

Union County West End Fair  
**Rabbit Show**

Entry Deadline: **July 7** Entry Fee: \$2.00 per animal / \$3.00 per meat pen due with this form.  
Make checks payable to: Union County West End Fair.

By signing this form you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

Exhibitor Name \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.*

Exhibitor Signature \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Parent Signature \_\_\_\_\_

**Please be careful to state correct Breed number as stated in the premium book**

	BREED OR VARIETY	4-H FFA Class	Open Class	SEX		CLASS/NUMBER			SUPER'S USE ONLY
				Buck	Doe	Class #	SR	JR	Coop No.
	American Fuzzy Lop Broken	10001		<input checked="" type="checkbox"/>	<input type="checkbox"/>	1	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
1.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
2.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
3.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
4.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
5.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
6.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
7.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
8.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
9.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
10.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
11.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	
12.				<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	

No. Rabbits Entered \_\_\_\_\_ No. Meat Pens Entered \_\_\_\_\_ Total Entry Fee: \$ \_\_\_\_\_

Mail entry form and check made payable to Union County West End Fair to:

Alisha Smith  
354 Redtail Lane  
Lewisburg, PA 17837  
570-966-7825