 09370 10370	
Jr. Doe 09301 10301	Jr. Doe 09371 10371	
Sr. Buck 09302 10302	Sr. Buck 09372 10372	
Sr. Doe 09303 10303	Sr. Doe 09373 10373	

Department 10 — 4H-FFA

Theme: We Have Good Things Growing



Please refer to the **General Rules** and **4H-FFA General Rules** in the Fair Book, the **Code of Show Ring Ethics** on the fair website, and the **2016 PA Dept of Agriculture Animal Health Rules and Regulations** (link on the fair website) for additional animal health requirements.

Showmanship Rules

1. Exhibitor must enter the Showmanship Class when pre-registering exhibits.
2. 4H or FFA members must be present and have charge of their animals at the time of judging.
3. In the event of 2 or more animals owned by one exhibitor in the same class, the second animal must be shown by a 4H or FFA member.
4. Dress code rules will be enforced and Hat Numbers are required.
5. The exhibitor must show the animal in the open show.

Section 1 Dairy Cattle

CONTACT: Eric Imgrund (570-522-0364)

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H and FFA Entries are limited to residents of Union County.

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate

with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.

2. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
4. 4-H and FFA members may enter the same animal in both open and youth competition.
5. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
6. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note: Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.
7. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
8. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
9. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	1	5	Junior heifer calf born between March 1 and May 31, 2016	\$16 \$14 \$10 \$8
10	1	6	Intermediate heifer calf born between Dec 1, 2015 and Feb 28, 2016.....	\$16 \$14 \$10 \$8
10	1	7	Senior heifer calf born between Sept 1 and Nov 30, 2015.....	\$16 \$14 \$10 \$8
10	1	8	Summer yearling heifer born between June 1 and Aug 31, 2015.....	\$16 \$14 \$10 \$8
10	1	9	Junior yearling heifer born between March 1 and May 31, 2015	\$16 \$14 \$10 \$8
10	1	10	Intermediate yearling heifer born between Dec 1, 2014 and Feb 28, 2015	\$16 \$14 \$10 \$8
10	1	11	Senior yearling heifer born between Sept 1 and Nov 30, 2014.....	\$16 \$14 \$10 \$8
10	1	12	Junior Champion Female	Rosette
10	1	13	Reserve Junior Champion Female	Rosette
10	1	15	Dry cow 3 and 4 years, born between Sept 1, 2011 and Aug 31, 2013	\$20 \$18 \$16 \$14 \$12
10	1	16	Dry cow 5 years and over, born before Sept 1, 2011	\$20 \$18 \$16 \$14 \$12
10	1	17	Junior 2-year-old born between March 1 and Aug 31, 2014	\$20 \$18 \$16 \$14 \$12
10	1	18	Senior 2-year-old born between Sept 1, 2013 and Feb 28, 2014.....	\$20 \$18 \$16 \$14 \$12
10	1	19	3-year-old born between Sept 1, 2012 and Aug 31, 2013	\$20 \$18 \$16 \$14 \$12
10	1	20	4-year-old born between Sept 1, 2011 and Aug 31, 2012	\$20 \$18 \$16 \$14 \$12
10	1	21	Aged cow born before Sept 1, 2011	\$20 \$18 \$16 \$14 \$12
10	1	26	Dam and daughter, both must be owned by exhibitor, daughter must be bred by exhibitor	\$20 \$18 \$16
10	1	27	Senior Champion Female.....	Rosette
10	1	28	Reserve Senior Champion Female.....	Rosette
10	1	29	Grand Champion Female	Rosette
10	1	30	Reserve Grand Champion Female	Rosette
10	1	31	Supreme Champion Female	Rosette

SECTIONS AND BREEDS

The same classification and premiums as stated above apply to each breed. Use the following Section designations for breed classes.

- | | | |
|----------------|----------------------|-------------------------|
| A. Ayrshire | D. Holstein | G. Red & White Holstein |
| B. Brown Swiss | E. Jersey | H. Line Back |
| C. Guernsey | F. Milking Shorthorn | I. Dutch Belted |

Section 1S Dairy Cattle Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	1S	1	Exhibitors ages 8-10 as of Jan 1
10	1S	2	Exhibitors ages 11-15 as of Jan 1
10	1S	3	Exhibitors ages 16-21 as of Jan 1

Daniel E. Spangler Memorial Award

Animal bred and owned by a Junior exhibitor. Dam of animal exhibited must be owned by the exhibitor at the time of breeding (Dairy Cattle).

Section 2 Dairy Beef Feeder Steers

CONTACT: Eric Imgrund (570-522-0364)

PREMIUMS: \$14, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. Animals must be of 100% American dairy breed bloodline (purebred or any combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, or Red & White Holstein, Lineback, Dutch Belted), dehorned (or naturally polled), and castrated. The dairy beef feeder show will be open only to breeds that are recognized by the PA Junior Dairy Show.
2. Dairy beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. See General Rules for other animal health rules and regulations.
3. Animals must be owned and identified by March 1. Maximum of two animals may be tagged, and one can be shown. They must be castrated by March 1.
4. Due to weight variances and weight limits, the number of weight classes will be set at the fair.
5. When on exhibition in the ring, each animal must be under halter and in the charge of the owner or owner's representative, and must be manageable.
6. The Champion and Reserve Champion Dairy Beef Feeder Steers, along with 1st and 2nd Place in each class making weight, will be sold at the 4H/FFA Livestock Sale on Friday. All other Dairy Beef Feeder Steers will not be sold. Owners of the animals not qualifying for the sale must take their animals home at the end of the fair or make other arrangements.
7. Exhibitors showing a dairy beef are also permitted to show a market steer.
8. Animals to be sold at the Livestock Sale must weigh between 400 to 800 lbs. at fair weigh-in.
9. Calves should be born between Dec 1, 2014 and Jan 15, 2015.

DEPT SEC CLASS DESCRIPTION

10	2	1	Lightweight Dairy Beef Feeder Steer
10	2	5	Middleweight Dairy Beef Feeder Steer
10	2	10	Heavyweight Dairy Beef Feeder Steer
10	2	11	Champion Dairy Beef Feeder Steer
10	2	12	Reserve Champion Dairy Beef Feeder Steer

Section 2S Dairy Beef Feeder Steers Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT SEC CLASS DESCRIPTION

10	2S	1	Exhibitors ages 8-10 as of Jan 1
10	2S	2	Exhibitors ages 11-15 as of Jan 1
10	2S	3	Exhibitors ages 16-21 as of Jan 1

2015 Dairy Sponsors

West Milton State Bank
C Wayne Nolen, Cargill Nutrition
Doug Baker, ABS Global
AgChoice Farm Credit

Lande Bilger, LB Dairy Supply
West Branch Mobile Vet Clinic
Rovendale Ag & Barn
Susquehanna Bank

Criswell Acres
Hallmark Feeds
Penns Valley Vet Clinic

Section 3 Market Steers

CONTACT: Joshua Franck (570-966-7669)

PREMIUMS: \$14, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. An animal must contain at least 50% beef blood and must be dehorned.
2. Beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. See General Rules for other animal health rules and regulations.
3. All market steers must have an official Certificate of Veterinary inspection.
4. An exhibitor may enter only one animal. Animals must be owned and identified by March 1. A maximum of two animals may be tagged.
5. All animals will be weighed at the time and place designated by the livestock sale committee.

6. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
7. Animals to be sold at the Livestock Sale must weigh between 1050 to 1450 lbs. at fair weigh-in.
8. When on exhibition in the ring, each animal must be under halter and in the charge of owner or owner's representative, and must be able to be handled.

DEPT SEC CLASS DESCRIPTION

10	3	1	Lightweight Market Steer
10	3	2	Middleweight Market Steer
10	3	11	Heavyweight Market Steer
10	3	12	Champion Market Steer
10	3	13	Reserve Champion Market Steer

Section 3S Market Steer Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT SEC CLASS DESCRIPTION

10	3S	1	Exhibitors ages 8-10 as of Jan 1
10	3S	2	Exhibitors ages 11-15 as of Jan 1
10	3S	3	Exhibitors ages 16-21 as of Jan 1

Section 4 Breeding Beef

CONTACT: Joshua Franck (570-966-7669)

PREMIUMS: \$16, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. Breeding Beef Cattle shall be free of infectious and transmissible diseases. Shipping fever shots required.
2. All breeding cattle must have an official Certificate of Veterinary inspection.
3. Animals must be identified by June 1.
4. Exhibitors must be present and have charge of their animals at the time of judging in the show ring.
5. All breeding beef cattle must be naturally polled or dehorned.
6. Animals must be registered in the exhibitor's name.
7. All cattle must be owned by the exhibitor.
8. Animals must be of 100% American Beef breed bloodline (purebred or any combination).

DEPT SEC CLASS DESCRIPTION

10	4	1	Junior Bull or Steer calf born between Jan 1 and Apr 15, 2016
10	4	2	Junior Bull or Steer calf born between Apr 16 and Jul 31, 2016
10	4	3	Grand Champion Bull or Steer
10	4	4	Reserve Grand Champion Bull or Steer
10	4	5	Junior Heifer calf born between Jan 1 and Apr 15, 2016
10	4	6	Junior Heifer calf born between Apr 16 and Jul 31, 2016
10	4	7	Senior Heifer calf born between Sep 1 and Oct 31, 2015
10	4	8	Senior Heifer calf born between Nov 1 and Dec 31, 2015
10	4	9	Summer yearling calf born between May 1 and Jun 30, 2015
10	4	10	Summer yearling calf born between Jul 1 and Aug 31, 2015
10	4	11	Junior yearling calf born between Jan 1 and Feb 28, 2015
10	4	12	Junior yearling calf born between Mar 1 and Apr 30, 2015
10	4	13	Senior yearling calf born between Sept 1 and Oct 31, 2014
10	4	14	Senior yearling calf born between Nov 1 and Dec 31, 2014
10	4	15	Grand Champion Female
10	4	16	Reserve Grand Champion Female
10	4	17	2 year old Cow-Calf
10	4	18	3 years and over Cow-Calf
10	4	19	Grand Champion Cow-Calf
10	4	20	Reserve Grand Champion Cow-Calf

SECTIONS AND BREEDS

There will be no breed separation. The following breeds qualify as 100% American Beef.

- | | | | |
|------------|--------------|----------------|--------------|
| A. Angus | D. Charolais | G. Limousin | J. Shorthorn |
| B. Brahman | E. Chianina | H. Maine-Anjou | |
| C. Brangus | F. Hereford | I. Simmental | |

Section 5 Market Lambs

CONTACT: Charles Kessler (570-966-8232)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$3.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. 4H or FFA members must be present and have charge of their animal - wethers or ewes - at the time of the judging.
2. All sheep shall be washed, properly fitted (slick sheared to 1/8") and trimmed. Blankets must be removed prior to judging and kept off the animals until leaving the fair.
3. All market lambs must have an official Certificate of Veterinary inspection, which must be checked before animals are unloaded.
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Animals to be sold at the Livestock Sale must weigh between 80 to 150 lbs. at weigh-in.
6. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market lambs regardless of sex.

DEPT	SEC	CLASS	DESCRIPTION
10	5	1	Individual Market Lamb - Light Weight
10	5	2	Individual Market Lamb - Light Medium Weight
10	5	3	Individual Market Lamb - Medium Light Weight
10	5	4	Individual Market Lamb - Medium Weight
10	5	5	Individual Market Lamb - Medium Heavy Weight
10	5	6	Individual Market Lamb - Heavy Medium Weight
10	5	7	Individual Market Lamb - Heavy Weight
10	5	8	Pair of Market Lambs - Two Lambs - may be Wethers or Ewes
10	5	9	Grand Champion Lamb
10	5	10	Reserve Grand Champion Lamb

Section 5S Market Lamb Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	5S	1	Exhibitors ages 8-10 as of Jan 1
10	5S	2	Exhibitors ages 11-15 as of Jan 1
10	5S	3	Exhibitors ages 16-21 as of Jan 1

Section 7 Breeding Sheep

CONTACT: Anthony Dietrich (570-765-0754)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.

1. All sheep shall be washed, properly fitted and trimmed. Blankets are to be removed prior to judging and kept off animals until leaving the fair.
2. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
3. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. Get need not be owned by the exhibitor.
5. The show will be limited to registered purebred breeding sheep. Only breeds listed below may be entered. Registration must be furnished for all animals.
6. If an exhibitor is unable to tend his animals during the fair, superintendent shall be informed of the fact and of the person who will assume this responsibility in his absence.
7. Fair reserves the right, in case of limited space, to limit the number of pens to any exhibitor.
8. Only two animals per exhibitor may be entered in any one class.

4H and FFA Rules

1. Members must be present and have charge of their animal at the time of judging.
2. Lambs shown in breeding classes cannot be shown in market classes and vice versa.

DEPT	SEC	CLASS	DESCRIPTION
10	7	1	Yearling, Ram, 1 year and under 2
10	7	2	Ram, Lamb under 1 year
10	7	3	Pair of Ram Lambs, owned by one farm
10	7	4	Champion Ram
10	7	5	Reserve Champion Ram
10	7	6	Yearling Ewe, 1 year and under 2
10	7	7	Pair of Yearling Ewes, owned by one farm
10	7	8	Ewe Lamb, under 1 year
10	7	9	Pair Ewe Lambs, owned by one farm
10	7	10	Champion Ewe

DEPT	SEC	CLASS	DESCRIPTION
10	7	11	Reserve Champion Ewe
10	7	12	Breeders Young Flock
10	7	13	Flock, Ram, 2 Yearling Ewes, 2 Ewe Lambs
10	7	14	Get of Sire
10	7	15	Pen of Lambs (4 breeding animals – 2 Ewe Lambs, 2 Ram Lambs)
10	7	16	Supreme Champion Ram
10	7	17	Supreme Champion Ewe

SECTIONS AND BREEDS

Classification and premiums apply to each breed. Use the following designations for breed classes.

- | | | | |
|---------------|---------------|--------------|--------------------|
| A. Cheviot | D. Hampshire | G. Southdown | J. Natural Colored |
| B. Corriedale | E. Tunis | H. Suffolk | |
| C. Dorset | F. Shropshire | I. Oxford | |

George L. Chick Best Breeding Sheep Award

4-H/FFA members are eligible for the George L. Chick Award, given to the Best Breeding Sheep or Best Herd of Breeding Sheep in the barn.

Section 8 Market Swine

CONTACT: Charles Kessler (570-966-8232)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$3.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. 4H & FFA members must be present and have charge of their animals at the time of judging.
2. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown.
3. All market swine must have an official Certificate of Veterinary inspection.
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Prior to judging, all swine shall be washed and properly fitted. If clipped, must be 3/4" or longer.
6. Fair will only furnish a reasonable amount of initial bedding for animals housed in the sheep barn. Swine bedded in the swine barn must be bedded with pine shavings only. No straw or sawdust permitted.
7. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
8. Animals to be sold at the Livestock Sale must weigh between 220 to 290 lbs. at weigh-in.

DEPT	SEC	CLASS	DESCRIPTION
10	8	1	Lightweight Market Swine
10	8	2-12	Market Swine
10	8	18	Heavyweight Market Swine
10	8	19	Grand Champion Market Swine
10	8	20	Reserve Grand Champion Market Swine

Section 8S Market Swine Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	8S	1	Exhibitors ages 8-10 as of Jan 1
10	8S	2	Exhibitors ages 11-15 as of Jan 1
10	8S	3	Exhibitors ages 16-21 as of Jan 1

Section 10 Rabbits

CONTACT: Alisha Smith (570-966-7825)

PREMIUMS: \$4.50, \$3.50, \$2.50, \$2:00, \$1.50

ENTRY FEE: \$2.00 per entry. \$3.00 per meat pen. Meat pens are considered one entry. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H & FFA club members may enter rabbits in same classes and breeds as listed in Department 9. Premiums and entry fees are the same.

1. The latest rules of the American Rabbit Breeders Association will govern the conduct of the show.
2. Exhibitor must show his or her own rabbit.
3. Each rabbit must be kept in its own cage until the rabbit is judged.
4. After judging, rabbits will be assigned a cage inside the Rabbit Barn.
5. It is suggested that all rabbits have permanent ear tattoos. This is for your own protection if a question of ownership arises.
6. Rabbits must be in good health. Rabbits will be checked for eye and nasal drainage, ear mites and other signs of illness. Judge will eliminate stock found to be diseased while judging. Sick rabbits must be removed from the building as soon as possible.
7. Judges will not award prizes to an unworthy entry. In the absence of competition, or where only one rabbit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the entry.
8. Entries will be made in two (2) classes: Open; 4H and FFA. Entries limited to 10 per exhibitor.
9. There will be Senior (6 months and over) and Junior (under 6 months) Classes in all breeds.
10. 4H and FFA Livestock Sale participants may enter one meat pen in the sale. A meat pen consists of three rabbits of the same breed and variety, not over 10 weeks in age and not weighing under 3 lbs. or over 5 lbs. Rabbits will be weighed Monday by the judge.
11. Exhibitor must furnish an acceptable water bottle, with a wire hanger. Anyone who does not have acceptable equipment at time of entry will be asked to remove his or her animal and be disqualified from competition. Fair will provide feeding dishes for rabbits.
12. Rabbits will be fed and watered by capable help during the week of the fair.
13. Fair will not be responsible for the loss of any rabbits.
14. NO BEDDING: no cardboard, no hay, and no straw. If a resting board is needed, an approved plastic or wooden board will be provided by the exhibitor. Exhibitors are responsible for cleaning the cages at the end of the fair.
15. Rabbits must be removed Saturday at 11:00 PM. Fair will not be responsible for rabbits left after 11 PM. No rabbits (other than the meat pens bought at the livestock sale and rabbits expelled due to illness) will leave the rabbit building before 11 PM on Saturday or exhibitor will forfeit winnings. All buying and selling of rabbits will be done outside the rabbit building after 11 PM Saturday.
16. All Union County entries will be accepted over entries from other counties, regardless of postmark date.
17. It is the exhibitor's responsibility to properly name the breed entered. Any rabbit improperly entered will be disqualified and will not be judged. The judge will mark the correct name on the tag for the benefit of the exhibitor.

Meat Pens for 4H-FFA

1. Each exhibitor is limited to one rabbit meat pen. In preparation, up to ten rabbits may be tattooed. Entries will have a permanent tattoo in the left ear.
2. A meat pen consists of three rabbits of the same breed and variety. They may be up to 10 weeks old (70 days maximum). Minimum weight 3.5 lbs. and maximum weight of 5.5 lbs. each.
3. Youth exhibitors must own the doe(s) and kits must be kindled in the owner's rabbitry.
 - a. Owner must notify their county agent, 4-H club leader or FFA advisor of their intent to enter a meat pen before the doe is bred.
 - b. Exhibitor must notify their county agent, 4-H club leader, or FFA advisor within three days of the doe's kindling.
 - c. Exhibitor must tattoo all rabbits to be grown for competition at 4 weeks of age in the presence of the county agent, 4-H Club leader or FFA advisor. Up to 10 rabbits may be tattooed. The agent or advisor must then sign the compliance statement listing the tattoo numbers.
 - d. The compliance statement must be brought with the rabbits to the Fair.

Fryers for 4H-FFA

1. In cases when exhibitors do not have the 3 rabbits needed for a meat pen, exhibitors may enter the remaining rabbits in the fryer class.
2. Exhibitors may show both a meat pen and/or fryer.
3. Fryers may be sold at the Livestock Sale, however, exhibitors may only sell a fryer if they do not have a meat pen to sell.

DEPT	SEC	CLASS	DESCRIPTION
10	10	*	Rabbit, Buck or Doe, Junior or Senior (*See Sections and Breeds)
10	10	10430	31. Meat Pens: Three rabbits same breed and variety, each rabbit must weigh between 3.5 to 5.5 lbs.
10	10	10432	32. Fryer: Single rabbit not over 10 weeks, must weigh between 3 to 5 lbs.
10	10	10435	33. Roaster: Single rabbit under 6 months, must weigh between 5.5 to 8 lbs.
10	10	10437	34. Stewer: Single rabbit 6 months of age and over, minimum weight 8 lbs
10	10	10440	35. Doe & Litter: Litter should be 5 to 6 weeks old by end of Fair to prevent problems
10	10	10441	Best of Show Doe
10	10	10442	Best of Show Buck
10	10	10443	Best of Show Doe and Litter

*SECTIONS AND BREEDS

Refer to Department 9 Rabbits SECTIONS AND BREEDS.



Section 11 ADGA Sanctioned Dairy Goat Show

CONTACT: Betty Bronson (570-441-7727)

ENTRY FEE: \$2.00 per animal, Union County 4H and FFA ONLY. \$4.00 per animal, all others. No entry fee for group classes. LATE ENTRY FEE: \$8.00 per animal; late entries will only be accepted to make a breed official. *Payment is due with entry form and must be postmarked no later than July 7.*

This is a one day event. No pens will be available, except 4H-FFA animals. All animals must be on the grounds and checked in no later than 9 AM.

1. American Dairy Goat Association rules shall govern the conduct of the show.
2. Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded animals may be shown in official American Dairy Goat Association shows.
3. Original registration papers must accompany animals over 6 months of age. No pending papers or substitutions will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
4. Lease form must be on file with the ADGA; a copy must accompany each leased animal.
5. The base date for computing age of animals shall be the date of the show.
6. Only Does entered in age classes may be shown in group classes.
7. All animals must have an official legible breed registration tattoo.
8. Junior and Senior shows are not separately sanctioned.
9. Substitutions are allowed within the breed.
10. Official health certificate issued by accredited veterinarian shall accompany all goats. All health certificates will be checked.
11. There is no limit in individual classes.
12. Group classes are limited to 2 per exhibitor.
13. No horned animals allowed.
14. There will be no changes to the printed show order.

4H-FFA Rules

1. All entries are limited to Union County 4-H & FFA Club members only.
2. This will be a Youth Show. 4-H & FFA will compete in same class. The same animal may be entered in open class and youth class.
3. 4-H or FFA members must be present and have charge of their animals at the time of judging.
4. In the event of 2 or more animals owned by one exhibitor in the same class, the second must be shown by a 4-H or FFA member.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	11	1	Doe under 4 mths	\$10 \$9 \$8 \$7 \$6
10	11	2	Doe 4 mths, under 12 mths	\$10 \$9 \$8 \$7 \$6
10	11	3	Doe 1 year old, under 2 not in milk.....	\$10 \$9 \$8 \$7 \$6
10	11	4	Junior Champion Doe.....	Rosette
10	11	5	Reserve Junior Champion Doe.....	Rosette
10	11	6	Milking Doe under 2.....	\$10 \$9 \$8 \$7 \$6
10	11	7	Doe 2 years and under 3.....	\$10 \$9 \$8 \$7 \$6
10	11	8	Doe 3 years old and under 5.....	\$10 \$9 \$8 \$7 \$6
10	11	9	Doe 5 years and over.....	\$10 \$9 \$8 \$7 \$6
10	11	10	Senior Champion Doe	Rosette
10	11	11	Reserve Senior Champion Doe	Rosette
DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	11	12	Grand Champion Doe.....	Rosette
10	11	13	Reserve Grand Champion Doe.....	Rosette
10	11	14	Champion Challenge	\$10 \$9 \$8 \$7 \$6
10	11	15	Junior Get of Sire, 3 Jr. Division Does of one sire.	\$12 \$10 \$8
10	11	16	Senior Get of Sire, 3 Sr. Division Does of one sire.	\$12 \$10 \$8
10	11	17	Produce of Dam, 2 Does of one Dam.....	\$12 \$10 \$8
10	11	18	Dam and Produce, Dam and daughter.	\$12 \$10 \$8
10	11	19	Dairy Herd, 4 Does in milk.....	\$12 \$10 \$8
10	11	20	Bred and Owned Best 3 Females, 3 Does. All must be owned by exhibitor.	\$12 \$10 \$8
10	11	21	Best Doe In Show	Rosette

SECTIONS AND BREEDS

- | | | | |
|-------------|---------------|-------------------|--------------------|
| A. Alpine | C. Toggenburg | E. Nigerian Dwarf | G. Recorded Grades |
| B. Lamancha | D. Nubian | F. Other Purebred | |

Section 11S - Dairy Goat Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	11S	1	Exhibitors ages 8-10 as of Jan 1
10	11S	2	Exhibitors ages 11-15 as of Jan 1
10	11S	3	Exhibitors ages 16-21 as of Jan 1

Section 12 Market Goats

CONTACT: Jennifer Mabus (570-922-4562

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.

4-H and FFA Entries are limited to residents of Union County.

1. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market goats regardless of sex.
2. All goats must have an official health certificate issued by an accredited veterinarian within 30 days prior to the opening date of the Fair.
3. Goats with horns must have tips slightly blunted or flattened for safety.
4. Males must be castrated.
5. Goats must have baby teeth - no yearling teeth.
6. All goats must weigh between 50-100 pounds and be one year of age or younger.
7. All 4-H and FFA animals must be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.
8. Rabies vaccine is recommended.

9. If an exhibitor is unable to tend their animals during the fair, the superintendent shall be informed of the fact and of the person who will be assume this responsibility in his absence.
10. Number of classes at the discretion of the Superintendent pending number of entries.

DEPT SEC CLASS DESCRIPTION

10	12	1	Lightweight Market Goat
10	12	2	Middleweight Market Goat
10	12	3	Heavyweight Market Goat
10	12	4	Reserve Champion Goat
10	12	5	Champion Market Goat

Section 12S - Market Goat Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT SEC CLASS DESCRIPTION

10	12S	1	Exhibitors ages 8-10 as of Jan 1
10	12S	2	Exhibitors ages 11-15 as of Jan 1
10	12S	3	Exhibitors ages 16-21 as of Jan 1

Supreme Showmanship

*Sponsored by Attorney Tom Boop, Lawton Insurance Agency,
University Hair Design, Savidge Construction and Country Cupboard*

The first place Senior Showman for each market area -- Dairy Beef, Market Lamb, Market Swine, Market Steer and Market Goats -- will show one of each animal. Grading will be on a point system with a special award. Supreme Showmanship Winners will not repeat in subsequent years.

1. If the Senior Division winner declines or is ineligible to participate, the next high placing senior showman shall represent the species.
2. If a contestant is eligible to participate in more than one species, the contestant must choose one species. Rule 1 would be in effect for the declined species.
3. Supreme Showman winners from prior years are ineligible to participate.
4. A class of five formats shall be used with contestants showing in a head to head competition for each species.
5. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
 - a. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
 - b. In the event that an animal must be used as described in 5(a), the participant will be provided another animal.
 - c. Animals will be assigned by a random drawing.
 - d. Consent from the owner shall be obtained before any livestock is used in the contest.
 - e. Market animals will be used in the contest for each species.
6. Attire is not assigned, except contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
7. Contestants are responsible for securing training prior to the contest.
8. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
9. Judges' decisions shall be final.
10. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
 - a. The contestant with the highest score shall be the Supreme Showman.
 - b. The Supreme Showman tiebreaker will be a written test.
 - c. Scores will not be made public.



**2015 Supreme Showmanship Winner
Hannah Imgrund**

Supreme Showman contestants, pictured left to right: Jacob Eichenlaub (Dairy Beef), Shawna Franck (Market Swine), Hannah Imgrund (Market Steer), Amy Chappell (Market Goat), and Olivia Dietrich (Market Lamb).



Mark Your Calendar! The 2017 Fair will be held on *August 6-12, 2017!*

4H and FFA Livestock Sale

Friday, August 5, 2016 - 7:00 PM in the Show Arena
Auctioneer — Fraley's Auction Company, Muncy, Pennsylvania

CONTACT: Charles Kessler Phone: 570-966-8232

1. All sale animals must be enrolled as a project and owned by an active Union County 4H or FFA member.
2. All animals will be weighed at the time and place determined by the livestock sale committee. Weight of the scales will be considered the official weight for the show and sale. The first time weight will be considered official. Animals will not be weighed a second time.
3. All animals must be fitted and be able to be shown by the exhibitor at the show and sale except in case of illness or accident.
4. All animals must be fitted using only soap and water for the show and the sale. Animals must be clean when arriving on the fairgrounds. Animals not clean will not be allowed to stay on the fairgrounds.
5. Dress Code - In an effort to maintain a positive public image, exhibitors must wear dark colored pants or jeans and a collared shirt with sleeves, tucked in the pants and no bare midriff. Leather shoes are recommended. Individuals not following the dress code may be removed from the ring and will not be allowed to sell their animals.
6. A maximum of four livestock units may be sold at the sale. Champion animals must be sold.
7. Exhibitors showing more than four livestock units must inform the Livestock Chair which units will be sold. If notification is not received by 9:30 pm Tuesday during fairweek, the units will be limited to 4 and filled in the following order: Rabbit Meat Pen, Market Steer, Heavyweight Market Swine, Heavyweight Lamb, Lightweight Market Swine, Lightweight Lamb, Dairy Beef, Market Goat.
8. Exhibitors that do not want to sell a particular unit of livestock must inform the individual in charge of setting of the sale bill (Charles Kessler) by 9:30 P.M. Tuesday of the fair. Any and all outstanding entry and sale fees must be paid by this time. Owners of any livestock units listed after the sale bill is printed and not sold will be charged a fee of \$25. This fee will be waived for animals that are sick or injured.
9. A commission will be deducted from the owner's sale check to cover all sale expenses and those required by the government.
10. Four buyer contact forms must be submitted to the Union County Extension Office by July 15 or the next business day if July 15 is during the weekend.
11. No livestock sale checks will be distributed until all livestock sales are finalized.
12. It is the responsibility of all 4-H & FFA members to load their project animals for hauling following the sale. If the member cannot be present at loading time, he/she must secure a representative to load his/her project animals.
13. An exhibitor meeting will be held on Monday of the fair at 3:00 P.M. in the Livestock Show ring. All exhibitors, youth, parent(s) and adults involved in the livestock show are required to attend.
14. The sale order will be all champion animals in the following order: Rabbit Meat Pens, Market Steers, Dairy Beef, Market Swine, Market Lambs, Market Goat. Following the champions, the remaining animals will be sold in the same species order.
15. Animals not within the listed weight range will not be sold at the sale. If there is a buyback price for animals outside the sale weight range, the owner may accept the buyback price within one hour of the end of the sale.
16. Any livestock owner not taking proper care of their animals on the grounds will not be allowed to sell their animal. The owner will be charged for caring of the animal or its removal from the fairgrounds.
17. Any special rules adopted by the Pennsylvania Department of Agriculture will supersede the above rules.
18. The fair has the right to change/remove numbers from an eartag, when there are duplicate numbers shown.
19. Exhibitors that are not present at time of sale order with animals will be skipped and animals will not be sold in the livestock sale. Exhibitors will then pay the \$25.00 fee for livestock units listed after the sale bill has been printed. This rule will be waived if the exhibitor has made prior arrangements with the superintendent for exceptions that may include: 4-H/FFA activities, college orientation or activities, illness or accidents, or unexpected animal problems where exhibitors may need to assist in the sale ring.

*PLEASE NOTE: Buyers must settle for purchases
Friday night following the sale.*

ADMISSION PRICES

MON-WED: \$3.00

THURS-SAT: \$4.00

WEEKLY PASS: \$18.00

Children under

5: FREE

**\$5.00 RIDE
WRISTBAND**



2015 Buyers - 36th Annual 4H and FFA Livestock Sale

A.A. Shaffer Insurance
 Anchor Farms
 B & K Construction
 Blaise Alexander (Rte 45 Lewisburg)
 Boop's Sporting Goods
 Byerly Bros. Meats
 Cargill Feed & Nutrition
 Carriage Corner Restaurant & Iddings Quarry
 Country Cupboard
 Coup Agency Insurance
 Creekside Floral Design
 Criswell Acres
 D Bar J Farms – Mike Noll
 Dersham Family
 Diefenbach Construction
 Douglas N. Wolfe Auctioneer Service
 Dr R. Paul Vidunas
 Eric Imgrund Mini Excavating
 Evan Surgical Associates
 Focus Farms

Franck Family Feeds
 George Farms
 Gessner's Produce
 Hackenberg Apiaries
 Hallmark Feeds
 Harvey Martin
 Hooper, Inc
 Hook's Sheep & Poultry Farm
 Hoover Tractor
 Hoss's Steak House
 Imgrund Family Farm
 J & K Services
 Jacob Mabus
 Jason Martin Construction
 JD Welding
 Keystone Group Ag Seeds
 L and M Machinery
 Martin's Custom Butchering
 Martin's Steel LLC
 Meadow Green Medical Group
 Mifflinburg Bank & Trust Company
 Mifflinburg Farmers Exchange
 Mike Noll

Moyer's Drywall
 MR Page Transport
 Nationwide Insurance
 NS Troutmans
 Pik-Rite Manufacturing
 Pioneer Seeds
 Reamstown Mutual Insurance
 Roupp Funeral Home
 S and H Logging
 SCL Remodeling
 Sholley Agency
 Showgirl Style
 State Farm Insurance
 SteWan Farms
 Stoltzfus Grain
 Stony Creek Farms
 Swineford National Bank
 TJ Martin Construction
 Troester Dairy
 Weavers Auctioneering
 Weis Markets
 West Milton State Bank

2016 Livestock Benefit Auction

Tuesday, August 2 - Thursday, August 4, 2016

CONTACT: Dennis Boop (570-966-1610), or Eric Imgrund (570-522-0364)

The 2016 Livestock Auction will be held over a 3-day period where buyers can place written bids on approximately 25 Auction items. Written bids will include: name, phone number and bid amount. A bid sheet will be available for each item and buyers can outbid previous bids until 6:00 PM Thursday evening.

Winners will be announced after the Supreme Showman competition on Thursday night and need not be present to win. Winners not in attendance will be notified by phone.

Funds will be used to improve and maintain the Livestock Area.

Senior Citizen's Day

Contact: Judy Moyer | Phone: 570-922-1798

Wednesday, August 3, 2016

Sponsored by The Pennsylvania Lottery

Free Admission for Seniors 62+ years of age

3:30 PM Registration

4:00 PM Bingo: 20 Games, 10¢ per game per card

Military Monday

Contact: Darren Rhyne | Phone: 570-713-5600

Monday, August 1, 2016

Sponsored by ATK&R Farm, Mifflinburg

FREE Admission - All Veterans w/ Military ID or Photo

Historical Military Uniform Display in the Commercial Building (behind the stage)

2015 Fair Ambassador - Dianne Shuck

Dianne Shuck was recognized as the 2015 Outstanding Fair Ambassador.

Dianne has been coming to the fair since she was a toddler, showing Dairy Cattle in her teens, and then joining the Fair Association in her early 20's. Dianne has served as a member of the Board of Directors, President, Secretary and Treasurer. She has also helped on the concession committee and worked in the office for over 35 years.

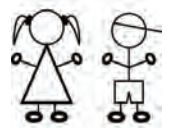


Kids & Family Day

Contact: Mike Sanders | Phone: 570-966-8664

Saturday, August 6, 2016

Sponsored by Cole's Hardware & The Degenstein Foundation



ADMISSION - \$4 / Kids under 5 - FREE

10:00 AM – 2:00 PM: Kids' Activities

3:00 PM – 4:00 PM: Old Fashioned Games

All planned Kids' Activities are FREE for Kids ages 2 to 10 years old. Old Fashioned Games open to all.

**Garbrick Amusements, Inc.
 On The Midway**



Union County West End Fair 2016 Gun Raffle

CONTACT: Terry Tanner I (570) 428-4712 or Alan Ard I (570) 412-0663
Union County Small Games of Chance Lic. No. 189 14

Benefits Property Improvements – \$10.00 per entry

The Union County West End Fair Association and Nogle’s Trading Post, LLC are pleased to announce the 2016 Giant Gun Raffle Fundraiser. Guns, cash and prizes will be raffled on Saturday evening at the fair, including:

- | | |
|--|---|
| 01. Colt Defender 45ACP (\$850 value) | 17. Mossberg 535 Camo 12 GA (\$350 value) |
| 02. \$500 cash prize | 18. \$50 cash prize |
| 03. Rugar Black Hawk 357 MAG (\$400 value) | 19. Sig Sauer 1911 Dark Earth 22 LR (\$350 value) |
| 04. \$500 cash prize | 20. Ard’s Farm Market \$45 gift card |
| 05. Weatherby Vanguard S2 Camo 240 WBY (\$450 value) | 21. American Tactical O/U 410 GA (\$350 value) |
| 06. \$250 cash prize | 22. Ard’s Farm Market Smokehouse smoked meat and BBQ package \$50 |
| 07. Ruger American 243 Win (\$250 value) | 23. Mossberg Patriot 243 WIN. 3X9X40 scope (\$350 value) |
| 08. \$250 cash prize | 24. Young’s Taxidermy \$50 off any mount of choice. |
| 09. Remington 783 Package 270 Win (\$250 value) | 25. Remington 887 12 GA 3 1/2” (\$300 value) |
| 10. \$150 cash prize | 26. Green Ridge Market \$40 gift card |
| 11. Remington 572 pump 22 LR (\$450 value) | 27. Springfield XDS 9MM (\$400 value) |
| 12. \$100 cash prize | 28. Green Ridge Market Barnyard BBQ \$40 |
| 13. Heritage Rough Rider Combo 22 LR (\$150 value) | 29. Colt AR-15 Competition 223 (\$1000 value) |
| 14. \$100 cash prize | 30. Tyler Jarrett Springhouse Farm LLC grass feed beef \$75 |
| 15. Ruger LC9S 9MM (\$300 value) | |
| 16. \$100 cash prize | |

Drawing: Saturday, August 6, 2016

\$1.00 off purchase at Food Barn with ticket purchase – week of Fair only – no cash value.

Drawing conducted at the West End Fair on stage after evening entertainment on Saturday, August 6, 2016. Need not be present to win. Winners are responsible for \$15.00 background check fee. All State & Federal Firearms Laws Apply.

Nogel’s Trading Post LLC
3380 Creek Road, Millmont, PA 17845, 570-922-1322

2015 - 2025

Celebrating 100 Years at the West End Fair Laurelton, Pennsylvania

In 2025, the Union County West End Fair Association will be celebrating our 100th year anniversary and we need your help!

We are looking for:

- Volunteers** who would like to help plan our 100th anniversary celebration.
- Fair **memorabilia, photos** and **momentos** to be displayed in a secure location at the 100th annual Union County West End Fair. All items will be returned after the celebration.
- Stories** and **memories** of your experiences at the fair.

Photos will be scanned and stories will be published in a 100th anniversary booklet covering the fair’s history.

For more information or to volunteer, contact
Judy Moyer at 570-922-1798.



Name (First, Last): _____ Age: _____ Gender: M F
Parent/Guardian (First, Last): _____ Phone: _____

We Have Good Things Growing!



2016 Union County West End Fair Search and Find Coloring Activity

Children ages 2-7 can participate in a Search and Find Coloring Activity. There are 10 things wrong in the picture. Can you find them? Color the picture and drop your entries off at the Fair Office on or before the end of the Fair on Friday.

Union County West End Fair Association Contacts

Laurelton, Pennsylvania — Telephone During Fair Week: 570-922-1445 or 570-412-7237 — ucwef.com

Fair Association Officers

President — Dennis Boop.....570-966-1610
 Vice President — Ralph Moyer.....570-922-4869
 Secretary — Barbara Franck.....570-966-7669
 Treasurer — Dianne Shuck.....570-490-4661

Fair Association Directors

Lucas Criswell	Charles Kessler
Ralph Dietrich	Judy Moyer
Mike Hackenberg	Mike Sanders
Eric Imgrund	Idella Zimmerman

Department Superintendents

4H Projects — Nancy Imgrund.....570-522-0364
 Around the Farm — Mike Sanders570-966-8664
 Arts and Crafts — Judy Moyer570-922-1798
 Baked Goods — Wanda Stamm570-966-5714
 Breeding Beef — Joshua Franck570-966-7669
 Breeding Meat Goat — Tammy Rhyne570-713-8722
 Breeding Sheep — Anthony Dietrich570-765-0754
 Camping Reservations — Barbara Franck570-966-7669
 Canned Goods — Tammy Zimmerman570-541-9845
 Canned Goods — Dawn Franck570-966-7669
 Canned Goods — Daphne Clouser570-922-4317
 Car and Truck Show — Jeremiah Zimmerman570-217-7990
 Concession Vendors — Michelle Dietrich570-966-4223
 Dairy Beef Feeder Steers — Eric Imgrund570-522-0364
 Dairy Cattle — Eric Imgrund570-522-0364
 Dairy Goats — Betty Bronson570-441-7727
 Exhibit Entries — Idella Zimmerman570-966-1340
 Flowers — Shirley Kerstetter570-966-0034
 Food Barn — Lori Dersham570-922-1203
 Fruit, Nuts and Berries — Ralph Moyer570-922-4869
 Grounds Rental — Judy Moyer570-922-1798
 Grounds Rental — Ralph Moyer570-922-4869
 Group Exhibits — Lindsay Spurrier570-966-8232
 Hay and Grain — Mike Hackenberg570-922-0074
 Home and Dairy — Wanda Stamm570-966-5714
 Kiddie Pedal Pull — Alan Ard570-412-0663
 Kiddie Pedal Pull — Lucas Criswell570-412-0706
 Kids and Family Day — Mike Sanders570-966-8664
 Livestock Sale, FFA — Charles Kessler570-966-8232
 Market Goats — Jennifer Mabus570-922-4562
 Market Lamb — Charles Kessler570-966-8232
 Market Steers — Joshua Franck570-966-7669
 Market Swine — Charles Kessler570-966-8232
 Military Day — Darren Rhyne570-713-5600
 Mountain Man — Duane Miller570-922-1555
 Needlework — Linda Swartz570-966-4353
 Queen Contest — Missy Weidensaul.....570-412-2712
 Rabbits — Alisha Smith.....570-966-7825
 Senior Day — Judy Moyer570-922-1798
 Truck and Tractor Pulls — Lucas Criswell.....570-412-0706
 Vegetables & Herbs — Ralph Moyer570-922-4869
 Website — Peggy Shields570-966-2470
 Winter Storage — Eugene Hassinger570-966-6209
 Youth under 19 — Jonna Zimmerman570-966-9593

Additional Fair Members

Shanda Bardo	Jack Rishel
Mark Bingaman	Judy Rishel
Mary Bingaman	Kasey Rishel
DJ Boop	Wayne Rishel
Shane Brininger	Tristan Roupp
Ty Brininger	Scott Sampsel
Sherry Brouse	Amanda Sheesley
Tyson Chappell	Donald Shirk
Andy Clouser	Doug Shirk
Trevor Clouser	Delight Showalter
Matt Dersham	Mark Spangler
Brenda Dietrich	Crystal Starks
Perry Grove	Terry Tanner
Alex Kahler	Jim Unger
Patricia Kahler	Janice Wagner
Donald Kauffman	Elizabeth Weller
Andrew Keister	Duane Zimmerman
Janet Laubach	Laird Zimmerman
Steve Musser	Patti Zimmerman
Nikki Raup	

2015 In-Kind Sponsors

Bill Mattern, Auctioneer	Mountainview Greenhouse
Country Farm & Home	Rollin Coal Photos
Gutelius Excavating	Roupp Funeral Home
Lifting Little Lives	Shirks Country Store
Mifflinburg Farmer's Exchange	Wood-Mode, Inc.
	Zimmerman's Roasting

Directions To The Fair

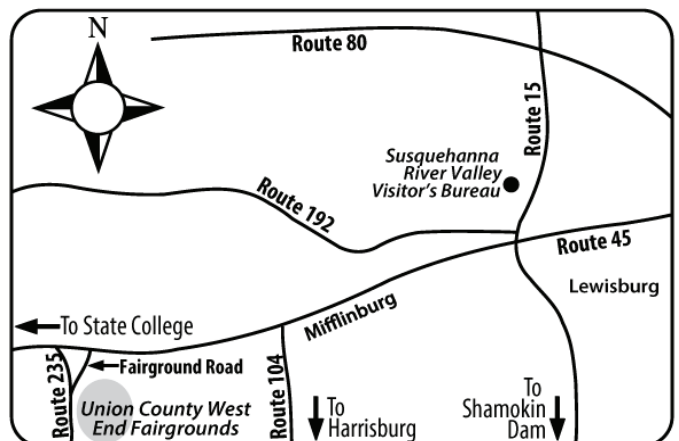
The Union County West End Fair is located on Route 235 in the western part of the county in central Pennsylvania.

From Route 15 In Lewisburg

Turn west onto Route 45 towards Mifflinburg. Travel approximately 17 miles and turn left onto Fairground Road just after passing the Schlegel Excavating Office on the left. Travel one mile south to the Fairgrounds.

From State College

Take Route 45 east towards Lewisburg, traveling approximately 33 miles. Turn right onto Route 235 and travel to the Fairgrounds.



MARK YOUR CALENDAR!
2017 Fair – **August 6-12, 2017!**