

Union County West End Fair  
**4-H/FFA Market Swine and Market Lamb Entry Form**

Entry Deadline: **July 7**    Entry Fee: **\$3.00 per animal** due with this form.    Make checks payable to: Union County West End Fair.

By signing this form you give the fair permission to publish any placings you receive and pictures in the newspaper, on radio, and/or on the website.

Exhibitor Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address \_\_\_\_\_ Telephone Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

*I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.*

Exhibitor Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

| Entry # | Species | Breed | Animal's Approx Age | Animal's Name | Fair Ear Tag # | 4H Club or FFA Chapter |
|---------|---------|-------|---------------------|---------------|----------------|------------------------|
| 1       |         |       |                     |               |                |                        |
| 2       |         |       |                     |               |                |                        |
| 3       |         |       |                     |               |                |                        |
| 4       |         |       |                     |               |                |                        |
| 5       |         |       |                     |               |                |                        |
| 6       |         |       |                     |               |                |                        |
| 7       |         |       |                     |               |                |                        |
| 8       |         |       |                     |               |                |                        |

**Preferred hog location - Not Guaranteed.** *(Animals housed in the swine barn MUST be bedded with shavings/sawdust.)*

Swine Barn     Sheep Barn     Does not matter

Return this Entry Form, Country of Origin Letter of Affirmation and payment to:

Mifflinburg Area High School  
 Agriculture Department  
 75 Market Street  
 Mifflinburg, PA 17844

**Or email all forms to:** [ckessler@mifflinburg.org](mailto:ckessler@mifflinburg.org) with Subject Line "LIVESTOCK ENTRY".