

# 1925-2016

July 31-August 6, 2016

Laurelton, Pennsylvania

[www.ucwef.com](http://www.ucwef.com)



*We Have Good Things Growing!*



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## Fair Association Officers

President — Dennis Boop.....	570-966-1610
Vice President — Ralph Moyer.....	570-922-4869
Secretary — Barbara Franck.....	570-966-7669
Treasurer — Dianne Shuck.....	570-490-4661

## Indoor Winter Storage

Trailers • Boats • Cars — Rental: \$30 per month  
 First Saturday of November – First Saturday of April  
 Contact Eugene Hassinger (570-966-6209)  
 or Doug Shirk (570-966-4270)

## Fairgrounds Rentals

Judy Moyer (570-922-1798)  
 Ralph Moyer (570-922-4869)

## Fair Books Available At:

### Mifflinburg:

Barbara Wagner, DDS  
 CVS Drug Store  
 Farmer's Exchange  
 Green Ridge Market  
 Mifflinburg Bank  
 Projects by Peggy, Inc.  
 Swineford Bank  
 Union Co Extension Office

### Other Locations:

DJ's Garage (New Berlin)  
 Forest Hill Store (Forest Hill)  
 Harvey's Market (Rte 45)  
 Laurel Market (Laurelton)  
 Mifflinburg Bank (Lewisburg)  
 Shirk's Store (Millmont)  
 Swineford Bank (Middleburg)



**Mark Your Calendar! The 2017 Fair will be held on *August 6-12, 2017!***

# *We Have Good Things Growing ... July 31 - August 6, 2016*

## **91st Annual Union County West End Fair**

*Due to circumstances beyond our control, activities & events may change.  
Visit [ucwef.com](http://ucwef.com) for up to date information.*

Daily Entertainment is FREE with the Cost of Admission.



## **Program of Events**

### **Daily Activities**

- 5:00 pm Boardwalk Opens
- 6:00 pm Lion's Club Bingo

### **Saturday, July 30, 2016**

- 9:00 am 4H Round Up. *Judging of all 4H projects and project books.  
Entries must be registered by July 15.*

### **Sunday, July 31, 2016**

- 9:00 am Dairy Goat Entry
- 9:30 am ADGA Sanctioned Dairy Goat Show
- 11:30 am Car & Truck Show *(until 2:00 pm) — 10:00 am Registration, 2:30 pm Awards*
- 1:00 pm Exhibit Entry *(until 4:00 pm)*. Exhibits must be registered by July 15.  
*Open & Youth baked goods will not be accepted until Monday.*
- 1:00 pm Rabbit Entry
- 2:00 pm Rabbit Show
- 2:00 pm Mountain Man Contest
- 6:00 pm **STAGE:** Vesper Service with Nancy Joyner & Early Station (Gospel) — *Sponsored by Runkle Agency, LLC. Speaker: Pastor Dick DeVett*
- 8:00 pm **STAGE:** Union County West End Fair Queen Pageant *(following Vesper Service) — Sponsored by Gunzey's Hot Sausage and Eclecticalities.*

### **Monday, August 1, 2016 - Military Monday**

*Sponsored by ATK&R Farm, Mifflinburg.*

*FREE ADMISSION for active & retired military with ID. (See page 26)*

- 9:00 am Livestock Entry and Weigh In *(until 1:00 pm) — Hogs / Lambs & Goats / Steers & Dairy Beef. Livestock exhibits must be registered by July 7.*
- 10:00 am Exhibit Entry *(until 4:00 pm)*. Baked goods will be accepted.  
*Exhibits must be registered by July 15.*
- 3:00 pm Mandatory Livestock Meeting (Show Arena) — ALL Livestock Exhibitors MUST attend.
- 4:00 pm Exhibit Judging — Exhibit Building closed until Tuesday afternoon
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband
- 6:00 pm 4-H & FFA Judging Contest
- 6:30 pm **TRACK:** Kiddie Pedal Powered Tractor Pulls (ages 3-10)
- 7:30 pm **STAGE:** Randall Ginley Band (Country) — *Sponsored by H L Klose & Sons Inc.*

### **Tuesday, August 2, 2016 - Ice Cream Night**

- 9:00 am Market Swine Show
- 1:00 pm Market Steer / Dairy Beef / Breeding Beef Show
- 5:00 pm Midway & Rides Open — \$5 Ride Wristband.  
*First 200 riders will receive FREE Ice Cream at Packer's Stand.*
- 6:30 pm **TRACK:** 4-Wheel Drive Truck Pulls
- 7:00 pm Exhibitor Best of Show and Baking Contest Photo Shoot *(until 8:00 pm)*
- 8:00 pm **STAGE:** Phillip Fox Band — *Sponsored by BZ Motors and The Whole Enchilada*

## Wednesday, August 3, 2016 - Senior Citizen's Day

*Free Admission for Seniors 62+ (See page 26)*

- 9:00 am Market Lamb / Breeding Sheep / Market Goat / Breeding Meat Goat Show  
4:00 pm Senior Bingo - 20 games for 10 cents with special prizes.  
*Registration at 3:30 pm.*  
5:00 pm Midway & Rides Open — \$5 Ride Wristband  
6:30 pm **TRACK:** Garden Tractor Pulls  
7:30 pm **STAGE:** Re-Creation — *Sponsored by The Pennsylvania Lottery*



## Thursday, August 4, 2016

- 9:00 am Dairy Cattle Show  
9:00 am 4-H & FFA Tractor Driving Contest (*until 2:00 pm*)  
2:00 PM American Red Cross Blood Mobile (*until 7:00 pm*)  
5:00 pm Midway & Rides Open — \$5 Ride Wristband  
6:30 pm **TRACK:** Light Farm Tractor Pulls and Interstate Sanctioned Mini Rod Pulls — *Sponsored by First Class Seal Coating*  
7:00 pm Livestock Dress Up Parade / Pee Wee Showmanship / Supreme Showmanship  
Silent Auction Results (*following Supreme Showmanship - see page 26*)  
7:00 pm **STAGE:** Big Daddy Weave (Contemporary Christian) — *Sponsored by Allstate: Jeff Conner, Agues Shakes, Hartley Township Community Center, Koss Financial Group, Lewisburg Builders, Mifflinburg Lumber, Miller Travel Agency, Mr. Scoops, Mr. Sticky's, Nationwide: Jeffrey J Smith, Pik-Rite, Sholley Agency, Smeltz Automotive, Star Seal of PA, State Farm: Keith Dunlap, T-Square Drafting and West End Bible Fellowship*

## Friday, August 5, 2016

- 5:00 pm Midway & Rides Open — \$5 Ride Wristband  
6:30 pm **TRACK:** East Coast Sanctioned Truck & Tractor Pulls and Farm Tractor Pulls  
7:00 pm 4H & FFA Livestock Sale  
7:00 pm **STAGE:** Mo Pitney with special guest Adam Yarger (Country) — *Sponsored by Packer's Concessions, Gross' French Fries, Garbrick Amusements, Shaffer's Insurance Agency and Aubrey Alexander Toyota*  
10:00 pm Removal of Sold Livestock

## Saturday, August 6, 2016 - Kids & Family Day

- 9:30 am **TRACK:** Farm Tractor Pulls  
10:00 am Kids Day Activities for Children (*until 2:00 pm*) — ages 2-10 (*See page 26*)  
11:00 am Midway Opens  
12:00 pm Giant Ice Cream Sundae  
1:00 pm Rides Open — \$5 Ride Wristband  
3:00 pm Old Fashioned Games (*until 4:00 pm*)  
3:00 pm Union County West End Fire Company Parade (570-922-1171)  
5:00 pm Tractor Pull Intermission (1 Hour) — No Rides Running  
6:30 pm **TRACK:** Interstate Sanctioned Tractor Pulls and Farm Tractor Pulls — *Sponsored by Pik Rite, Inc. and J&C Auto Body*  
7:30 pm **STAGE:** West End Bluegrass Band (Bluegrass) — *Sponsored by Ritz-Craft Custom Homes*  
9:00 pm **STAGE:** Gun Raffle Drawing (after the Show)  
9:30 pm Main Exhibit Building Closes  
11:00 pm Removal of Livestock

## Sunday, August 7, 2016

- 1:00 pm Removal of Exhibits (*until 3:00 pm*)

**Garbrick Amusements, Inc.**  
**On The Midway**

*Thank You*  
**Blaise Alexander Ford and Garbrick Amusements** for sponsoring the  
2016 Sound System by  
**Lightning Audio Productions.**

## General Rules — Read Carefully

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

### General Exhibit Entry

**DEADLINE:** Exhibit Entries must be postmarked by July 15.

Download the 2016 Exhibit Registration and Entry Form and Mail To:  
Idella Zimmerman, 110 Rand Rd, Mifflinburg, PA 17844

### General Exhibit Pre-Registration

*JULY 15* - General Exhibits must be PRE-REGISTERED. The Exhibit Registration and Entry Form is in the center of the Fair Book and on the fair website.

### Exhibit Submissions - Main Exhibit Building

*SUNDAY, 1-4 PM* – Exhibits entry. No Baked Goods.

*MONDAY, 10 AM-4 PM* – Exhibit entry, including Baked Goods.

*MONDAY, 4 PM* – The Main Exhibit Building will be closed to all exhibitors and the public. Only fair officers, department superintendents and their assistants, judges and state officials with proper identity will be allowed to enter the building.

### Exhibit Removal - Main Exhibit Building

The Fair Association assumes no responsibility for exhibits not removed from fairgrounds.

*SUNDAY, 1-3 PM* – Final deadline for Exhibit Removal.

## ADMISSION PRICES

MON-WED: \$3.00

THURS-SAT: \$4.00

WEEKLY PASS: \$18.00



Children under  
5: FREE

\$5.00 RIDE  
WRISTBAND

## General Rules

1. The Fair Association reserves the right to amend or add to these rules and regulations at any time.
2. FAIRGROUND CURFEW — All gates except the main gate will be closed between 12:30 and 5:00 AM daily. A security guard will be posted allowing traffic out only, except designated Fair officials.

## Exhibitor Rules

1. All exhibitors agree to be bound by the rules and regulations of the Union County West End Fair Association.
2. All entries will be made according to the classifications listed in the premium book and on the fair website.
3. All entries must be grown, produced, or made since the last fair.
4. All entries must be made in the name of the grower, maker or bona fide owner.
5. Exhibitor may be required to prove ability to reproduce entry in the presence of a qualified person.
6. All exhibits accepted for premiums require a properly marked entry tag.
7. Exhibitors are responsible to properly name the exhibits he/she is entering.
8. Exhibitors are required to give personal attention to their property during the fair.
9. Exhibitors are responsible for the removal of their exhibits at the close of the fair.

## Exhibit Disqualifications

1. Any item improperly entered will be disqualified and will not be judged. The judge shall mark the correct name on the tag for the benefit of the exhibitor.
2. If Department Superintendent believes an entry or exhibit was shown in previous years, the item may be refused.
3. Superintendents reserve the right to refuse any entry and may bar from competition animals, vegetables, flowers, and manufactured articles of inferior quality and those not possessing sufficient merit to warrant recognition.
4. The Fair Association may, at any time, order the removal of an exhibit or part of exhibit in bad condition and/or unfit to show.
5. Food products may not be chemically altered in such a way that food becomes poisonous or unfit for human consumption.
6. The Fair Association reserves the right to determine how many entries they will accept from one exhibitor and/or family if facilities are not available to handle total entries, rather than closing any department when space has been filled.
7. No exhibitor will be allowed to duplicate entries of a single variety of any kind of grain, vegetable, annual or perennial specimen flowers or plants or any other classes listed, excluding some classes of livestock.
8. No imported, manufactured or commercial products may be exhibited.
9. Exhibitors removing entries before 10:30 PM Saturday (except as permitted) will forfeit all premiums.
10. Failure to comply with Fair Association rules will result in premium forfeiture.



### Judging

1. The decision of the judges shall be final except when mistakes, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the Dept Superintendent, and/or Officers/Fair Board, or such referee as may appointed, shall determine validity of claim.
2. All judging protests must be in writing and plainly state the cause of the complaint or appeal.
3. Such protests must be filed at the Fair office within 48 hours of the occurrence.
4. There will be no judging on the Danish System (group method of judging).
5. When there is no competition, judges may give an award as they deem the exhibit is worthy.
6. In cases where there are fewer entries in any class than the number of premiums offered, judges may give an award such as they deem the exhibit is worthy.

### Premium Payments

1. Checks will be presented when you pick up your exhibits..
2. Checks must be cashed within 30 days of check date. No checks will be reissued.
3. Premiums may be given for meritorious exhibits.
4. In the event that receipts of the Fair are insufficient to meet all expenses and to pay premiums in full, the Fair Association reserves the right to prorate the funds available for premiums among the respective winners.
5. Payments made on a pro-rata share, though less than the amount published, shall constitute a full and complete discharge to any premium obligation.

### Loss or Damage To Exhibits

1. All articles on exhibition must be respected as private property.
2. Reasonable care will be taken to protect all exhibits on display from injury and damage.
3. Person(s) caught stealing exhibits or abusing/injuring livestock will be dealt with according to the law.
4. At the exhibitor's request, stolen or destroyed ribbons may be duplicated free of charge at the close of the fair, if supplies are available.
5. The Fair Association is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever the cause or extent of the damage or loss.

### Law and Order

1. No disorderly conduct of any kind will be permitted on the fairgrounds.
2. Concessioners are liable and will be held to strict account for any violations of the law and have no claims on the Fair Association for refund of fees paid.
3. Use of alcoholic beverages of any kind is forbidden and any concessioners, exhibitors, contestants or fair patrons consuming same publicly will be removed from fairgrounds.
4. Smoking is prohibited in all fair buildings, including livestock barns and the show arena.
5. Riding of bicycles, motorcycles, motor scooters, etc. is not permitted.
6. For the safety and comfort of all visitors, animals—other than those being exhibited—are not permitted on the fairgrounds, with the exception of service dogs.
7. No unauthorized solicitors permitted on fairgrounds.
8. Autos and trucks are permitted on midway to load and unload only. No vehicles are permitted on the midway after 4 PM, Monday through Friday and all day Saturday.
9. Any fair officer, director or superintendent has the right to evict anyone who violates fair rules.

### Liability – Personal Property Damage

All persons who enter the fairground and use the facilities of said grounds for the purpose of exhibiting, displaying, demonstrating, seeing the exhibits, competing in any contests, being entertained by the attractions, or in any other manner participating in the fair, do so at their own risk. The Fair Association will not be liable for any accident, personal injury or property damage suffered by such persons irrespective of how such injury or damage occurs.

The Fair Association will not intentionally show or permit to be shown any dangerous attraction on the fairgrounds. However, the showing of certain attractions require that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children. Although the Fair Association will take every precaution, it will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the fair.

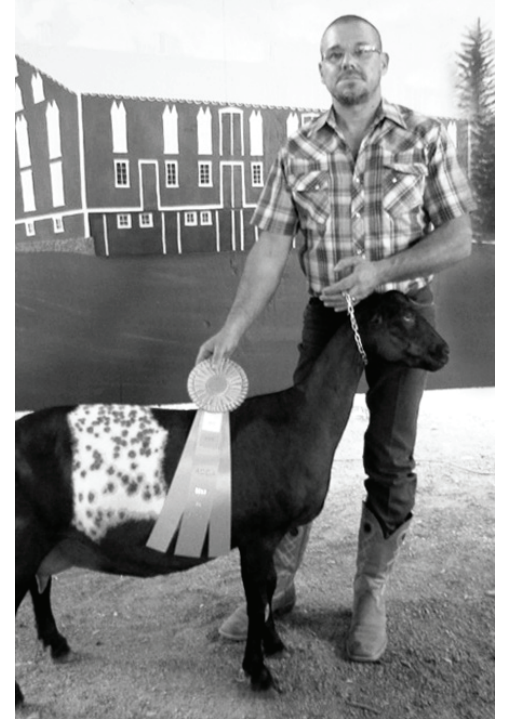
The Fair Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause, and upon this conduct their business or exhibits that the public shall not be liable for injury. In case anyone is injured the privilege, renter or exhibitors shall assume all responsibility, therefore, and shall hold blameless and indemnify the Fair Association against any legal proceedings and any and all incurred expenses.

The Fair Association and its officers or agents will not be responsible for any accident, loss, theft or damage on any Fair parking lot.

Union County West End Fair Association

# Section 1 - Animal Exhibits

## Open Class / 4H-FFA



## 2016 Premium Guide

Laurelton, Pennsylvania \* [www.ucwef.com](http://www.ucwef.com)



## Animal Exhibit Rules

In cases when printed publications (Fair Book, Brochure, etc.) differ from the fair website, the website will be considered the authoritative and final word for any and all information and rules.

### Animal Entry and Registration

**DEADLINE:** Animal Entries must be postmarked by July 7.

Submit the paper form(s) with payment, payable to "UNION COUNTY WEST END FAIR". Mail Entry Forms to the Superintendent of each Department, as noted on the entry form(s).

*Please note: The Certificate of Veterinary Inspection (health certificate) is provided by each veterinarian.*

#### Pre-Registration

**JULY 7** – All Livestock Exhibits must be PRE-REGISTERED. Animal Entry Forms are available on the fair website. Do NOT use the Exhibit Registration and Entry Form in the Fair Book for animal entries.

Livestock Fees are due when exhibits are pre-registered. There is a \$50 service fee for returned checks.

#### Exhibit Submissions

**MONDAY, 9 AM-1 PM** – Livestock Exhibits will be received. The Fair Association will furnish a reasonable amount of initial bedding. Straw and hay may not be stockpiled in the stalls.

#### Exhibit Removal

**FRIDAY, after 10:00 PM** – Sold Livestock may be removed. It is the responsibility of all 4-H and FFA members to load their project animals for hauling following the sale. If the member cannot be present at loading time, he/she must secure a representative to load his/her project animal(s).

**SATURDAY, after 11:00 PM** – Remaining Livestock may be removed. Advise your haulers. Exhibitors MUST clean their livestock area at the conclusion of the fair.

## Livestock Rules

Refer to General Rules for all exhibitors.

In addition, the following rules apply for livestock exhibits:

1. The PA Dept of Agriculture provides the 2016 PA Fairs Animal Health Rules (PDF File) for the 113 PA County and Community Fairs. This 17-page document can be downloaded from the PA Dept of Agriculture website and should be referenced to ensure adherence to these requirements.
2. **MONDAY, 9:00 AM** – Weigh in of livestock beginning with hogs, followed by lambs, goats, steers and dairy beef. All livestock exhibitors must be present.
3. The livestock exhibitor is responsible to ensure that the animal is weighed.
4. **MONDAY, 3:00 PM** – Livestock Meeting. All livestock exhibitors must attend.
5. All livestock offered for premiums, except rabbit meat pens, must have been owned a minimum of 60 days before the first day of the fair. No pending papers will be accepted.
6. Joint ownership is considered one owner, in accordance with the Livestock Exhibit Entry Form.
7. No substitutions of animals allowed for any breeding species.
8. No livestock may be walked on fairgrounds except in and around barns, show arena and wash rack.
9. The Livestock breed name must be shown on cards large enough that the breed name may be readily identified by viewers; if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory.
10. Livestock Awards must be placed on the stall or pen of the individual winners for the duration of the fair. Failure to comply with this regulation will result in forfeiture of premiums.
11. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher positions if, in the opinion of the judges, the animals are worthy of such prizes.
12. Any artificial means to change the form or shape of an animal will disqualify it from competition.
13. Livestock Superintendent(s) will inspect pens daily. If pens are not maintained, there will be one (1) warning. A second offense will result in removal of the animal(s) from the fairgrounds.
14. Exhibitors are responsible for cleaning their livestock area at the conclusion of the fair. If the area is not cleaned by the Tuesday evening following the fair, 10% will be deducted from premium check.
15. All livestock exhibitors with the exception of rabbits will need to wear a show harness displaying their exhibitor number during the shows; two cards will be provided, one for the front and one for the back.

## Livestock Showmanship

1. When on exhibition in the ring, each animal must be under halter in the charge of owner or representative.
2. No person shall be allowed in the ring while stock is being judged except the judge, superintendents and necessary attendants.



3. The Fair Association will have stand-by attendants available during youth judging and/or showing, to provide assistance if an animal becomes unmanageable.
4. The State Farm Products Show Commission Code of Show Ring Ethics is as follows: *Exhibitors of animals at the Farm Show shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education.* Complete Code of Ethics info can be found on the fair website.

### Livestock Exhibitor Parking and Passes

1. Passes and parking permits for livestock exhibitors will be issued at the Fair Office. Exhibitor registration slip must be presented for identification.
2. Parking space for livestock exhibitors is available behind the barns and show arena (excluding trailers and large industrial vehicles).
3. A reserved area near the south gate has been designated for livestock trailers and large industrial vehicles.
4. Parking committee will enforce rules.

## Department 2 – Dairy Cattle

CONTACT: Eric Imgrund (570-522-0364)

ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

1. Refer to General Rules.
2. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.
3. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
4. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
5. 4-H and FFA members may enter the same animal in both open and youth competition.
6. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
7. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note: Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.
8. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
9. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
10. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

DEPT CLASS	DESCRIPTION	PREMIUMS
02 1	Bull calf born between Sept 1, 2015 and May 31, 2016 .....	\$12 \$10
02 2	Junior yearling bull born between March 1 and Aug 31, 2015 .....	\$12 \$10
02 3	Grand Champion Bull .....	Rosette
02 4	Reserve Grand Champion Bull .....	Rosette
02 5	Junior heifer calf born between March 1 and May 31, 2016 .....	\$16 \$14 \$10 \$8
02 6	Intermediate heifer calf born between Dec 1, 2015 and Feb 28, 2016 .....	\$16 \$14 \$10 \$8
02 7	Senior heifer calf born between Sept 1 and Nov 30, 2015 .....	\$16 \$14 \$10 \$8
02 8	Summer yearling heifer born between June 1 and Aug 31, 2015 .....	\$16 \$14 \$10 \$8
02 9	Junior yearling heifer born between March 1 and May 31, 2015 .....	\$16 \$14 \$10 \$8

DEPT CLASS	DESCRIPTION	PREMIUMS
02 10	Intermediate yearling heifer born between Dec 1, 2014 and Feb 28, 2015.....	\$16 \$14 \$10 \$8
02 11	Senior yearling heifer born between Sept 1 and Nov 30, 2014 .....	\$16 \$14 \$10 \$8
02 12	Junior Champion Female.....	Rosette
02 13	Reserve Junior Champion Female.....	Rosette
02 14	Junior Best 3 Females, 3 animals under 2 yr, bred/owned by 1 exhibitor. Limit 1 group per exhibitor.....	\$20 \$18 \$16 \$14 \$12
02 15	Dry cow 3 and 4 years, born between Sept 1, 2011 and Aug 31, 2013.....	\$20 \$18 \$16 \$14 \$12
02 16	Dry cow 5 years and over, born before Sept 1, 2011.....	\$20 \$18 \$16 \$14 \$12
02 17	Junior 2-year-old born between March 1 and Aug 31, 2014 .....	\$20 \$18 \$16 \$14 \$12
02 18	Senior 2-year-old born between Sept 1, 2013 and Feb 28, 2014 .....	\$20 \$18 \$16 \$14 \$12
02 19	3-year-old born between Sept 1, 2012 and Aug 31, 2013.....	\$20 \$18 \$16 \$14 \$12
02 20	4-year-old born between Sept 1, 2011 and Aug 31, 2012.....	\$20 \$18 \$16 \$14 \$12
02 21	Aged cow born before Sept 1, 2011 .....	\$20 \$18 \$16 \$14 \$12
02 22	Best udder cow in milk, any age, to be judged on udder alone (7 cow classes).....	\$10
02 23	Best 3 females, 3 animals over 2 years of age or the combination of 2 senior animals plus 1 junior animal bred and owned by one exhibitor. Limited 1 group per exhibitor.....	\$20 \$18 \$16
02 24	Dairy herd, 3 cows that have freshened, all owned by one exhibitor .....	\$20 \$18 \$16
02 25	Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor.....	\$20 \$18 \$16
02 26	Dam and daughter, both must be owned by exhibitor, and daughter must be bred by exhibitor. ....	\$20 \$18 \$16
02 27	Senior Champion Female .....	Rosette
02 28	Reserve Senior Champion Female .....	Rosette
02 29	Grand Champion Female.....	Rosette
02 30	Reserve Grand Champion Female.....	Rosette
02 31	Supreme Champion Female.....	Rosette

**SECTIONS AND BREEDS**

The same classification and premiums as stated above apply to each breed. Use the following Section designations for breed classes.

- |                |                      |                         |
|----------------|----------------------|-------------------------|
| A. Ayrshire    | D. Holstein          | G. Red & White Holstein |
| B. Brown Swiss | E. Jersey            | H. Line Back            |
| C. Guernsey    | F. Milking Shorthorn | I. Dutch Belted         |

**Department 3 – Breeding Beef**

CONTACT: Joshua Franck (570-966-7669) PREMIUMS: \$16, \$12, \$10, \$8, \$6  
 ENTRY FEE: \$6.00 per animal, Union County Residents. \$10.00 per animal, all others. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

- Breeding Beef Cattle shall be free of infectious and transmissible diseases. Shipping fever shots required.
- All breeding cattle must have an official Certificate of Veterinary inspection.
- Animals must be identified by June 1.
- Exhibitors must be present and have charge of their animals at the time of judging in the show ring.
- All breeding beef cattle must be naturally polled or dehorned.
- Animals must be registered in the exhibitor’s name.
- All cattle must be owned by the exhibitor.
- Animals must be of 100% American Beef breed bloodline (purebred or any combination).

**DEPT CLASS DESCRIPTION**

03 1	Junior Bull or Steer calf born between Jan 1 and Apr 15, 2016
03 2	Junior Bull or Steer calf born between Apr 16 and Jul 31, 2016
03 3	Grand Champion Bull or Steer
03 4	Reserve Grand Champion Bull or Steer
03 5	Junior Heifer calf born between Jan 1 and Apr 15, 2016
03 6	Junior Heifer calf born between Apr 16 and Jul 31, 2016
03 7	Senior Heifer calf born between Sep 1 and Oct 31, 2015
03 8	Senior Heifer calf born between Nov 1 and Dec 31, 2015
03 9	Summer yearling calf born between May 1 and Jun 30, 2015



**DEPT CLASS DESCRIPTION**

03	10	Summer yearling calf born between Jul 1 and Aug 31, 2015
03	11	Junior yearling calf born between Jan 1 and Feb 28, 2015
03	12	Junior yearling calf born between Mar 1 and Apr 30, 2015
03	13	Senior yearling calf born between Sept 1 and Oct 31, 2014
03	14	Senior yearling calf born between Nov 1 and Dec 31, 2014
03	15	Grand Champion Female
03	16	Reserve Grand Champion Female
03	17	2 year old Cow-Calf
03	18	3 years and over Cow-Calf
03	19	Grand Champion Cow-Calf
03	20	Reserve Grand Champion Cow-Calf

**SECTIONS AND BREEDS**

There will be no breed separation. The following breeds qualify as 100% American Beef.

A. Angus	D. Charolais	G. Limousin	J. Shorthorn
B. Brahman	E. Chianina	H. Maine-Anjou	
C. Brangus	F. Hereford	I. Simmental	

**Department 4 – Breeding Sheep**

CONTACT: Anthony Dietrich (570-765-0754)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

*There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Open Class Entries are limited to Montour, Northumberland, Snyder and Union Counties.*

1. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
2. All sheep shall be washed, properly fitted and trimmed. Blankets are to be removed prior to judging and kept off animals until leaving the fair.
3. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
4. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
5. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. Get need not be owned by the exhibitor.
6. The show will be limited to registered purebred breeding sheep. Only breeds listed below may be entered. Registration must be furnished for all animals.
7. If an exhibitor is unable to tend his animals during the fair, superintendent shall be informed of the fact and of the person who will assume this responsibility in his absence.
8. Fair reserves the right, in case of limited space, to limit the number of pens to any exhibitor.
9. Only two animals per exhibitor may be entered in any one class.

**DEPT CLASS DESCRIPTION**

04	1	Yearling, Ram, 1 year and under 2
04	2	Ram, Lamb under 1 year
04	3	Pair of Ram Lambs, owned by one farm
04	4	Champion Ram
04	5	Reserve Champion Ram
04	6	Yearling Ewe, 1 year and under 2
04	7	Pair of Yearling Ewes, owned by one farm
04	8	Ewe Lamb, under 1 year
04	9	Pair Ewe Lambs, owned by one farm
04	10	Champion Ewe
04	11	Reserve Champion Ewe
04	12	Breeders Young Flock
04	13	Flock, Ram, 2 Yearling Ewes, 2 Ewe Lambs
04	14	Get of Sire
04	15	Pen of Lambs (4 breeding animals - 2 Ewe Lambs, 2 Ram Lambs)
04	16	Supreme Champion Ram
04	17	Supreme Champion Ewe

**SECTIONS AND BREEDS**

The same classification and premiums as stated above are to apply to each of the following breeds.

- |               |               |              |                    |
|---------------|---------------|--------------|--------------------|
| A. Cheviot    | D. Hampshire  | G. Southdown | J. Natural Colored |
| B. Corriedale | E. Tunis      | H. Suffolk   |                    |
| C. Dorset     | F. Shropshire | I. Oxford    |                    |

**Department 6-1 — ADGA Sanctioned Dairy Goat Show**

CONTACT: Betty Bronson (570-441-7727)

ENTRY FEE: \$2.00 per animal, Union County 4H and FFA ONLY. \$4.00 per animal, all others. No entry fee for group classes. LATE ENTRY FEE: \$8.00 per animal; late entries will only be accepted to make a breed official. *Payment is due with entry form and must be postmarked no later than July 7.*

This is a one day event. No pens will be available, except 4H-FFA animals. All animals must be on the grounds and checked in no later than 9 AM.

- American Dairy Goat Association rules shall govern the conduct of the show.
- Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded animals may be shown in official American Dairy Goat Association shows.
- Original registration papers must accompany animals over 6 months of age. No pending papers or substitutions will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
- Lease form must be on file with the ADGA; a copy must accompany each leased animal.
- The base date for computing age of animals shall be the date of the show.
- Only Does entered in age classes may be shown in group classes.
- All animals must have an official legible breed registration tattoo.
- Junior and Senior shows are not separately sanctioned.
- Substitutions are allowed within the breed.
- Official health certificate issued by accredited veterinarian shall accompany all goats. All health certificates will be checked.
- There is no limit in individual classes.
- Group classes are limited to 2 per exhibitor.
- No horned animals allowed.
- There will be no changes to the printed show order.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
06	1	1	Doe under 4 mths .....	\$5 \$4 \$3 \$2 \$1
06	1	2	Doe 4 mths, under 12 mths .....	\$5 \$4 \$3 \$2 \$1
06	1	3	Doe 1 year old, under 2 not in milk .....	\$5 \$4 \$3 \$2 \$1
06	1	4	Junior Champion Doe .....	Rosette
06	1	5	Reserve Junior Champion Doe.....	Rosette
06	1	6	Milking Doe under 2 .....	\$5 \$4 \$3 \$2 \$1
06	1	7	Doe 2 years and under 3 .....	\$5 \$4 \$3 \$2 \$1
06	1	8	Doe 3 years old and under 5 .....	\$5 \$4 \$3 \$2 \$1
06	1	9	Doe 5 years and over .....	\$5 \$4 \$3 \$2 \$1
06	1	10	Senior Champion Doe .....	Rosette
06	1	11	Reserve Senior Champion Doe .....	Rosette
06	1	12	Grand Champion Doe .....	Rosette
06	1	13	Reserve Grand Champion Doe.....	Rosette
06	1	14	Champion Challenge .....	\$5 \$4 \$3 \$2 \$1
06	1	15	Junior Get of Sire, 3 Jr. Division Does of one sire. ....	\$6 \$5 \$4
06	1	16	Senior Get of Sire, 3 Sr. Division Does of one sire. ....	\$6 \$5 \$4
06	1	17	Produce of Dam, 2 Does of one Dam. ....	\$6 \$5 \$4
06	1	18	Dam and Produce, Dam and daughter. ....	\$6 \$5 \$4
06	1	19	Dairy Herd, 4 Does in milk .....	\$6 \$5 \$4
06	1	20	Bred and Owned Best 3 Females, 3 Does. All must be owned by exhibitor. ....	\$6 \$5 \$4
06	1	21	Best Doe in Show .....	Rosette

**SECTIONS AND BREEDS**

- |             |               |                   |                    |
|-------------|---------------|-------------------|--------------------|
| A. Alpine   | C. Toggenburg | E. Nigerian Dwarf | G. Recorded Grades |
| B. Lamancha | D. Nubian     | F. Other Purebred |                    |



## Department 6-2 — Breeding Meat Goats

CONTACT: Tammy Rhyne (570-713-8722)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*Entries are limited to residents of Union County.*

1. Animals must be owned, tagged and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market goats regardless of sex.
2. An animal may show in one class only. Meat Breeding Does cannot show in Market Goat Division and vice versa.
3. All goats must bear an official USDN Aphis Scrapie program ear tag. Exceptions are only those goats that have a registration tattoo and have been coded with a premise ID number.
4. All goats must have an official health certificate issued by an accredited veterinarian within 30 days prior to the opening date of the Fair.
5. No more than 4 maximum animals per exhibitor and no more than 2 per class.

### DEPT SEC CLASS DESCRIPTION

06	2	1	Doe 6-9 months (Born between Jan 1 to April 1, 2016)
06	2	2	Doe 10-13 months (Born between Oct 1 to Dec. 31, 2015)
06	2	3	Doe 13-18 months (Born between May 1 to Sept. 30, 2015)
06	2	4	Doe 19+ months (Born before Apr 30, 2015)
06	2	5	Buck 3-9 months (Born between Jan 1 to Jun 30, 2016)
06	2	6	Champion Doe
06	2	7	Reserve Champion Doe
06	2	8	Champion Buck
06	2	9	Reserve Champion Buck

## Department 9 — Rabbits

CONTACT: Alisha Smith (570-966-7825)

PREMIUMS: \$4.50, \$3.50, \$2.50, \$2.00, \$1.50

ENTRY FEE: \$2.00 per entry. \$3.00 per meat pen. *Meat pens are considered one entry.* Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

1. The latest rules of the American Rabbit Breeders Association will govern the conduct of the show.
2. Exhibitor must show his or her own rabbit.
3. Each rabbit must be kept in its own cage until the rabbit is judged.
4. After judging, rabbits will be assigned a cage inside the Rabbit Barn.
5. It is suggested that all rabbits have permanent ear tattoos. This is for your own protection if a question of ownership arises.
6. Rabbits must be in good health. Rabbits will be checked for eye and nasal drainage, ear mites and other signs of illness. Judge will eliminate stock found to be diseased while judging. Sick rabbits must be removed from the building as soon as possible.
7. Judges will not award prizes to an unworthy entry. In the absence of competition, or where only one rabbit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the entry.
8. Entries will be made in two (2) classes: Open; 4H and FFA. Entries limited to 10 per exhibitor.
9. There will be Senior (6 months and over) and Junior (under 6 months) Classes in all breeds.
10. 4H and FFA Livestock Sale participants may enter one meat pen in the sale. A meat pen consists of three rabbits of the same breed and variety, not over 10 weeks in age and not weighing under 3 lbs. or over 5 lbs. Rabbits will be weighed Monday by the judge.
11. Exhibitor must furnish an acceptable water bottle, with a wire hanger. Anyone who does not have acceptable equipment at time of entry will be asked to remove his or her animal and be disqualified from competition. Fair will provide feeding dishes for rabbits.
12. Rabbits will be fed and watered by capable help during the week of the fair.
13. Fair will not be responsible for the loss of any rabbits.
14. NO BEDDING: no cardboard, no hay, and no straw. If a resting board is needed, an approved plastic or wooden board will be provided by the exhibitor. Exhibitors are responsible for cleaning the cages at the end of the fair.
15. Rabbits must be removed Saturday at 11:00 PM. Fair will not be responsible for rabbits left after 11 PM. No rabbits (other than the meat pens bought at the livestock sale and rabbits expelled due to illness) will leave the rabbit building before 11 PM on Saturday or exhibitor will forfeit winnings. All buying and selling of rabbits will be done outside the rabbit building after 11 PM Saturday.

- 16. All Union County entries will be accepted over entries from other counties, regardless of postmark date.
- 17. It is the exhibitor’s responsibility to properly name the breed entered. Any rabbit improperly entered will be disqualified and will not be judged. The judge will mark the correct name on the tag for the benefit of the exhibitor.

**DEPT CLASS DESCRIPTION**

09	*	Rabbit, Buck or Doe, Junior or Senior (*See Sections and Breeds)
09	09430	31. Meat Pens: Three rabbits same breed / variety, each rabbit must weigh between 3.5 to 5.5 lbs
09	09432	32. Fryer: Single rabbit not over 10 weeks, must weigh between 3 to 5 lbs
09	09435	33 Roaster: Single rabbit under 6 months in age and not less than 5 1/2 lbs. nor over 8 lbs.
09	09437	34. Stewer: Single rabbit 6 months of age and over, minimum weight 8 lbs.
09	09440	35. Doe & Litter: Litter should be 5 to 6 weeks old by end of Fair to prevent problems
09	09441	Best of Show Doe
09	09442	Best of Show Buck
09	09443	Best of Show Doe and Litter

**\*SECTIONS AND BREEDS**

The following Rabbit Classes include both Department 9 - Open Class (numbers starting with 09...) and Department 10 - Section 10 - 4H-FFA (numbers starting with 10...).

1. American Fuzzy Lop Broken	6. Flemish Giant	12. Mini Lop Broken
Jr. Buck 09001 10001	Jr. Buck 09080 10080	Jr. Buck 09160 10160
Jr. Doe 09002 10002	Jr. Doe 09081 10081	Jr. Doe 09161 10161
Sr. Buck 09003 10003	Sr. Buck 09082 10082	Sr. Buck 09162 10162
Sr. Doe 09004 10004	Sr. Doe 09083 10083	Sr. Doe 09163 10163
1. American Fuzzy Lop Solid	7. Harlequin	12. Mini Lop Solid
Jr. Buck 09010 10010	Jr. Buck 09090 10090	Jr. Buck 09170 10170
Jr. Doe 09011 10011	Jr. Doe 09091 10091	Jr. Doe 09171 10171
Sr. Buck 09012 10012	Sr. Buck 09092 10092	Sr. Buck 09172 10172
Sr. Doe 09013 10013	Sr. Doe 09093 10093	Sr. Doe 09173 10173
2. English Angora White	8. Himalayan	13. Holland Lop Broken
Jr. Buck 09020 10020	Jr. Buck 09100 10100	Jr. Buck 09180 10180
Jr. Doe 09021 10021	Jr. Doe 09101 10101	Jr. Doe 09181 10181
Sr. Buck 09022 10022	Sr. Buck 09102 10102	Sr. Buck 09182 10182
Sr. Doe 09023 10023	Sr. Doe 09103 10103	Sr. Doe 09183 10183
2. English Angora Colored	9. Jersey Wooley	13. Holland Lop Solid
Jr. Buck 09030 10030	Jr. Buck 09110 10110	Jr. Buck 09190 10190
Jr. Doe 09031 10031	Jr. Doe 09111 10111	Jr. Doe 09191 10191
Sr. Buck 09032 10032	Sr. Buck 09112 10112	Sr. Buck 09192 10192
Sr. Doe 09033 10033	Sr. Doe 09113 10113	Sr. Doe 09193 10193
3. French Angora White	10. English Lop Broken	14. Mini Rex
Jr. Buck 09040 10040	Jr. Buck 09120 10120	Jr. Buck 09200 10200
Jr. Doe 09041 10041	Jr. Doe 09121 10121	Jr. Doe 09201 10201
Sr. Buck 09042 10042	Sr. Buck 09122 10122	Sr. Buck 09202 10202
Sr. Doe 09043 10043	Sr. Doe 09123 10123	Sr. Doe 09203 10203
3. French Angora Colored	10. English Lop Solid	15. Californian
Jr. Buck 09050 10050	Jr. Buck 09130 10130	Jr. Buck 09210 10210
Jr. Doe 09051 10051	Jr. Doe 09131 10131	Jr. Doe 09211 10211
Sr. Buck 09052 10052	Sr. Buck 09132 10132	Sr. Buck 09212 10212
Sr. Doe 09053 10053	Sr. Doe 09133 10133	Sr. Doe 09213 10213
4. Giant Angora	11. French Lop Broken	16. D’Argent Champagne
Jr. Buck 09060 10060	Jr. Buck 09140 10140	Jr. Buck 09220 10220
Jr. Doe 09061 10061	Jr. Doe 09141 10141	Jr. Doe 09221 10221
Sr. Buck 09062 10062	Sr. Buck 09142 10142	Sr. Buck 09222 10222
Sr. Doe 09063 10063	Sr. Doe 09143 10143	Sr. Doe 09223 10223
5. English Spot	11. French Lop Solid	16. D’Argent Creme
Jr. Buck 09070 10070	Jr. Buck 09150 10150	Jr. Buck 09230 10230
Jr. Doe 09071 10071	Jr. Doe 09151 10151	Jr. Doe 09231 10231
Sr. Buck 09072 10072	Sr. Buck 09152 10152	Sr. Buck 09232 10232
Sr. Doe 09073 10073	Sr. Doe 09153 10153	Sr. Doe 09233 10233



17. Checkered Giant	21. New Zealand Red	27. Tan
Jr. Buck 09240 10240	Jr. Buck 09310 10310	Jr. Buck 09380 10380
Jr. Doe 09241 10241	Jr. Doe 09311 10311	Jr. Doe 09381 10381
Sr. Buck 09242 10242	Sr. Buck 09312 10312	Sr. Buck 09382 10382
Sr. Doe 09243 10243	Sr. Doe 09313 10313	Sr. Doe 09383 10383
18. Chinchilla American	21. New Zealand White	28. Brevern
Jr. Buck 09250 10250	Jr. Buck 09320 10320	Jr. Buck 09390 10390
Jr. Doe 09251 10251	Jr. Doe 09321 10321	Jr. Doe 09391 10391
Sr. Buck 09252 10252	Sr. Buck 09322 10322	Sr. Buck 09392 10392
Sr. Doe 09253 10253	Sr. Doe 09323 10323	Sr. Doe 09393 10393
18. Chinchilla Giant	22. Palamino	29. Thrianta
Jr. Buck 09260 10260	Jr. Buck 09330 10330	Jr. Buck 09400 10400
Jr. Doe 09261 10261	Jr. Doe 09331 10331	Jr. Doe 09401 10401
Sr. Buck 09262 10262	Sr. Buck 09332 10332	Sr. Buck 09402 10402
Sr. Doe 09263 10263	Sr. Doe 09333 10333	Sr. Doe 09403 10403
18. Chinchilla Standard	23. Polish	30. Pet Class Fancy (Small)
Jr. Buck 09270 10270	Jr. Buck 09340 10340	Jr. Buck 09410 10410
Jr. Doe 09271 10271	Jr. Doe 09341 10341	Jr. Doe 09411 10411
Sr. Buck 09272 10272	Sr. Buck 09342 10342	Sr. Buck 09412 10412
Sr. Doe 09273 10273	Sr. Doe 09343 10343	Sr. Doe 09413 10413
19. Dutch	24. Rex	30. Pet Class Production (Large)
Jr. Buck 09280 10280	Jr. Buck 09350 10350	Jr. Buck 09420 10420
Jr. Doe 09281 10281	Jr. Doe 09351 10351	Jr. Doe 09421 10421
Sr. Buck 09282 10282	Sr. Buck 09352 10352	Sr. Buck 09422 10422
Sr. Doe 09283 10283	Sr. Doe 09353 10353	Sr. Doe 09423 10423
20. Netherland Dwarf	25. Satin	
Jr. Buck 09290 10290	Jr. Buck 09360 10360	
Jr. Doe 09291 10291	Jr. Doe 09361 10361	
Sr. Buck 09292 10292	Sr. Buck 09362 10362	
Sr. Doe 09293 10293	Sr. Doe 09363 10363	
21. New Zealand Black	26. Silver Martin	
Jr. Buck 09300 10300	Jr. Buck 09370 10370	
Jr. Doe 09301 10301	Jr. Doe 09371 10371	
Sr. Buck 09302 10302	Sr. Buck 09372 10372	
Sr. Doe 09303 10303	Sr. Doe 09373 10373	

## Department 10 — 4H-FFA

*Theme: We Have Good Things Growing*



Please refer to the **General Rules** and **4H-FFA General Rules** in the Fair Book, the **Code of Show Ring Ethics** on the fair website, and the **2016 PA Dept of Agriculture Animal Health Rules and Regulations** (link on the fair website) for additional animal health requirements.

### Showmanship Rules

1. Exhibitor must enter the Showmanship Class when pre-registering exhibits.
2. 4H or FFA members must be present and have charge of their animals at the time of judging.
3. In the event of 2 or more animals owned by one exhibitor in the same class, the second animal must be shown by a 4H or FFA member.
4. Dress code rules will be enforced and Hat Numbers are required.
5. The exhibitor must show the animal in the open show.

### Section 1 Dairy Cattle

CONTACT: Eric Imgrund (570-522-0364)

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate

with the Department in every way that may serve to increase the educational value of the show. No stalls will be promised until after entry deadline date. Stall space may not be decorated until all stall space is assigned.

2. Exhibitors must note when livestock will be judged and be in the ring promptly and/or on call. Failure to comply with this rule may exclude exhibitor from competing.
3. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
4. 4-H and FFA members may enter the same animal in both open and youth competition.
5. Exhibitor defined: Exhibitor will be the individual or partnership listed as current owner on the registry certificate at the time of entry.
6. Original registration papers or dairy leasing program project forms showing ownership by June 1, plus Certificate of Veterinary Inspection (CVI) must accompany animals. These will be checked and approved before animals can be unloaded. No pending papers will be approved. For cows, the ownership dates will be by January 1 of the current year, and for calves and heifers the transfer dates will be by June 1 of the current year. Note: Holstein USA will use the date the transfer was received by the Holstein Association. No back dated transfers are allowed. All papers must be available until judging has been completed. There will be no exceptions to this rule.
7. Dress Code: In an effort to maintain positive public image, acceptable dress will be either dark or white pants and white shirts or 4-H attire. Bib overalls or blue denims will not be allowed in the show ring. This will be enforced by the class organizer.
8. Management: The management reserves the final and absolute right to interpret these rules and regulations and will determine all matters, questions, or differences in connection with the show.
9. Rotation of show order will be at the discretion of the dairy superintendent and will be announced prior to the show date.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	1	5	Junior heifer calf born between March 1 and May 31, 2016 .....	\$16 \$14 \$10 \$8
10	1	6	Intermediate heifer calf born between Dec 1, 2015 and Feb 28, 2016.....	\$16 \$14 \$10 \$8
10	1	7	Senior heifer calf born between Sept 1 and Nov 30, 2015.....	\$16 \$14 \$10 \$8
10	1	8	Summer yearling heifer born between June 1 and Aug 31, 2015.....	\$16 \$14 \$10 \$8
10	1	9	Junior yearling heifer born between March 1 and May 31, 2015 .....	\$16 \$14 \$10 \$8
10	1	10	Intermediate yearling heifer born between Dec 1, 2014 and Feb 28, 2015 .....	\$16 \$14 \$10 \$8
10	1	11	Senior yearling heifer born between Sept 1 and Nov 30, 2014.....	\$16 \$14 \$10 \$8
10	1	12	Junior Champion Female .....	Rosette
10	1	13	Reserve Junior Champion Female .....	Rosette
10	1	15	Dry cow 3 and 4 years, born between Sept 1, 2011 and Aug 31, 2013 ....	\$20 \$18 \$16 \$14 \$12
10	1	16	Dry cow 5 years and over, born before Sept 1, 2011 .....	\$20 \$18 \$16 \$14 \$12
10	1	17	Junior 2-year-old born between March 1 and Aug 31, 2014 .....	\$20 \$18 \$16 \$14 \$12
10	1	18	Senior 2-year-old born between Sept 1, 2013 and Feb 28, 2014.....	\$20 \$18 \$16 \$14 \$12
10	1	19	3-year-old born between Sept 1, 2012 and Aug 31, 2013 .....	\$20 \$18 \$16 \$14 \$12
10	1	20	4-year-old born between Sept 1, 2011 and Aug 31, 2012 .....	\$20 \$18 \$16 \$14 \$12
10	1	21	Aged cow born before Sept 1, 2011 .....	\$20 \$18 \$16 \$14 \$12
10	1	26	Dam and daughter, both must be owned by exhibitor, daughter must be bred by exhibitor .....	\$20 \$18 \$16
10	1	27	Senior Champion Female.....	Rosette
10	1	28	Reserve Senior Champion Female.....	Rosette
10	1	29	Grand Champion Female .....	Rosette
10	1	30	Reserve Grand Champion Female .....	Rosette
10	1	31	Supreme Champion Female .....	Rosette

**SECTIONS AND BREEDS**

The same classification and premiums as stated above apply to each breed. Use the following Section designations for breed classes.

- |                |                      |                         |
|----------------|----------------------|-------------------------|
| A. Ayrshire    | D. Holstein          | G. Red & White Holstein |
| B. Brown Swiss | E. Jersey            | H. Line Back            |
| C. Guernsey    | F. Milking Shorthorn | I. Dutch Belted         |

**Section 1S Dairy Cattle Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	1S	1	Exhibitors ages 8-10 as of Jan 1
10	1S	2	Exhibitors ages 11-15 as of Jan 1
10	1S	3	Exhibitors ages 16-21 as of Jan 1



**Daniel E. Spangler Memorial Award**

Animal bred and owned by a Junior exhibitor. Dam of animal exhibited must be owned by the exhibitor at the time of breeding (Dairy Cattle).

**Section 2 Dairy Beef Feeder Steers**

CONTACT: Eric Imgrund (570-522-0364)

PREMIUMS: \$14, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. Animals must be of 100% American dairy breed bloodline (purebred or any combination of Holstein, Jersey, Guernsey, Ayrshire, Milking Shorthorn, Brown Swiss, or Red & White Holstein, Lineback, Dutch Belted), dehorned (or naturally polled), and castrated. The dairy beef feeder show will be open only to breeds that are recognized by the PA Junior Dairy Show.
2. Dairy beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. See General Rules for other animal health rules and regulations.
3. Animals must be owned and identified by March 1. Maximum of two animals may be tagged, and one can be shown. They must be castrated by March 1.
4. Due to weight variances and weight limits, the number of weight classes will be set at the fair.
5. When on exhibition in the ring, each animal must be under halter and in the charge of the owner or owner’s representative, and must be manageable.
6. The Champion and Reserve Champion Dairy Beef Feeder Steers, along with 1st and 2nd Place in each class making weight, will be sold at the 4H/FFA Livestock Sale on Friday. All other Dairy Beef Feeder Steers will not be sold. Owners of the animals not qualifying for the sale must take their animals home at the end of the fair or make other arrangements.
7. Exhibitors showing a dairy beef are also permitted to show a market steer.
8. Animals to be sold at the Livestock Sale must weigh between 400 to 800 lbs. at fair weigh-in.
9. Calves should be born between Dec 1, 2014 and Jan 15, 2015.

**DEPT SEC CLASS DESCRIPTION**

10	2	1	Lightweight Dairy Beef Feeder Steer
10	2	5	Middleweight Dairy Beef Feeder Steer
10	2	10	Heavyweight Dairy Beef Feeder Steer
10	2	11	Champion Dairy Beef Feeder Steer
10	2	12	Reserve Champion Dairy Beef Feeder Steer

**Section 2S Dairy Beef Feeder Steers Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

**DEPT SEC CLASS DESCRIPTION**

10	2S	1	Exhibitors ages 8-10 as of Jan 1
10	2S	2	Exhibitors ages 11-15 as of Jan 1
10	2S	3	Exhibitors ages 16-21 as of Jan 1

**2015 Dairy Sponsors**

West Milton State Bank  
 C Wayne Nolen, Cargill Nutrition  
 Doug Baker, ABS Global  
 AgChoice Farm Credit

Lande Bilger, LB Dairy Supply  
 West Branch Mobile Vet Clinic  
 Rovendale Ag & Barn  
 Susquehanna Bank

Criswell Acres  
 Hallmark Feeds  
 Penns Valley Vet Clinic

**Section 3 Market Steers**

CONTACT: Joshua Franck (570-966-7669)

PREMIUMS: \$14, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. An animal must contain at least 50% beef blood and must be dehorned.
2. Beef steers shall be free of infectious and transmissible diseases. Shipping fever shots required. See General Rules for other animal health rules and regulations.
3. All market steers must have an official Certificate of Veterinary inspection.
4. An exhibitor may enter only one animal. Animals must be owned and identified by March 1. A maximum of two animals may be tagged.
5. All animals will be weighed at the time and place designated by the livestock sale committee.

6. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
7. Animals to be sold at the Livestock Sale must weigh between 1050 to 1450 lbs. at fair weigh-in.
8. When on exhibition in the ring, each animal must be under halter and in the charge of owner or owner's representative, and must be able to be handled.

DEPT	SEC	CLASS	DESCRIPTION
10	3	1	Lightweight Market Steer
10	3	2	Middleweight Market Steer
10	3	11	Heavyweight Market Steer
10	3	12	Champion Market Steer
10	3	13	Reserve Champion Market Steer

**Section 3S Market Steer Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	3S	1	Exhibitors ages 8-10 as of Jan 1
10	3S	2	Exhibitors ages 11-15 as of Jan 1
10	3S	3	Exhibitors ages 16-21 as of Jan 1

**Section 4 Breeding Beef**

CONTACT: Joshua Franck (570-966-7669)

PREMIUMS: \$16, \$12, \$10, \$8, \$6

ENTRY FEE: \$6.00 per animal. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H and FFA Entries are limited to residents of Union County.

1. Breeding Beef Cattle shall be free of infectious and transmissible diseases. Shipping fever shots required.
2. All breeding cattle must have an official Certificate of Veterinary inspection.
3. Animals must be identified by June 1.
4. Exhibitors must be present and have charge of their animals at the time of judging in the show ring.
5. All breeding beef cattle must be naturally polled or dehorned.
6. Animals must be registered in the exhibitor's name.
7. All cattle must be owned by the exhibitor.
8. Animals must be of 100% American Beef breed bloodline (purebred or any combination).

DEPT	SEC	CLASS	DESCRIPTION
10	4	1	Junior Bull or Steer calf born between Jan 1 and Apr 15, 2016
10	4	2	Junior Bull or Steer calf born between Apr 16 and Jul 31, 2016
10	4	3	Grand Champion Bull or Steer
10	4	4	Reserve Grand Champion Bull or Steer
10	4	5	Junior Heifer calf born between Jan 1 and Apr 15, 2016
10	4	6	Junior Heifer calf born between Apr 16 and Jul 31, 2016
10	4	7	Senior Heifer calf born between Sep 1 and Oct 31, 2015
10	4	8	Senior Heifer calf born between Nov 1 and Dec 31, 2015
10	4	9	Summer yearling calf born between May 1 and Jun 30, 2015
10	4	10	Summer yearling calf born between Jul 1 and Aug 31, 2015
10	4	11	Junior yearling calf born between Jan 1 and Feb 28, 2015
10	4	12	Junior yearling calf born between Mar 1 and Apr 30, 2015
10	4	13	Senior yearling calf born between Sept 1 and Oct 31, 2014
10	4	14	Senior yearling calf born between Nov 1 and Dec 31, 2014
10	4	15	Grand Champion Female
10	4	16	Reserve Grand Champion Female
10	4	17	2 year old Cow-Calf
10	4	18	3 years and over Cow-Calf
10	4	19	Grand Champion Cow-Calf
10	4	20	Reserve Grand Champion Cow-Calf

**SECTIONS AND BREEDS**

There will be no breed separation. The following breeds qualify as 100% American Beef.

- |            |              |                |              |
|------------|--------------|----------------|--------------|
| A. Angus   | D. Charolais | G. Limousin    | J. Shorthorn |
| B. Brahman | E. Chianina  | H. Maine-Anjou |              |
| C. Brangus | F. Hereford  | I. Simmental   |              |

## Section 5 Market Lambs

CONTACT: Charles Kessler (570-966-8232)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$3.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

*There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. 4H or FFA members must be present and have charge of their animal - wethers or ewes - at the time of the judging.
2. All sheep shall be washed, properly fitted (slick sheared to 1/8") and trimmed. Blankets must be removed prior to judging and kept off the animals until leaving the fair.
3. All market lambs must have an official Certificate of Veterinary inspection, which must be checked before animals are unloaded.
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Animals to be sold at the Livestock Sale must weigh between 80 to 150 lbs. at weigh-in.
6. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market lambs regardless of sex.

DEPT	SEC	CLASS	DESCRIPTION
10	5	1	Individual Market Lamb - Light Weight
10	5	2	Individual Market Lamb - Light Medium Weight
10	5	3	Individual Market Lamb - Medium Light Weight
10	5	4	Individual Market Lamb - Medium Weight
10	5	5	Individual Market Lamb - Medium Heavy Weight
10	5	6	Individual Market Lamb - Heavy Medium Weight
10	5	7	Individual Market Lamb - Heavy Weight
10	5	8	Pair of Market Lambs - Two Lambs - may be Wethers or Ewes
10	5	9	Grand Champion Lamb
10	5	10	Reserve Grand Champion Lamb

## Section 5S Market Lamb Showmanship

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	5S	1	Exhibitors ages 8-10 as of Jan 1
10	5S	2	Exhibitors ages 11-15 as of Jan 1
10	5S	3	Exhibitors ages 16-21 as of Jan 1

## Section 7 Breeding Sheep

CONTACT: Anthony Dietrich (570-765-0754)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

*There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.

1. All sheep shall be washed, properly fitted and trimmed. Blankets are to be removed prior to judging and kept off animals until leaving the fair.
2. Flock consists of one ram, any age; two ewes, one year and under two years; and two ewes under one year.
3. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. A Get of Sire shall consist of four breeding animals, any age or sex, the Get of one Sire. Get need not be owned by the exhibitor.
5. The show will be limited to registered purebred breeding sheep. Only breeds listed below may be entered. Registration must be furnished for all animals.
6. If an exhibitor is unable to tend his animals during the fair, superintendent shall be informed of the fact and of the person who will assume this responsibility in his absence.
7. Fair reserves the right, in case of limited space, to limit the number of pens to any exhibitor.
8. Only two animals per exhibitor may be entered in any one class.

## 4H and FFA Rules

1. Members must be present and have charge of their animal at the time of judging.
2. Lambs shown in breeding classes cannot be shown in market classes and vice versa.



DEPT	SEC	CLASS	DESCRIPTION
10	7	1	Yearling, Ram, 1 year and under 2
10	7	2	Ram, Lamb under 1 year
10	7	3	Pair of Ram Lambs, owned by one farm
10	7	4	Champion Ram
10	7	5	Reserve Champion Ram
10	7	6	Yearling Ewe, 1 year and under 2
10	7	7	Pair of Yearling Ewes, owned by one farm
10	7	8	Ewe Lamb, under 1 year
10	7	9	Pair Ewe Lambs, owned by one farm
10	7	10	Champion Ewe

DEPT	SEC	CLASS	DESCRIPTION
10	7	11	Reserve Champion Ewe
10	7	12	Breeders Young Flock
10	7	13	Flock, Ram, 2 Yearling Ewes, 2 Ewe Lambs
10	7	14	Get of Sire
10	7	15	Pen of Lambs (4 breeding animals – 2 Ewe Lambs, 2 Ram Lambs)
10	7	16	Supreme Champion Ram
10	7	17	Supreme Champion Ewe

**SECTIONS AND BREEDS**

Classification and premiums apply to each breed. Use the following designations for breed classes.

- |               |               |              |                    |
|---------------|---------------|--------------|--------------------|
| A. Cheviot    | D. Hampshire  | G. Southdown | J. Natural Colored |
| B. Corriedale | E. Tunis      | H. Suffolk   |                    |
| C. Dorset     | F. Shropshire | I. Oxford    |                    |

**George L. Chick Best Breeding Sheep Award**

4-H/FFA members are eligible for the George L. Chick Award, given to the Best Breeding Sheep or Best Herd of Breeding Sheep in the barn.

**Section 8 Market Swine**

CONTACT: Charles Kessler (570-966-8232)

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$3.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

*There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. 4H & FFA members must be present and have charge of their animals at the time of judging.
2. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown.
3. All market swine must have an official Certificate of Veterinary inspection.
4. All market animals will be weighed at the time and place designated by the livestock sale committee.
5. Prior to judging, all swine shall be washed and properly fitted. If clipped, must be 3/4" or longer.
6. Fair will only furnish a reasonable amount of initial bedding for animals housed in the sheep barn. Swine bedded in the swine barn must be bedded with pine shavings only. No straw or sawdust permitted.
7. Due to weight variances and weight limits, the number of weight classes will be set by the fair.
8. Animals to be sold at the Livestock Sale must weigh between 220 to 290 lbs. at weigh-in.

DEPT	SEC	CLASS	DESCRIPTION
10	8	1	Lightweight Market Swine
10	8	2-12	Market Swine
10	8	18	Heavyweight Market Swine
10	8	19	Grand Champion Market Swine
10	8	20	Reserve Grand Champion Market Swine

**Section 8S Market Swine Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	8S	1	Exhibitors ages 8-10 as of Jan 1
10	8S	2	Exhibitors ages 11-15 as of Jan 1
10	8S	3	Exhibitors ages 16-21 as of Jan 1

## Section 10 Rabbits

CONTACT: Alisha Smith (570-966-7825)

PREMIUMS: \$4.50, \$3.50, \$2.50, \$2:00, \$1.50

ENTRY FEE: \$2.00 per entry. \$3.00 per meat pen. Meat pens are considered one entry. Payment is due with entry form and must be postmarked no later than July 7. *There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

4-H & FFA club members may enter rabbits in same classes and breeds as listed in Department 9. Premiums and entry fees are the same.

1. The latest rules of the American Rabbit Breeders Association will govern the conduct of the show.
2. Exhibitor must show his or her own rabbit.
3. Each rabbit must be kept in its own cage until the rabbit is judged.
4. After judging, rabbits will be assigned a cage inside the Rabbit Barn.
5. It is suggested that all rabbits have permanent ear tattoos. This is for your own protection if a question of ownership arises.
6. Rabbits must be in good health. Rabbits will be checked for eye and nasal drainage, ear mites and other signs of illness. Judge will eliminate stock found to be diseased while judging. Sick rabbits must be removed from the building as soon as possible.
7. Judges will not award prizes to an unworthy entry. In the absence of competition, or where only one rabbit is entered, 1st, 2nd, 3rd, or no premium will be awarded according to the merit of the entry.
8. Entries will be made in two (2) classes: Open; 4H and FFA. Entries limited to 10 per exhibitor.
9. There will be Senior (6 months and over) and Junior (under 6 months) Classes in all breeds.
10. 4H and FFA Livestock Sale participants may enter one meat pen in the sale. A meat pen consists of three rabbits of the same breed and variety, not over 10 weeks in age and not weighing under 3 lbs. or over 5 lbs. Rabbits will be weighed Monday by the judge.
11. Exhibitor must furnish an acceptable water bottle, with a wire hanger. Anyone who does not have acceptable equipment at time of entry will be asked to remove his or her animal and be disqualified from competition. Fair will provide feeding dishes for rabbits.
12. Rabbits will be fed and watered by capable help during the week of the fair.
13. Fair will not be responsible for the loss of any rabbits.
14. NO BEDDING: no cardboard, no hay, and no straw. If a resting board is needed, an approved plastic or wooden board will be provided by the exhibitor. Exhibitors are responsible for cleaning the cages at the end of the fair.
15. Rabbits must be removed Saturday at 11:00 PM. Fair will not be responsible for rabbits left after 11 PM. No rabbits (other than the meat pens bought at the livestock sale and rabbits expelled due to illness) will leave the rabbit building before 11 PM on Saturday or exhibitor will forfeit winnings. All buying and selling of rabbits will be done outside the rabbit building after 11 PM Saturday.
16. All Union County entries will be accepted over entries from other counties, regardless of postmark date.
17. It is the exhibitor's responsibility to properly name the breed entered. Any rabbit improperly entered will be disqualified and will not be judged. The judge will mark the correct name on the tag for the benefit of the exhibitor.

### Meat Pens for 4H-FFA

1. Each exhibitor is limited to one rabbit meat pen. In preparation, up to ten rabbits may be tattooed. Entries will have a permanent tattoo in the left ear.
2. A meat pen consists of three rabbits of the same breed and variety. They may be up to 10 weeks old (70 days maximum). Minimum weight 3.5 lbs. and maximum weight of 5.5 lbs. each.
3. Youth exhibitors must own the doe(s) and kits must be kindled in the owner's rabbitry.
  - a. Owner must notify their county agent, 4-H club leader or FFA advisor of their intent to enter a meat pen before the doe is bred.
  - b. Exhibitor must notify their county agent, 4-H club leader, or FFA advisor within three days of the doe's kindling.
  - c. Exhibitor must tattoo all rabbits to be grown for competition at 4 weeks of age in the presence of the county agent, 4-H Club leader or FFA advisor. Up to 10 rabbits may be tattooed. The agent or advisor must then sign the compliance statement listing the tattoo numbers.
  - d. The compliance statement must be brought with the rabbits to the Fair.

### Fryers for 4H-FFA

1. In cases when exhibitors do not have the 3 rabbits needed for a meat pen, exhibitors may enter the remaining rabbits in the fryer class.
2. Exhibitors may show both a meat pen and/or fryer.
3. Fryers may be sold at the Livestock Sale, however, exhibitors may only sell a fryer if they do not have a meat pen to sell.

DEPT	SEC	CLASS	DESCRIPTION
10	10	*	Rabbit, Buck or Doe, Junior or Senior (*See Sections and Breeds)
10	10	10430	31. Meat Pens: Three rabbits same breed and variety, each rabbit must weigh between 3.5 to 5.5 lbs.
10	10	10432	32. Fryer: Single rabbit not over 10 weeks, must weigh between 3 to 5 lbs.
10	10	10435	33. Roaster: Single rabbit under 6 months, must weigh between 5.5 to 8 lbs.
10	10	10437	34. Stewer: Single rabbit 6 months of age and over, minimum weight 8 lbs
10	10	10440	35. Doe & Litter: Litter should be 5 to 6 weeks old by end of Fair to prevent problems
10	10	10441	Best of Show Doe
10	10	10442	Best of Show Buck
10	10	10443	Best of Show Doe and Litter

### \*SECTIONS AND BREEDS

Refer to Department 9 Rabbits SECTIONS AND BREEDS.



## Section 11 ADGA Sanctioned Dairy Goat Show

CONTACT: Betty Bronson (570-441-7727)

ENTRY FEE: \$2.00 per animal, Union County 4H and FFA ONLY. \$4.00 per animal, all others. No entry fee for group classes. LATE ENTRY FEE: \$8.00 per animal; late entries will only be accepted to make a breed official. *Payment is due with entry form and must be postmarked no later than July 7.*

This is a one day event. No pens will be available, except 4H-FFA animals. All animals must be on the grounds and checked in no later than 9 AM.

1. American Dairy Goat Association rules shall govern the conduct of the show.
2. Only American Dairy Goat Association, American Goat Society and Canadian Goat Society registered and recorded animals may be shown in official American Dairy Goat Association shows.
3. Original registration papers must accompany animals over 6 months of age. No pending papers or substitutions will be approved. Original registration certificate or duplicate application stamped by the ADGA office is required for all animals under 6 months of age.
4. Lease form must be on file with the ADGA; a copy must accompany each leased animal.
5. The base date for computing age of animals shall be the date of the show.
6. Only Does entered in age classes may be shown in group classes.
7. All animals must have an official legible breed registration tattoo.
8. Junior and Senior shows are not separately sanctioned.
9. Substitutions are allowed within the breed.
10. Official health certificate issued by accredited veterinarian shall accompany all goats. All health certificates will be checked.
11. There is no limit in individual classes.
12. Group classes are limited to 2 per exhibitor.
13. No horned animals allowed.
14. There will be no changes to the printed show order.



**4H-FFA Rules**

1. All entries are limited to Union County 4-H & FFA Club members only.
2. This will be a Youth Show. 4-H & FFA will compete in same class. The same animal may be entered in open class and youth class.
3. 4-H or FFA members must be present and have charge of their animals at the time of judging.
4. In the event of 2 or more animals owned by one exhibitor in the same class, the second must be shown by a 4-H or FFA member.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	11	1	Doe under 4 mths .....	\$10 \$9 \$8 \$7 \$6
10	11	2	Doe 4 mths, under 12 mths .....	\$10 \$9 \$8 \$7 \$6
10	11	3	Doe 1 year old, under 2 not in milk.....	\$10 \$9 \$8 \$7 \$6
10	11	4	Junior Champion Doe.....	Rosette
10	11	5	Reserve Junior Champion Doe.....	Rosette
10	11	6	Milking Doe under 2.....	\$10 \$9 \$8 \$7 \$6
10	11	7	Doe 2 years and under 3.....	\$10 \$9 \$8 \$7 \$6
10	11	8	Doe 3 years old and under 5.....	\$10 \$9 \$8 \$7 \$6
10	11	9	Doe 5 years and over.....	\$10 \$9 \$8 \$7 \$6
10	11	10	Senior Champion Doe .....	Rosette
10	11	11	Reserve Senior Champion Doe .....	Rosette
DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
10	11	12	Grand Champion Doe.....	Rosette
10	11	13	Reserve Grand Champion Doe.....	Rosette
10	11	14	Champion Challenge .....	\$10 \$9 \$8 \$7 \$6
10	11	15	Junior Get of Sire, 3 Jr. Division Does of one sire. ....	\$12 \$10 \$8
10	11	16	Senior Get of Sire, 3 Sr. Division Does of one sire. ....	\$12 \$10 \$8
10	11	17	Produce of Dam, 2 Does of one Dam.....	\$12 \$10 \$8
10	11	18	Dam and Produce, Dam and daughter. ....	\$12 \$10 \$8
10	11	19	Dairy Herd, 4 Does in milk.....	\$12 \$10 \$8
10	11	20	Bred and Owned Best 3 Females, 3 Does. All must be owned by exhibitor. ....	\$12 \$10 \$8
10	11	21	Best Doe In Show .....	Rosette

**SECTIONS AND BREEDS**

- |             |               |                   |                    |
|-------------|---------------|-------------------|--------------------|
| A. Alpine   | C. Toggenburg | E. Nigerian Dwarf | G. Recorded Grades |
| B. Lamancha | D. Nubian     | F. Other Purebred |                    |

**Section 11S - Dairy Goat Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

DEPT	SEC	CLASS	DESCRIPTION
10	11S	1	Exhibitors ages 8-10 as of Jan 1
10	11S	2	Exhibitors ages 11-15 as of Jan 1
10	11S	3	Exhibitors ages 16-21 as of Jan 1

**Section 12 Market Goats**

CONTACT: Jennifer Mabus (570-922-4562

PREMIUMS: \$10, \$9, \$8, \$7, \$6

ENTRY FEE: \$2.00 per animal. Payment is due with entry form and must be postmarked no later than July 7.

*There will be absolutely no substitutions after the July 7 Entry Deadline, including arrival day at the fair.*

*4-H and FFA Entries are limited to residents of Union County.*

1. Animals must be owned and identified by May 15. A maximum of four animals may be tagged and a maximum of two animals shown. Scrapie tag will be required for all market goats regardless of sex.
2. All goats must have an official health certificate issued by an accredited veterinarian within 30 days prior to the opening date of the Fair.
3. Goats with horns must have tips slightly blunted or flattened for safety.
4. Males must be castrated.
5. Goats must have baby teeth - no yearling teeth.
6. All goats must weigh between 50-100 pounds and be one year of age or younger.
7. All 4-H and FFA animals must be shown under "clean and dry" rule which means only soap and water may be used with animal shown dry. Anyone not adhering to this rule will be disqualified from show and sale.
8. Rabies vaccine is recommended.

9. If an exhibitor is unable to tend their animals during the fair, the superintendent shall be informed of the fact and of the person who will be assume this responsibility in his absence.
10. Number of classes at the discretion of the Superintendent pending number of entries.

**DEPT SEC CLASS DESCRIPTION**

10	12	1	Lightweight Market Goat
10	12	2	Middleweight Market Goat
10	12	3	Heavyweight Market Goat
10	12	4	Reserve Champion Goat
10	12	5	Champion Market Goat

**Section 12S - Market Goat Showmanship**

PREMIUMS: \$10, \$8, \$6, \$4, \$2

**DEPT SEC CLASS DESCRIPTION**

10	12S	1	Exhibitors ages 8-10 as of Jan 1
10	12S	2	Exhibitors ages 11-15 as of Jan 1
10	12S	3	Exhibitors ages 16-21 as of Jan 1

**Supreme Showmanship**

*Sponsored by Attorney Tom Boop, Lawton Insurance Agency,  
University Hair Design, Savidge Construction and Country Cupboard*

The first place Senior Showman for each market area -- Dairy Beef, Market Lamb, Market Swine, Market Steer and Market Goats -- will show one of each animal. Grading will be on a point system with a special award. Supreme Showmanship Winners will not repeat in subsequent years.

1. If the Senior Division winner declines or is ineligible to participate, the next high placing senior showman shall represent the species.
2. If a contestant is eligible to participate in more than one species, the contestant must choose one species. Rule 1 would be in effect for the declined species.
3. Supreme Showman winners from prior years are ineligible to participate.
4. A class of five formats shall be used with contestants showing in a head to head competition for each species.
5. The Committee Chairman shall be responsible for securing animals, as well as the proper show equipment.
  - a. All animals used in the contest may not belong to any participant, his/her family members or raised with a participant's animal.
  - b. In the event that an animal must be used as described in 5(a), the participant will be provided another animal.
  - c. Animals will be assigned by a random drawing.
  - d. Consent from the owner shall be obtained before any livestock is used in the contest.
  - e. Market animals will be used in the contest for each species.
6. Attire is not assigned, except contestants must wear hard shoes. A neat appearance with a collared shirt is encouraged.
7. Contestants are responsible for securing training prior to the contest.
8. Each class in a particular species will be judged according to guidelines and practices of acceptable showmanship for that species.
9. Judges' decisions shall be final.
10. Contestants will be awarded points on a 1-10 scale; one being the lowest and ten being the highest.
  - a. The contestant with the highest score shall be the Supreme Showman.
  - b. The Supreme Showman tiebreaker will be a written test.
  - c. Scores will not be made public.



**2015 Supreme Showmanship Winner  
Hannah Imgrund**

*Supreme Showman contestants, pictured left to right: Jacob Eichenlaub (Dairy Beef), Shawna Franck (Market Swine), Hannah Imgrund (Market Steer), Amy Chappell (Market Goat), and Olivia Dietrich (Market Lamb).*



**Mark Your Calendar! The 2017 Fair will be held on *August 6-12, 2017!***

## 4H and FFA Livestock Sale

**Friday, August 5, 2016 - 7:00 PM in the Show Arena**  
Auctioneer — Fraley's Auction Company, Muncy, Pennsylvania

CONTACT: Charles Kessler Phone: 570-966-8232

1. All sale animals must be enrolled as a project and owned by an active Union County 4H or FFA member.
2. All animals will be weighed at the time and place determined by the livestock sale committee. Weight of the scales will be considered the official weight for the show and sale. The first time weight will be considered official. Animals will not be weighed a second time.
3. All animals must be fitted and be able to be shown by the exhibitor at the show and sale except in case of illness or accident.
4. All animals must be fitted using only soap and water for the show and the sale. Animals must be clean when arriving on the fairgrounds. Animals not clean will not be allowed to stay on the fairgrounds.
5. Dress Code - In an effort to maintain a positive public image, exhibitors must wear dark colored pants or jeans and a collared shirt with sleeves, tucked in the pants and no bare midriff. Leather shoes are recommended. Individuals not following the dress code may be removed from the ring and will not be allowed to sell their animals.
6. A maximum of four livestock units may be sold at the sale. Champion animals must be sold.
7. Exhibitors showing more than four livestock units must inform the Livestock Chair which units will be sold. If notification is not received by 9:30 pm Tuesday during fairweek, the units will be limited to 4 and filled in the following order: Rabbit Meat Pen, Market Steer, Heavyweight Market Swine, Heavyweight Lamb, Lightweight Market Swine, Lightweight Lamb, Dairy Beef, Market Goat.
8. Exhibitors that do not want to sell a particular unit of livestock must inform the individual in charge of setting of the sale bill (Charles Kessler) by 9:30 P.M. Tuesday of the fair. Any and all outstanding entry and sale fees must be paid by this time. Owners of any livestock units listed after the sale bill is printed and not sold will be charged a fee of \$25. This fee will be waived for animals that are sick or injured.
9. A commission will be deducted from the owner's sale check to cover all sale expenses and those required by the government.
10. Four buyer contact forms must be submitted to the Union County Extension Office by July 15 or the next business day if July 15 is during the weekend.
11. No livestock sale checks will be distributed until all livestock sales are finalized.
12. It is the responsibility of all 4-H & FFA members to load their project animals for hauling following the sale. If the member cannot be present at loading time, he/she must secure a representative to load his/her project animals.
13. An exhibitor meeting will be held on Monday of the fair at 3:00 P.M. in the Livestock Show ring. All exhibitors, youth, parent(s) and adults involved in the livestock show are required to attend.
14. The sale order will be all champion animals in the following order: Rabbit Meat Pens, Market Steers, Dairy Beef, Market Swine, Market Lambs, Market Goat. Following the champions, the remaining animals will be sold in the same species order.
15. Animals not within the listed weight range will not be sold at the sale. If there is a buyback price for animals outside the sale weight range, the owner may accept the buyback price within one hour of the end of the sale.
16. Any livestock owner not taking proper care of their animals on the grounds will not be allowed to sell their animal. The owner will be charged for caring of the animal or its removal from the fairgrounds.
17. Any special rules adopted by the Pennsylvania Department of Agriculture will supersede the above rules.
18. The fair has the right to change/remove numbers from an eartag, when there are duplicate numbers shown.
19. Exhibitors that are not present at time of sale order with animals will be skipped and animals will not be sold in the livestock sale. Exhibitors will then pay the \$25.00 fee for livestock units listed after the sale bill has been printed. This rule will be waived if the exhibitor has made prior arrangements with the superintendent for exceptions that may include: 4-H/FFA activities, college orientation or activities, illness or accidents, or unexpected animal problems where exhibitors may need to assist in the sale ring.

*PLEASE NOTE: Buyers must settle for purchases  
Friday night following the sale.*

### ADMISSION PRICES

**MON-WED: \$3.00**

**THURS-SAT: \$4.00**

**WEEKLY PASS: \$18.00**

Children under

5: FREE

**\$5.00 RIDE  
WRISTBAND**





**2015 Buyers - 36th Annual 4H and FFA Livestock Sale**

A.A. Shaffer Insurance  
 Anchor Farms  
 B & K Construction  
 Blaise Alexander (Rte 45  
 Lewisburg)  
 Boop's Sporting Goods  
 Byerly Bros. Meats  
 Cargill Feed & Nutrition  
 Carriage Corner Restaurant &  
 Iddings Quarry  
 Country Cupboard  
 Coup Agency Insurance  
 Creekside Floral Design  
 Criswell Acres  
 D Bar J Farms – Mike Noll  
 Dersham Family  
 Diefenbach Construction  
 Douglas N. Wolfe Auctioneer  
 Service  
 Dr R. Paul Vidunas  
 Eric Imgrund Mini Excavating  
 Evan Surgical Associates  
 Focus Farms

Franck Family Feeds  
 George Farms  
 Gessner's Produce  
 Hackenberg Apiaries  
 Hallmark Feeds  
 Harvey Martin  
 Hooper, Inc  
 Hook's Sheep & Poultry Farm  
 Hoover Tractor  
 Hoss's Steak House  
 Imgrund Family Farm  
 J & K Services  
 Jacob Mabus  
 Jason Martin Construction  
 JD Welding  
 Keystone Group Ag Seeds  
 L and M Machinery  
 Martin's Custom Butchering  
 Martin's Steel LLC  
 Meadow Green Medical Group  
 Mifflinburg Bank & Trust Company  
 Mifflinburg Farmers Exchange  
 Mike Noll

Moyer's Drywall  
 MR Page Transport  
 Nationwide Insurance  
 NS Troutmans  
 Pik-Rite Manufacturing  
 Pioneer Seeds  
 Reamstown Mutual Insurance  
 Roupp Funeral Home  
 S and H Logging  
 SCL Remodeling  
 Sholley Agency  
 Showgirl Style  
 State Farm Insurance  
 SteWan Farms  
 Stoltzfus Grain  
 Stony Creek Farms  
 Swineford National Bank  
 TJ Martin Construction  
 Troester Dairy  
 Weavers Auctioneering  
 Weis Markets  
 West Milton State Bank

**2016 Livestock Benefit Auction**

**Tuesday, August 2 - Thursday, August 4, 2016**

CONTACT: Dennis Boop (570-966-1610), or Eric Imgrund (570-522-0364)

The 2016 Livestock Auction will be held over a 3-day period where buyers can place written bids on approximately 25 Auction items. Written bids will include: name, phone number and bid amount. A bid sheet will be available for each item and buyers can outbid previous bids until 6:00 PM Thursday evening.

Winners will be announced after the Supreme Showman competition on Thursday night and need not be present to win. Winners not in attendance will be notified by phone.

Funds will be used to improve and maintain the Livestock Area.

**Senior Citizen's Day**

Contact: Judy Moyer | Phone: 570-922-1798

**Wednesday, August 3, 2016**

*Sponsored by The Pennsylvania Lottery*

Free Admission for Seniors 62+ years of age

3:30 PM Registration

4:00 PM Bingo: 20 Games, 10¢ per game per card

**Military Monday**

Contact: Darren Rhyne | Phone: 570-713-5600

**Monday, August 1, 2016**

*Sponsored by ATK&R Farm, Mifflinburg*

FREE Admission - All Veterans w/ Military ID or Photo

Historical Military Uniform Display in the Commercial Building (behind the stage)

**2015 Fair Ambassador - Dianne Shuck**

Dianne Shuck was recognized as the 2015 Outstanding Fair Ambassador.

Dianne has been coming to the fair since she was a toddler, showing Dairy Cattle in her teens, and then joining the Fair Association in her early 20's. Dianne has served as a member of the Board of Directors, President, Secretary and Treasurer. She has also helped on the concession committee and worked in the office for over 35 years.

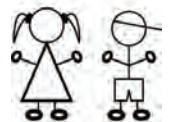


**Kids & Family Day**

Contact: Mike Sanders | Phone: 570-966-8664

**Saturday, August 6, 2016**

*Sponsored by Cole's Hardware & The Degenstein Foundation*



ADMISSION - \$4 / Kids under 5 - FREE

10:00 AM – 2:00 PM: Kids' Activities

3:00 PM – 4:00 PM: Old Fashioned Games

All planned Kids' Activities are FREE for Kids ages 2 to 10 years old. Old Fashioned Games open to all.

**Garbrick Amusements, Inc.  
 On The Midway**

Union County West End Fair Association

# Section 2 - 4H-FFA Exhibits

4H and FFA Members Only



## 2016 Premium Guide

Laurelton, Pennsylvania \* [www.ucwef.com](http://www.ucwef.com)

## Department 10 — 4H-FFA

*Theme: We Have Good Things Growing*

Please refer to the **General Rules** and **4H-FFA General Rules** in the Fair Book, and the **Code of Show Ring Ethics** on the fair website. *4H and FFA Members who wish to participate as an Open Class Exhibitor at the fair MUST register using the Exhibit Registration and Entry Form.*



**PARENTS:** If your child is NOT a 4H or FFA member, check out DEPT. 11 — Youth Under 19.

### 4H-FFA General Rules

1. Eligibility: 4-H Exhibitors must have passed their 8th birthday but not have passed their 19th birthday as of January 1 of the current year. 4-H exhibitors must be active members of a regularly organized 4-H Club, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by June 1.
2. 4-H Livestock Project members need to be enrolled by the ownership deadline date of their particular species. A member is enrolled when his or her 4-H member enrollment form and educational materials fee are given to the Extension Office.
3. FFA Exhibitors must be enrolled in or have completed an accepted agriculture class and meet the guidelines for membership as outlined by the national FFA Organization. They must be conducting a project in the class or classes in which they wish to make the entry.
4. A Record Book must accompany all projects with entries recorded up to Friday before fair. This rule will be strictly enforced.
5. Fair will furnish a reasonable amount of initial bedding only.
6. 4-H & FFA Club Members may enter Open Class or Youth Competition only if there are no classes in their respective departments (Dairy Cattle, Sheep and Swine departments excluded). Premiums awarded to duplications will be voided.
7. Exhibitors must have all animals entered for competition on the grounds between the hours of 9:00 AM and 1:00 PM, Monday during fair week, except Rabbits, which are entered at 1:00 PM on Sunday. All animals shall remain on the premises as listed under Exhibit Submissions and Exhibit Removals in General Rules.
8. 4-H member entries considered perishable (food items, cut flowers, herbs, fruits, and vegetables) must be entered on Saturday following 4-H Round-Up judging.
9. All entries limited to Union County 4-H and FFA Club Members.
10. 4-H and FFA members who wish to show animals must take the required Quality Assurance/Ethics Trainings.

## Department 10 — 4H Projects and Ag Exhibits

Refer to Exhibitor Rules.

1. 4H Members who wish to exhibit in Open Class must register in Open Class.
2. All 4H posters are 14" x 22".
3. All 4H judging will be done on Saturday after Round Up. No 4H Entries accepted Sunday or Monday.

**2016 Update:** Project books are required for 4H Round-Up; project books are no longer being entered as exhibits at the fair.

### Section 13 Vegetables 4H

See DEPT 13 Rules Vegetables/Herbs.

#### Vegetables

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	13	10001		Beans, green (10)	10	13	10011		Corn, sweet, husks on (5 ears)
10	13	10002	1-Beg	Beans, yellow (10)					Cucumbers, pickling (8)
10	13	10003		Beans, lima (10)	10	13	10012		Cucumbers, slicing (3)
10	13	10004	2-Int	Beets, topped (3)	10	13	10013		Egg Plant, (1)
10	13	10005	3-Adv	Broccoli, 1 head	10	13	10014		Endive, 1 plant in soil
10	13	10006		Brussel Sprouts (1 pint)	10	13	10015		Kohlrabi (1)
10	13	10007		Cabbage, 1 head	10	13	10016		Lettuce, 1 plant in soil
10	13	10008		Carrots, topped (5)	10	13	10017		Onions, bulbs topped (5)
10	13	10009		Cauliflower (1 head)	10	13	10018		Peppers, green (3)
10	13	10010		Celery, 1 plant in soil	10	13	10019		



DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	13	10020		Peppers, red (3)	10	13	10027		Turnips (3)
10	13	10021		Potatoes, white (5)	10	13	10028		Gourds (3 specimens)
10	13	10022		Potatoes, red (5)	10	13	10029		Vegetable Freaks (1)
10	13	10023		Pumpkins (1)	10	13	10030		Market Basket, 5 or More Types of Vegetables Attractively Displayed in Market Basket
10	13	10024		Squash, Summer (1)					
10	13	10025		Squash, Winter (1)					
10	13	10026		Tomatoes, red (5)					

**Gardening**

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	13	10031	A-Beg	See Them Sprout, Container Garden
10	13	10032	A-Beg	See Them Sprout, A Plant Started From a Root
10	13	10033	A-Beg	See Them Sprout, A Plant Started From a Stem
10	13	10034	B-Int	Let's Get Growing, Plant Showing Tropism
10	13	10035	B-Int	Let's Get Growing, Display of Transplants
10	13	10036	B-Int	Let's Get Growing, 14x22 Getting Rid of Bad Guys Poster
10	13	10037	C-Adv	Take Your Pick, Dried Herbs
10	13	10038	C-Adv	Take Your Pick, 14x22 Garden Pests Poster
10	13	10039	C-Adv	Take Your Pick, 14x22 Pollination Poster
10	13	10040	D-Adv	Growing Profits, Hydroponic Plant
10	13	10041	D-Adv	Growing Profits, 14x22 Business Plan Poster
10	13	10042	D-Adv	Growing Profits, 14x22 Pesticide Safety Poster
10	13	10043	D-Adv	Growing Profits, 14x22 Financial Record Chart Poster
10	13	10044	D-Adv	Growing Profits, Transplant Examples You've Grown
10	13	10045	D-Adv	Growing Profits, 14x22 Step for Transplanting Poster
10	13	10046	D-Adv	Growing Profits, 14x22 Poster or Notebook on Garden and Calendar Plans, including Vegetable Garden Design
10	13	10047	D-Adv	Growing Profits, Examples of Your Container-Grown Vegetable Plants
10	13	10048	D-Adv	Growing Profits, 14x22 Poster Describing How You Grew and Cared for Your Container-Grown Vegetable Plants

**Section 14 Grain and Hay Crops 4H**

PREMIUMS: \$4, \$3, \$2

Grain species to be labeled on jar.

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	14	10050		Hybrid Field Corn from past year (6 ears)
10	14	10051		Open Pollinated Field Corn (10 ears)
10	14	10052		Field Corn (3 stalks), with roots
10	14	10053		Silage Corn (3 stalks), with roots
10	14	10054		Oats (1 Gallon Glass)
10	14	10055		Wheat (1 Gallon Glass)
10	14	10056		Winter Barley (1 Gallon Glass)
10	14	10057		Alfalfa Hay: Long Hay only. Bale section at least 8" thick, not over 50% grasses. (1 peck in clear plastic bags)
10	14	10058		Mixed Hay: Long Hay only. Bale section at least 8" thick, not over 10% legumes. (1 peck in clear plastic bags)
10	14	10059		Grasses: Long Hay only. Bale section at least 8

**Section 15 Fruit 4H**

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	15	10070		Strawberry (1 plant in soil, 1st year)
10	15	10071		Strawberry (1 quart berries, 2nd year)
10	15	10072		Miscellaneous Fruit (1 plant in soil - 1st year)
10	15	10073		Miscellaneous Fruit (1 quart berries - 2nd year)



**4-H VISION:** A world in which youth and adults learn, grow and work together as catalysts for positive change.

### Section 17 Foliage and House Plants 4H

PREMIUMS: \$3, \$2, \$1

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	17	10095		Begonia	10	17	10100		Geraniums
10	17	10096		Cacti	10	17	10101		Ivy
10	17	10097		Coleus	10	17	10102		Philodendron
10	17	10098		Episcia	10	17	10103		African Violets
10	17	10099		Ferns					

### Section 19 Indoor Gardening 4H

PREMIUMS: \$3, \$2, \$1

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	19	10115		Dish Garden (3 or more specimens in a container)
10	19	10116		Terrarium (3 or more plants grown in a glass enclosed container)
10	19	10117		Cut Flower Arrangement
10	19	10118		Dried Materials Arrangement
10	19	10119		Corsages
10	19	10120		Indoor Bulbs

### Section 20 Foods and Nutrition 4H

PREMIUMS: \$4, \$3, \$2

1. All food items must be on disposable plates and covered with plastic bags.
2. Food items need to be entered one per contest, plus one extra food item for round-up judging.

#### Microwave Magic

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10140	A-Beg	Granola Mix (1.5 cup)
10	20	10141	A-Beg	Chocolate Fudge (3, two-inch squares)
10	20	10142	A-Beg	14x22 Poster on Microwave Safety Tips, Dishes That Can Be Used in the Microwave, My Pyramid, or How Microwaves Heat Food
10	20	10143	B-Int	Bar Cookies (3, two-inch squares)
10	20	10144	B-Int	Fudge Brownies (3, two-inch squares)
10	20	10145	B-Int	14x22 Poster on Microwave Cooking Tips, Microwave Baking Tips, Vitamins and Minerals, or Meal Preparation
10	20	10146	C-Adv	Coffee Cake (1, three-inch square)
10	20	10147	C-Adv	Peanut Brittle (approx. 1.5 cups)
10	20	10148	C-Adv	14x22 Microwave Magic Poster on Defrosting and Browning, Protein and Meat Alternatives, Candy Tips, or Storing and Reheating Leftovers
10	20	10149	D-Adv	Chocolate or Sugarless Carrot Cake (1, three-inch square)
10	20	10150	D-Adv	Grape Jelly (1 pint)
10	20	10151	D-Adv	14x22 Poster on When It's Done, Healthy Substitutes, Benefits of Microwave Cooking, or Meal Planning

#### Breads Around The World

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10152		A loaf or round bread from another country or culture, include recipe
10	20	10153		A plate of (4) rolls, pretzels, tortillas, or smaller breads from another country or culture, include recipe
10	20	10154		14x22 Poster on a Specific Bread with information about the country or culture represented, include recipe

#### Make It With Mixes

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10155		Three Plain small food items (cookies or muffins) made with a commercial mix, include mix package.
10	20	10156		One Large item (i.e. cake) made with a commercial mix, include mix package.
10	20	10157		Three small items (i.e. cookies or muffins) that is a variation of the mix or made with a commercial mix without gluten, fat or other ingredient, indicate variation and type of mix on an index card.
10	20	10158		One Large item (i.e. cake) that is a variation of the mix or made with a commercial mix without gluten, fat or other ingredient, indicate variation and type of mix on an index card.
10	20	10159		14x22 Poster on a topic related to the project.

**Cake Decorating**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10160	1-Beg	Cake, decorated single-layer pan form or sheet cake, using at least two complimentary colors, the small writing tube, and the medium star tube (for filling the design).
10	20	10161	2-Int	Cake, decorated single-layer pan form or sheet cake, using at least two complimentary colors, the small writing tube and the medium star tube, the rose tube for making flowers, and the leaf tube for making leaves. Edible materials such as candies and coconut may be used to help create the design, but are not required.
10	20	10162		Cake, decorated double-layer or tiered cake for a special occasion, using 2 or more complimentary colors, the writing tube and the star tube, the rose and leaf tubes or flowers and leaves made on nailhead and transferred to the cake, and a least one special effects tube or striping (spatula or brush). Example Occasions: bridal shower, wedding, retirement party, bon voyage party, etc.

**I Spy in the Kitchen**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10163		Peanut Butter Kisses (3)
10	20	10164		Other No-Bake Cookies (3)
10	20	10165		Bar Cookies (3)
10	20	10166		Oatmeal Raisin Cookies (3)
10	20	10167		14x22 Poster on Cooking Terms, Measuring, or some other food science topic

**Let's Make Quick Breads**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10168		Muffins (2), any type
10	20	10169		Biscuits (2), any type
10	20	10170		Loaf (1), fruit bread
10	20	10171		Loaf (1), vegetable or peanut butter bread

**Yeast Breads on the Rise**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10172		Pretzels (2)
10	20	10173		Crisp Dinner Rolls (3)
10	20	10174		Loaf or Round of Yeast Bread (1)
10	20	10175		Bread Machine Loaf (1) or Rolls Made in Bread Machine (3)

**Star Spangled Foods and Global Gourmet**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10176		Snickerdoodles (3)
10	20	10177		Oatmeal Muffins (3)
10	20	10178		Coffee Cake (1) made without yeast
10	20	10179		14x22 Poster on foods of a region or culture within the United States

**The Udderful World of Dairy**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10182		The Udderful World Of Dairy 14x22 Poster on Something Learned

**Maple Syrup**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10183	1-Beg	1 clear (see through) container (glass or plastic) of maple syrup
10	20	10184	2-Int	1 clear (see through) container (glass or plastic) of maple syrup appropriately graded
10	20	10185	3-Adv	Maple Cream 1/2 pound jar or larger
10	20	10186	4-Adv	2 different Maple Products produced by the 4-H'er (Graded Syrup, Maple Cream (1/2 pound or larger), Maple Candy (6 pieces), Maple Crumb (1/4 lb. or more), Maple Sugar Cake)

**Miscellaneous**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	20	10187		Project that the book called for or a 14x22 poster on something learned



**FFA VISION:** *Students whose lives are impacted by FFA and agricultural education will achieve academic and personal growth, strengthen American agriculture and provide leadership to build healthy local communities, a strong nation and a sustainable world.*



## Section 21 Needlecraft Clothing 4H

PREMIUMS: \$4, \$3, \$2

### Sew Much Fun

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10190		Pants, Shorts, Skirt, or Apron with casing waistline
10	21	10191		Instant Top, Skirt, or Dress with preshrirred fabric or cut-out
10	21	10192		Shirt, Blouse, Costume, Night Clothes, or Dress with casing or simple closure
10	21	10193		Other Sew Much Fun

### Sew Much More

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10194		Travel or Bed Caddy	10	21	10200		Pillow
10	21	10195		Draft Dodger	10	21	10201		Pajama Bag
10	21	10196		Pot Holders or Mitt	10	21	10202		Tote, Laundry. Gym Bag
10	21	10197		Sewing Caddy	10	21	10203		Wall Hanging
10	21	10198		Pocket for Beach Towel	10	21	10204		Other Sew Much More
10	21	10199		Simple Accessory or Household Item					

### Stitch by Stitch

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10205		Sampler with Variety of Hand Stitches and/or Patches
10	21	10206		Children’s Activity Book with Variety of Hand Stitches and Fasteners
10	21	10207		Decorative Stitches on Purchase, sewn or knitted garment
10	21	10208		Other Hand Stitched Accessory or Garment

### Knits

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10209		Beach Coverup
10	21	10210		Jogging Suit
10	21	10211		Sweatshirt or Jacket
10	21	10212		T-shirt or Top
10	21	10213		Playsuit
10	21	10214		Advanced Garment of Both Knit and Woven Construction
10	21	10215		Dress
10	21	10216		Other Simple Knit Garment
10	21	10217		Slacks, Skirt, Shorts, or Culottes

### Coordinates

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10218		Simple Top
10	21	10219		Vest
10	21	10220		Poncho
10	21	10221		Simple Dress with Facing - no set-in sleeves or waistband
10	21	10222		Skirt with Facing
10	21	10223		Skirt with Elastic Waistband
10	21	10224		Shorts, Slacks, Culottes with Facing
10	21	10225		Shorts, Slacks, Culottes with Elastic Waistband
10	21	10226		Jumper with facing
10	21	10227		Jumpsuit with facing
10	21	10228		Other Coordinates

### Accessories

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10229		Exhibit at least three different types of the following: caps, hats, hooded bags, pouches, totes, portfolios, scarves, dickies, ties, ascots, collars, hair accessories, sleep masks, fabric jewelry, fabric bottoms, gloves, belts, cummerbunds, suspenders, jackets, vests, pullovers, camisoles, shawls, weaps, leggings, detachable accessory such as a collar or overskirt. (Gloves or Paired Items count as one.)



**FFA MISSION:** *FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.*

**Time Saving Sewing**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10230		Display Garment or Home Improvement Project Using Two Time-Saving Techniques

**Sewing for Other Projects and People**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10231		Horse Item
10	21	10232		Child Care Item
10	21	10233		Home Environment Item
10	21	10234		Club Banner, Altar Clothes, or Demonstration Models
10	21	10235		Other - Sewing for Other Projects and People

**Create Your Own Project**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10236		Exhibit Self-Determined Garment
10	21	10237		14x22 Poster or Exhibit of things learned in project

**Tailoring**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10238		Jacket	10	21	10241		Multi-Piece Suit
10	21	10239		Sports Coat	10	21	10242		Other Tailoring
10	21	10240		Coat					

**Formalware**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10243		Exhibit Formalwear Garment

**Separates**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10244		Created Two (or More) Piece Non-Tailored Outfit
10	21	10245		Created Dress or two-piece dress (advanced)
10	21	10246		14x22 Poster or Exhibit of things learned in project

**Needlecraft Design**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10247		Member designed item
10	21	10248		Member designed garment
10	21	10249		Decorative stitches, applique, or design on garment (original design)
10	21	10250		Decorative stitches, applique, or design on garment using commercial pattern

**Closet Connections**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10251		Exhibit closet or storage aid
10	21	10252		14x22 Poster or exhibit of improvements made

**Wardrobe Planning**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10253		14x22 Poster or exhibit of wardrobe inventory

**Clothes Shopping**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10254		Created outfit involving at least two shopping purchases
10	21	10255		14x22 Poster or exhibit showing a planned wardrobe scheme expanded by making a least two purchases

**Weaving**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10256		Item made on some type of loom
10	21	10257		A woven piece of cloth

**Knitting**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10258		Exhibit two articles or one major project.

**Crocheting**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10259		Exhibit two articles or one major project

**Sewing Expressions**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	21	10260	1-Beg	Under Construction: Bookmark
10	21	10261		School Bag
10	21	10262		14x22 Poster on topic learned in the project
10	21	10263	2-Int	Fashion Forward, Project made or 14x22 poster on topic learned in the project
10	21	10264	3-Adv	Refine Design, Project made or 14x22 Poster on topic learned in the project

**Section 22 Child Care, Family Relations, Career 4H**

PREMIUMS: \$4, \$3, \$2

**Babysitting Beginnings**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10270		Exhibit displaying sitters tool kit and contents. Specify age of child, toys, books, etc. items that are to be used with child.

**Generation Celebration and Family Genealogy**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10271		Exhibit or 14x22 Poster displaying a topic learned in the project

**Spending Time Together**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10272		Exhibit or 14x22 Poster displaying a topic learned in the project

**On My Own and Okay**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10273		Exhibit or 14x22 Poster displaying a topic learned in the project

**Proverbs to Create Understanding Among Generations**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10274		Exhibit or 14x22 Poster displaying a topic learned in the project

**Let Me Do It**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10275		Exhibit or 14x22 Poster displaying a topic learned in the project

**Discovering Me**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10276		Exhibit or 14x22 Poster displaying a topic learned in the project

**People, Work and Me**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10277		Scrapbook on various jobs

**My Future Is What I Make It**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10278		14x22 Poster on career choice

**Get Ready, Get Set, Get a Job**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10279		Completed resume and job application

**Kids and Kash**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10280	1-Beg	Exhibit or 14x22 Poster displaying a topic learned in the project
10	22	10281	2-Int	Exhibit or 14x22 Poster displaying a topic learned in the project
10	22	10282	3-Adv	Exhibit or 14x22 Poster displaying a topic learned in the project
10	22	10283	4-Adv	Exhibit or 14x22 Poster displaying a topic learned in the project

**The Rent Event**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10284		Exhibit or 14x22 Poster displaying a topic learned in the project

**Financial Champions**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	22	10285	1-Beg	Exhibit or 14x22 Poster displaying a topic learned in the project
10	22	10286	2-Int	Exhibit or 14x22 Poster displaying a topic learned in the project
10	22	10287	3-Adv	Exhibit or 14x22 Poster displaying a topic learned in the project

## Section 23 Citizenship, Civic Education, Leadership 4H

PREMIUMS: \$4, \$3, \$2

### Step Up To Leadership

Exhibit is a 3-ring binder or scrapbook.

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	23	10292	1-Beg	My Leadership Workbook of your leadership experiences and activities
10	23	10293	2-Int	My Leadership Journal of your leadership experiences and activities
10	23	10294	3-Adv	My Leadership Portfolio of your leadership experiences and activities

### Club Officers

The role of Club Officers is the project – your planning guide/guide and record book/scrapbook is your exhibit.

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	23	10086		President’s Planning Guide
10	23	10087		Secretary’s Guide and Record
10	23	10088		Treasurer’s Guide and Record
10	23	10089		Reporter Historian Guide and Record Book
10	23	10090		Vice President’s Guide and Record
10	23	10091		Historian Scrapbook

### Self-Determined Leadership

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	23	10295		Exhibit or 14x22 Poster displaying a topic learned in the project

## Section 24 Health and Fitness 4H

PREMIUMS: \$4, \$3, \$2

### Health Education

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	24	10299	1-Beg	First Aid in Action, Exhibit or 14x22 Poster displaying a topic learned in project
10	24	10300	2-Int	Staying Healthy, Exhibit or 14x22 Poster displaying a topic learned in project
10	24	10301	3-Adv	Keeping Fit, Exhibit or 14x22 Poster displaying a topic learned in project

### The Stress Connection

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	24	10302		Exhibit or 14x22 Poster displaying a topic learned in project

## Section 25 Leisure Education 4H

PREMIUMS: \$4, \$3, \$2

### Orienteering

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10305		14x22 Poster exhibit as described in project book

### Bicycle Adventures

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10306	1-Beg	14x22 Poster on something learned
10	25	10307	2-Int	14x22 Poster on something learned
10	25	10308	3-Adv	14x22 Poster on something learned

### Camp Brule’ Project

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10312	1-Beg	14x22 Poster showing what you learned at camp, including workshops you attended throughout the week
10	25	10313	2-Beg	14x22 Poster designed to recruit other 4-H members into the Residential Camping Program
10	25	10314	3-Int	Story on something learned at camp that you can apply to camp when you become a counselor
10	25	10315	4-Int	Sample of completed activity (leather craft, handicraft, etc.)
10	25	10316	5-Adv	Story detailing situations that arose during your time as a camp counselor
10	25	10317	6-Adv	Display on some of the following counselor activities: what leadership skills were developed, positive interaction with adult leaders/Extension staff, activities from the workshop/committee assigned, recruitment of new counselors, or any other pertinent information



**Sportfishing**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10318	1-Beg	14x22 Poster of knots member tied
10	25	10319		14x22 Poster of what type of tackle to use
10	25	10320		14x22 Poster of how the aquatic environment can affect fish populations
10	25	10321	2-Int	Fish Wallet
10	25	10322		Mesh net that member built
10	25	10323		Soda bottle trap
10	25	10324		Wooly Bugger Fly
10	25	10325	3-Adv	Display of artificial lures made by member
10	25	10326		14x22 Poster of exploring aquatic ecology
10	25	10327		14x22 Poster of ethical issues related to fish and fishing

**Acres of Adventures**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10328	1-Beg	14x22 Poster and/or result of project
10	25	10329	2-Int	14x22 Poster and/or result of project

**Outdoor Adventures**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10330	1-Beg	Hiking Journal
10	25	10331		Hiking First Aid Kit
10	25	10332		14x22 Poster of protective places
10	25	10333		14x22 Poster of footprints found while hiking
10	25	10334	2-Int	Camping Journal
10	25	10335		14x22 Poster of camp cuisine
10	25	10336		14x22 Poster of natural wonders
10	25	10337		14x22 Poster of camping gear
10	25	10338	3-Adv	Backpacking journal
10	25	10339		1 pint jar of trail mix
10	25	10340		14x22 Poster of planning a trip
10	25	10341		14x22 Poster of typographic symbols used while backpacking

**Miscellaneous**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	25	10342		Recreation, 14x22 Poster or display on something learned in project
10	25	10343		Bowling, 14x22 Poster or display on something learned in project
10	25	10344		Roller Skating, 14x22 Poster or display on something learned in project

**Section 26 Shooting Sports 4H**

PREMIUMS: \$4, \$3, \$2

**Air Pistol**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10350		3 best targets mounted on 14x22 poster board
10	26	10351		14x22 Poster on firearm safety

**Advanced Air Pistol**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10352		3 best targets mounted on 14x22 poster board
10	26	10353		14x22 Poster on topic other than firearm safety
10	26	10354		Shooting sports story
10	26	10355		Report of some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

**Air Rifle**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10356		3 best targets mounted on 14x22 poster board
10	26	10357		14x22 Poster on firearm safety

**Advanced Air Rifle**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10358		3 best targets mounted on poster board
10	26	10359		Poster on topic other than firearm safety
10	26	10360		Shooting sports story
10	26	10361		Report of some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

**Shotgun**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10362		14x22 Poster showing layout of trap or skeet field
10	26	10363		Display showing one aspect of shotgun project
10	26	10364		Report on some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

**Riflery**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10365		3 best targets mounted on 14x22 poster board
10	26	10366		Report on some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

**Archery**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	26	10367		14x22 Poster displaying one phase of archery project
10	26	10368		Report on some aspect of firearms or interview with someone familiar with guns/hunting/target shooting

**Section 27 Handcrafts, Arts and Crafts 4H**

PREMIUMS: \$3, \$2, \$1, except as noted.

**Ceramics**

PREMIUMS: \$4, \$3, \$2 (Ceramics Only)

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10373	1-Beg	Antique Finish	10	27	10384	5-Int	Holiday, fire snow
10	27	10374	1-Beg	Detailed piece	10	27	10385	5-Int	Holiday, no-fire snow
10	27	10375	2-Beg	Gloss glaze	10	27	10386	5-Int	Holiday, other technique
10	27	10376	2-Beg	Matte glaze	10	27	10387	6-Int	Concepts, concepts color
10	27	10377	2-Beg	Crystal glaze	10	27	10388	6-Int	Concepts, concepts color & glaze
10	27	10378	2-Beg	Sandstar glaze					
10	27	10379	3-Beg	Dry Brush technique	10	27	10389	7-Adv	Moving parts
10	27	10380	3-Beg	Dry Brush technique set	10	27	10390	8-Adv	Antique "Wash Off"
10	27	10381	3-Beg	Dry brush, other technique	10	27	10391	8-Adv	One stroke (highlighting)
					10	27	10392	9-Adv	Freelance, two pieces
10	27	10382	4-Int	Overglaze	10	27	10393	9-Adv	Free lance, set
10	27	10383	4-Int	Decals					

**Needlecrafts**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10394	1-Beg	Beginner Macrame
10	27	10395	2-Int	Intermediate Macrame
10	27	10396	1-Beg	Beginner Counted Cross Stitch (years 1 and 2) and Embroidery
10	27	10397	3-Adv	Advanced Counted Cross Stitch (years 3 and 4) and Embroidery
10	27	10398	1-Beg	Beginner Needlepoint
10	27	10399	2-Int	Intermediate Needlepoint
10	27	10400	3-Int	Advanced Needlepoint
10	27	10401		Leathercraft
10	27	10402		Jewelry Making
10	27	10403	1-Beg	Beginner Plastic Canvas
10	27	10404	3-Adv	Advanced Plastic Canvas



**4-H MISSION:** 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

**Creative Design on Clothing**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10405		Fabric Paint	10	27	10408		Applique
10	27	10406		Stenciling	10	27	10410		Other Creative Design on Clothing
10	27	10407		Quilting					

**Quilting**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10411	1-Beg	One block	10	27	10413	3-Adv	Finish Quilt
10	27	10412	2-Int	Quilt Top					

**Self-Determined Craft - Candle/Wax Crafting**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10414		Bees wax candle and wax decorations
10	27	10415		Bees wax animals
10	27	10416		14x22 Poster showing how candles, wax decorations, or ornaments were made (including photos)

**Flower Arranging**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10417		Created flower arrangement

**Self Determined Craft - Basket Making**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10418		Berry Basket	10	27	10420		Egg Basket
10	27	10419		Bun/Bread Basket	10	27	10421		Miscellaneous Basket

**Miscellaneous**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	27	10422		Weaving Projects Other - Non textile Science
10	27	10423		Glass Etching - Etched piece
10	27	10424		Other Self Determined Craft
10	27	10425		Lamp Project
10	27	10426		Other Miscellaneous Craft
10	27	10427		Homemade Gifts
10	27	10428		Exploring Diverse Cultures Through Clothing
10	27	10429		Collectibles

**Section 28 Communication and Expressive Arts 4H**

PREMIUMS: \$4, \$3, \$2

**Photography**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10432	1-Beg	Focus on Photography - Photo album or scrapbook as required in project book
10	28	10433	2-Int	Photography - Controlling the Image. Photo album or scrapbook as required in project book
10	28	10434	3-Adv	Mastering Photography - Photo album or scrapbook as required in project book

**Theatre Arts**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10435	1-Beg	Portfolio of activities completed in the project
10	28	10436	2-Int	Portfolio of activities completed in the project
10	28	10437	3-Adv	Portfolio of activities completed in the project
10	28	10438	4-Adv	Portfolio of activities completed in the project

**Sketchbook Crossroads**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10439		Sketchbook with drawings	10	28	10441		Sculpture Project
10	28	10440		Fiber Arts Project					

**Portfolio Pathways**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10442		Painting Project
10	28	10443		Printing Project
10	28	10444		Graphic Design Project

**Que Rico! La Cultura (Latino Cultural Arts)**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10445		Two items completed in the project

**Communications - Express Yourself**

Can include pictures of 4H'er doing the activities.

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10446	1-Beg	Examples of two activities completed in the current year, can include pictures of 4H'er doing the activity.
10	28	10447	2-Int	Examples of two activities completed in the current year, can include pictures of 4H'er doing the activity.
10	28	10448	3-Adv	Examples of two activities completed in the current year, can include pictures of 4H'er doing the activity.

**Scrapbooking**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10449	1-Beg	Scrapbook pages made in project
10	28	10450	2-Int	Scrapbook pages made in project
10	28	10451	3-Adv	Scrapbook pages made in project
10	28	10452	4-Adv	Scrapbook pages made in project

**Palette of Fun and Tie Dye**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10453		Two items completed in the project
10	28	10454		Project story

**Tie Dye**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	28	10455		Tie Dyed T-Shirt
10	28	10456		Tie Dyed, Reverse
10	28	10457		Tie Dyed Undergarment

**Section 29 Water Conservation & Wildlife 4H**

PREMIUMS: \$4, \$3, \$2

**Water Conservation**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	29	10460	1-Beg	With the Water Lion, Exhibit or 14x22 Poster displaying any phase of project
10	29	10461	2-Int	Incredible Water, Exhibit or 14x22 Poster displaying any phase of project
10	29	10462	3-Adv	Water Quality Matters, Exhibit or 14x22 Poster displaying any phase of project

**Wildlife Ecologist**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	29	10463		Birdfeeder
10	29	10464		Journal
10	29	10465		Wildlife artistry
10	29	10466		Deer population chart
10	29	10467		Solo spot map

**Wildlife Manager**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	29	10468		Pennsylvania Habitat Exhibit
10	29	10469		Habitat Management Exhibit
10	29	10470		Neighborhood Habitat Exhibit
10	29	10471		Habitat Management Plan

**Wildlife Is All Around Us**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	29	10472		Wildlife Detective: First members complete this book along with two items from one season book
10	29	10473		Spring: Two items completed in the project
10	29	10474		Summer: Two items completed in the project
10	29	10475		Fall: Two items completed in the project
10	29	10476		Winter: Two items completed in the project



### Section 30 Forestry 4H

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	30	10480		Adopt A Tree Photo Journal include spring, summer, fall, and winter photos
10	30	10481		14x22 Treetop Poster of tree twig experiment
10	30	10482		14x22 Treetop Leaf Collection Poster
10	30	10483		Treetop Cardboard box display of items made from renewable and non-renewable materials
10	30	10484		Trees + Me = Forestry
10	30	10485		Planting Trees in Youth Community Forest 14x22 Poster or exhibit on topic learned in the project
10	30	10486		Advancing in Forestry Exhibit on project book's suggested "Science or Roundup Projects"
10	30	10487		Landscape Gardening, 14x22 Poster or exhibit on topic learned in the project
10	30	10488		Meet the Plants, 14x22 Poster or exhibit on topic learned in the project
10	30	10489		4H Plant Fun, 14x22 Poster or exhibit on topic learned in the project
10	30	10490		14x22 Science of Growing Poster or exhibit on topic learned in the project

### Section 31 Vocational Entomology 4H

PREMIUMS: \$4, \$3, \$2

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	31	10491	1-Beg	Entomology Display or 14x22 Poster on one "Migrating On" activity
10	31	10492	2-Int	Entomology Insect display of 25 species of 5 orders properly mounted and labeled
10	31	10493	3-Adv	Entomology Insect display of 50 species of 9 orders properly mounted and labeled

### Section 32 Science and Technology 4H

PREMIUMS: \$4, \$3, \$2

#### Computers

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10495	1-Beg	4 to 6 greeting cards designed by member
10	32	10496	1-Beg	Member created drawing
10	32	10497	1-Beg	Computer presentation on a topic that the member enjoys
10	32	10498	1-Beg	4 to 6 special effects pictures that the member took and designed
10	32	10499	1-Beg	Scrapbook or 14x22 Poster on a topic that the member investigated on the web
10	32	10500	1-Beg	Story that the member wrote and illustrated with pictures
10	32	10501	2-Int	Member designed t-shirt
10	32	10502	2-Int	Animated computer presentation
10	32	10503	2-Int	Printed magazine
10	32	10504	2-Int	Series of special effects photos
10	32	10505	3-Adv	Multimedia computer presentation
10	32	10506	3-Adv	Website designed for an organization
10	32	10507	3-Adv	Color Magazine
10	32	10508	3-Adv	Animated presentation
10	32	10509	3-Adv	Geographic Information System map

#### Computer Mysteries

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10510	1-Beg	14x22 Poster of something learned or portfolio of work
10	32	10511	2-Int	14x22 Poster of something learned or portfolio of work
10	32	10512	3-Adv	14x22 Poster of something learned or portfolio of work

#### Electric

Each item should be in a display box, except posters.

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10513	1-Beg	Switch, Level 1	10	32	10518		Rocket Launcher, Level 2
10	32	10514		Compass, Level 1	10	32	10519		Switch, Level 2
10	32	10515		Electromagnet, Level 1	10	32	10520		Alarm, Level 2
10	32	10516		Motor, Level 1	10	32	10521	3-Adv	14x22 poster on meter reading
10	32	10517	2-Int	Circuit, Level 2					

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10522		14x22 poster on receptacles	10	32	10524		14x22 poster on location of home outlets
10	32	10523		14x22 poster on wires and cables	10	32	10525	4-Adv	Light Meter, Level 4
					10	32	10526		Circuit, Level 4

**Small Engines**

14x22 Poster on Topic

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10527	1-Beg	Parts of a small engine
10	32	10528		Tools used with small engines
10	32	10529		Understanding the cooling system
10	32	10530		Identifying types and uses of small engines
10	32	10531	2-Int	Identifying internal small engine parts
10	32	10532		Understanding compression
10	32	10533		Understanding how a carburetor works
10	32	10534		Information on starting your own business
10	32	10535	3-Adv	Overhauling a small engine
10	32	10536		Reassembling an engine's air and fuel system
10	32	10537		Tearing down an engine base
10	32	10538		Tearing down an engine's electric system
10	32	10539		Reassembling an engine base

**Rocketry**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10540	1-Beg	Display of rocket made in project

**Woodworking**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION	DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10541	1-Beg	Junior Project	10	32	10551	3-Adv	Junior Project
10	32	10542	1-Beg	Senior Project	10	32	10552	3-Adv	Senior Project
10	32	10546	2-Int	Junior Project	10	32	10555	4-Adv	Junior Project
10	32	10547	2-Int	Senior Project	10	32	10556	4-Adv	Senior Project

**Aerospace Rocket**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	32	10560	1-Beg	14x22 Poster displaying a phase of project or display or rocket made in project
10	32	10561	2-Int	14x22 Poster displaying a phase of project or display or rocket made in project
10	32	10562	3-Adv	14x22 Poster displaying a phase of project or display or rocket made in project
10	32	10563	4-Adv	14x22 Poster displaying a phase of project or display or rocket made in project

**Section 33 Vocational Veterinary, Animal Science 4H**

PREMIUMS: \$4, \$3, \$2

**Veterinary Science**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10566	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10567	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10568	3-Adv	Item made in project or 14x22 Poster on something learned

**Pets**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10569	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10570	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10571	3-Adv	Item made in project or 14x22 Poster on something learned

**Dog**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10572	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10573	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10574	3-Adv	Item made in project or 14x22 Poster on something learned

**Did You Know?** In 2015, sponsors awarded 2,158 individual scholarships worth more than \$2.7 million through the National FFA Organization.

**Cat**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10575	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10576	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10577	3-Adv	Item made in project or 14x22 Poster on something learned

**Dairy**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33			Dairy Cow
10	33			Dairy Heifer
10	33	10590	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10591	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10592	3-Adv	Item made in project or 14x22 Poster on something learned

**Horse**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10578	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10579	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10580	3-Adv	Item made in project or 14x22 Poster on something learned
10	33	10581	4-Adv	Item made in project or 14x22 Poster on something learned
10	33	10582	5-Adv	Item made in project or 14x22 Poster on something learned
10	33	10583		Competitive Trail Riding
10	33	10584	1-Beg	Horse Production
10	33	10585	2-Int	Horse Production
10	33	10586	1-Beg	Horse Performance
10	33	10587	2-6 Adv	Horse Performance
10	33	10588		Horseless Project
10	33	10589		Model Horse

**Beef**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10595	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10596	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10597	3-Adv	Item made in project or 14x22 Poster on something learned

**Swine**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10600	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10601	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10602	3-Adv	Item made in project or 14x22 Poster on something learned

**Sheep**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10604	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10605	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10606	3-Adv	Item made in project or 14x22 Poster on something learned

**Dairy Goat**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10608	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10609	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10610	3-Adv	Item made in project or 14x22 Poster on something learned

**Market Goat**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33	10611	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10612	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10613	3-Adv	Item made in project or 14x22 Poster on something learned

**Poultry**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33			Turkey
10	33	10615	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10616	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10617	3-Adv	Item made in project or 14x22 Poster on something learned
10	33	10618		Backyard Poultry Care, Item made in project or 14x22 Poster on something learned





## Union County West End Fair 2016 Gun Raffle

CONTACT: Terry Tanner I (570) 428-4712 or Alan Ard I (570) 412-0663  
*Union County Small Games of Chance Lic. No. 189 14*

### Benefits Property Improvements – \$10.00 per entry

The Union County West End Fair Association and Nogle’s Trading Post, LLC are pleased to announce the 2016 Giant Gun Raffle Fundraiser. Guns, cash and prizes will be raffled on Saturday evening at the fair, including:

- |  |   |
|--|---|
| 01. Colt Defender 45ACP (\$850 value)                | 17. Mossberg 535 Camo 12 GA (\$350 value)                         |
| 02. \$500 cash prize                                 | 18. \$50 cash prize   |
| 03. Rugar Black Hawk 357 MAG (\$400 value)           | 19. Sig Sauer 1911 Dark Earth 22 LR (\$350 value)                 |
| 04. \$500 cash prize                                 | 20. Ard’s Farm Market \$45 gift card                              |
| 05. Weatherby Vanguard S2 Camo 240 WBY (\$450 value) | 21. American Tactical O/U 410 GA (\$350 value)                    |
| 06. \$250 cash prize                                 | 22. Ard’s Farm Market Smokehouse smoked meat and BBQ package \$50 |
| 07. Ruger American 243 Win (\$250 value)             | 23. Mossberg Patriot 243 WIN. 3X9X40 scope (\$350 value)          |
| 08. \$250 cash prize                                 | 24. Young’s Taxidermy \$50 off any mount of choice.               |
| 09. Remington 783 Package 270 Win (\$250 value)      | 25. Remington 887 12 GA 3 1/2” (\$300 value)                      |
| 10. \$150 cash prize                                 | 26. Green Ridge Market \$40 gift card                             |
| 11. Remington 572 pump 22 LR (\$450 value)           | 27. Springfield XDS 9MM (\$400 value)                             |
| 12. \$100 cash prize                                 | 28. Green Ridge Market Barnyard BBQ \$40                          |
| 13. Heritage Rough Rider Combo 22 LR (\$150 value)   | 29. Colt AR-15 Competition 223 (\$1000 value)                     |
| 14. \$100 cash prize                                 | 30. Tyler Jarrett Springhouse Farm LLC grass feed beef \$75       |
| 15. Ruger LC9S 9MM (\$300 value)                     |   |
| 16. \$100 cash prize                                 |   |

### Drawing: Saturday, August 6, 2016

\$1.00 off purchase at Food Barn with ticket purchase – week of Fair only – no cash value.

Drawing conducted at the West End Fair on stage after evening entertainment on Saturday, August 6, 2016. Need not be present to win. Winners are responsible for \$15.00 background check fee. All State & Federal Firearms Laws Apply.

Nogel’s Trading Post LLC  
3380 Creek Road, Millmont, PA 17845, 570-922-1322

## 2015 - 2025

### *Celebrating 100 Years at the West End Fair Laurelton, Pennsylvania*

In 2025, the Union County West End Fair Association will be celebrating our 100th year anniversary and we need your help!

We are looking for:

- Volunteers** who would like to help plan our 100th anniversary celebration.
- Fair **memorabilia, photos** and **momentos** to be displayed in a secure location at the 100th annual Union County West End Fair. All items will be returned after the celebration.
- Stories** and **memories** of your experiences at the fair.

Photos will be scanned and stories will be published in a 100th anniversary booklet covering the fair’s history.

For more information or to volunteer, contact  
Judy Moyer at 570-922-1798.



Name (First, Last): \_\_\_\_\_ Age: \_\_\_\_\_ Gender:  M  F  
Parent/Guardian (First, Last): \_\_\_\_\_ Phone: \_\_\_\_\_

# We Have Good Things Growing!



## 2016 Union County West End Fair Search and Find Coloring Activity

Children ages 2-7 can participate in a Search and Find Coloring Activity. There are 10 things wrong in the picture. Can you find them? Color the picture and drop your entries off at the Fair Office on or before the end of the Fair on Friday.

## Union County West End Fair — Exhibit Registration and Entry Form

**IMPORTANT NOTICE:** All Exhibits Must Be Pre-Registered

1. Complete the exhibit information for each item you want to enter.
2. No items can be added or substituted.
3. Pick up all exhibitor tickets (tags) at the fair office.
4. Complete the personal information and sign.
5. Youth under 18 must have a parent signature.
6. Your entry form must be postmarked on or before July 15.
7. Mail or email (idella@ucwef.com) your completed form to:  
Idella Zimmerman, 110 Rand Road, Mifflinburg, PA 17844

**Mark Your Calendar!**

7/15/2016 - Entry Deadline.  
 7/30/2016, 9a-12p - 4-H Round-Up  
 7/31/2016, 1p-4p - Exhibit Entry  
 No Baked Goods  
 8/1/2016, 10a-4p - Exhibit Entry

**Name** (*First, Last*): \_\_\_\_\_ **Exhibitor #:** \_\_\_\_\_ (*office use only*)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone** (*area code*): \_\_\_\_\_ **Birthdate:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Gender:**  M  F

**4-H Age Division** (*as of January 1*):  **Jr.** (under 13)  **Sr.** (13 & Up)  **N/A**

*By signing this form, I give the fair permission to publish any placements and pictures in the newspaper, on radio and on the Fair's website and Facebook page.*

**Signature:** \_\_\_\_\_ **Parent Signature:** \_\_\_\_\_

***Please do NOT use this form to enter Contests or Animal Exhibits.***

Dept#	Section	Class Number	Page#	Description

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

# Union County West End Fair — Registration and Entry Form

Page \_\_\_ of \_\_\_

Name (First, Last): \_\_\_\_\_ Exhibitor #: \_\_\_\_\_ (office use only)

Dept#	Section	Class Number	Page#	Description

IMPORTANT NOTICE: All Exhibits Must Be Pre-Registered.

\*\*\* THIS FORM MAY BE COPIED AS NEEDED. \*\*\*

Visit us online at [ucwef.com](http://ucwef.com).



**Rabbit**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33			Rabbit, Rabbit, Rabbit
10	33	10620	1-Beg	Item made in project or 14x22 Poster on something learned
10	33	10621	2-Int	Item made in project or 14x22 Poster on something learned
10	33	10622	3-Adv	Item made in project or 14x22 Poster on something learned

**Other**

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	33			Beekeeping
10	33			Llama & Alpaca
10	33	10626		Exploring Farm Animals, Item made in project or 14x22 Poster on something learned
10	33	10628		Embryology, Item made in project or 14x22 Poster on something learned

**Section 36 Individual Exhibits 4H**

PREMIUMS: \$10, \$8, \$6

1. Exhibit must be free standing.
2. The display should show information learned in a 4-H project.
3. Posters required in project completion are not eligible in this category.
4. 14x22 Poster size does not apply.

DEPT	SEC	CLASS	LEVEL	DESCRIPTION
10	36	10922		Animal Sciences - Age 13 and over
10	36	10923		Animal Sciences - Age under 13
10	36	10924		Citizenship and Civil Education - Age 13 and over
10	36	10925		Citizenship and Civil Education - Age under 13
10	36	10926		Science and Technology - Age 13 and over
10	36	10927		Science and Technology - Age under 13
10	36	10928		Leadership and Personal Development - Age 13 and over
10	36	10929		Leadership and Personal Development - Age under 13
10	36	10930		Environmental Education and Earth Sciences - Age 13 and over
10	36	10931		Environmental Education and Earth Sciences - Age under 13
10	36	10932		Family and Consumer Sciences - Age 13 and over
10	36	10933		Family and Consumer Sciences - Age under 13
10	36	10934		Communication and Expressive Arts - Age 13 and over
10	36	10935		Communication and Expressive Arts - Age under 13
10	36	10936		Healthy Lifestyle Education - Age 13 and over
10	36	10937		Healthy Lifestyle Education - Age under 13
10	36	10938		Miscellaneous Individual Exhibit - Age 13 and over
10	36	10939		Miscellaneous Individual Exhibit - Age under 13

**FFA Agricultural Exhibits**

1. Competition open to persons enrolled in programs of vocational agriculture education.
2. Exhibits must show work done in school or as a guided experience under the supervision of the teacher.
3. Entries must be the work of an individual or small group.
4. Entries to be no more than four feet wide; depth and height may vary.
5. Each exhibit must have unity, convey one idea based on an approved method or practice in vocational home economics or agriculture. The display should be simple in form, have few signs and charts, and not be crowded.

**Section 37 Agriculture FFA**

PREMIUMS: \$10, \$8, \$6

DEPT	SEC	CLASS	DESCRIPTION
10	37	10940	Production
10	37	10941	Agriculture Products
10	37	10942	Agriculture Supplies
10	37	10943	Ornamental Horticulture
10	37	10944	Forestry
10	37	10945	Agricultural Mechanics
10	37	10946	Environmental Resources
10	37	10947	Agricultural Professional

**4H Pledge:**

*I pledge my head to clearer thinking,  
 my heart to greater loyalty,  
 my hands to larger service, and  
 my health to better living,  
 for my club, my community, my country and my world.*



### Section 38 Project Books FFA

PREMIUMS: \$5, \$4, \$3

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
10	38	10948	Multiple Enterprises	10	38	10951	Market Hog Enterprises
10	38	10949	Non Production Enterprises	10	38	10952	Market Lamb Enterprises
10	38	10950	Dairy Related Enterprises	10	38	10953	Beef and Other Livestock Enterprises

### Section 39 Tractor Driving Contest 4H and FFA

PREMIUMS: \$10, \$8, \$6, \$4, \$2

OBJECTIVE: To demonstrate skillful practices and emphasize the safe operation and handling of a farm tractor.

ELIGIBILITY: Applicants must be members of a regularly organized 4-H Club under the supervision of the Pennsylvania State University Agricultural Extension Service or members of a FFA chapter affiliated with the national FFA organization.

1. All contestants must have reached their fourteenth birthday and must not have passed their twenty-first birthday by the opening day of the fair. Applicants must be in a position to show that they are experienced tractor operators.
2. The contest will be divided into three parts: A written examination of 50 questions covering general maintenance and safety practices of a farm tractor; a trouble shooting examination on a tractor; a tractor driving and equipment handling course.
3. Contestants will be scored on a fault point system. The contestants in each section with the lowest score wins. Time will be used to eliminate tie scores.
4. Any protest with reference to any circumstances of the contest must be made by the contestant affected, to the contest manager at the time that the incident arises. When all contestants have participated and placings have been announced, the results are considered final and there will be no reconsideration of the circumstances.
5. Tractor driving contest rules approved by the Pennsylvania State University or the Pennsylvania FFA Association will be followed.

DEPT	SEC	CLASS	DESCRIPTION
10	39	10954	Tractor Driving Contest

### Section 40 Judging Contests 4H and FFA

PREMIUMS: \$5, \$4, \$3, \$2, \$1

OBJECTIVE: To demonstrate team and personal skills in selecting dairy cattle and livestock.

1. Contestants must be 4-H or FFA members in good standing.
2. All contestants must present themselves at the livestock arena at 5:00 P.M. on Monday of the Fair.
3. Official placings will be taken from the judging of the various classes on following days.
4. Classes of animals to be judged will be formed from animals available at the fair.

DEPT	SEC	CLASS	DESCRIPTION
10	40	10956	Dairy Judging Individual/Junior (up to 13 yrs. as of Jan. 1)
10	40	10957	Dairy Judging Individual/Senior (14 yrs. and older as of Jan. 1)
10	40	10958	Livestock Judging Individual/Junior (up to 13 yrs. as of Jan. 1)
10	40	10959	Livestock Judging Individual/Senior (14 yrs and older as of Jan. 1)

**IMPORTANT! All 4H judging will be done on Saturday after Round Up.**  
No 4H Entries will be accepted on Sunday or Monday.

### Committee’s Choice Award — Outstanding Educational Display for Youth

*Sponsored by Wanda Stamm*

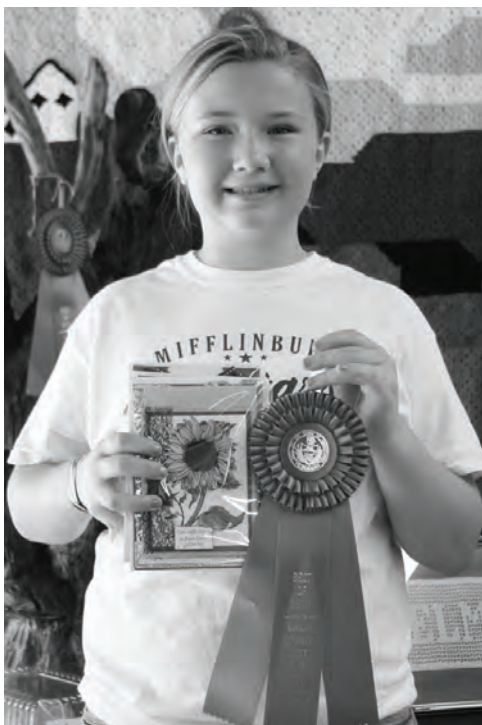
This award is in memory of John Stamm, Jr., who firmly believed that the written/printed word was our lifeline to the past as well as the future.

1. Open to children ages 6-12, Open Class or 4H.
2. Does NOT need to be farm related.
3. Must include research information, i.e., documentation describing the process or information learned.
4. A joint family project is encouraged — siblings, parents, grandparents. The child should participate as much as possible with help from the family.

Union County West End Fair Association

# Section 3 - Open Class Exhibits

## Youth Under 19 and Adults



# 2016 Premium Guide

Laurelton, Pennsylvania \* [www.ucwef.com](http://www.ucwef.com)



## Department 11 – Youth Under 19

CONTACT: Jonna Zimmerman (570-966-9593)

This department allows Youth under 19 who are not members of 4H and FFA to participate at the fair.

1. Youth may enter open class competition only if there are no classes in this department.
2. Entries in each category will be limited to one per exhibitor.
3. All entries in this department will be limited to individuals, no group entries
4. All entries must be grown or made since the last fair by exhibitors under 19 years of age.

### Section 1 Vegetables

PREMIUMS: \$3.00, \$2.00, \$1.00

Refer to RULES under Dept 13 Vegetables & Herbs. These same rules will apply to this Section.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	1	11001	Beans, green (10)	11	1	11017	Onions, bulb topped (5)
11	1	11002	Beans, yellow (10)	11	1	11018	Peppers, green (3)
11	1	11003	Beans, lima (10)	11	1	11019	Potatoes, white (5)
11	1	11004	Beats, topped (3)	11	1	11020	Potatoes, red (5)
11	1	11005	Broccoli, 1 head	11	1	11021	Pumpkins (1)
11	1	11006	Cabbage, 1 head	11	1	11022	Rhubarb, (5 stalks, without leaves, tied together)
11	1	11007	Carrots, topped (5)	11	1	11023	Squash, Summer (1)
11	1	11008	Celery, 1 plant in soil	11	1	11024	Squash, Winter (1)
11	1	11009	Corn, sweet, husks on (5 ears)	11	1	11025	Tomatoes, cherry (10)
11	1	11010	Cucumbers, pickling (8)	11	1	11026	Tomatoes, red (5)
11	1	11011	Cucumbers, slicing (3)	11	1	11028	Zucchini (1)
11	1	11012	Eggplant (1)	11	1	11029	Vegetables, 5 or more Kinds of Vegetables, Attractively Displayed in a Market Basket
11	1	11014	Gourds, (3 specimens)				
11	1	11015	Kohlrabi (1)				
11	1	11016	Lettuce, 1 plant in soil				

### Section 2 Fruits

PREMIUMS: \$3.00, \$2.00, \$1.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	2	11050	Apples, (Plate of 5 Any Variety)	11	2	11053	Peaches, (Plate of 5 Any Variety)
11	2	11051	Blueberries (1 pint)	11	2	11054	Pears, (Plate of 5 Any Variety)
11	2	11052	Muskmelon (1 melon)				

### Section 3 Foods

PREMIUMS: \$3.00, \$2.00, \$1.00

1. BAKED PRODUCTS – Each item to be completely covered with plastic wrap, to be judged on general appearance, flavor and texture
2. CANNED FRUITS AND VEGETABLES – Entries to be in pint or quart jars of clear glass with two piece self sealing lids, to be judged on general appearance, quality, and neatness of package.
3. JELLIES, JAMS, AND BUTTERS – To be in standard clear jelly glasses, covered with two piece self-sealing lids; to be judged on appearance, flavor, consistency, and neatness of package (no paraffin).
4. PICKLES AND RELISHES – Entries to be in pint or quart jars of clear glass with two-piece, self-sealing lids to be judged on size, uniformity, clearness, color and appearance.
5. Please refer to Canning and other rules.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	3	11075	Yeast Bread, 1 loaf, any kind	11	3	11087	Sponge Cake - Egg, not iced
11	3	11076	Quick Bread, 1 loaf, any kind	11	3	11088	Candy - Fudge, 1/2 pound
11	3	11077	Cinnamon Rolls (6)	11	3	11089	Candy - Mints, 1/2 pound
11	3	11078	Muffins, any kind (6)	11	3	11090	Candy - Nut Brittle, 1/2 pound
11	3	11079	Dinner Rolls, any kind (6)	11	3	11091	Candy - Other, 1/2 pound (Identify)
11	3	11080	Chocolate Cake, Butter, Iced	11	3	11092	Bar Cookies (6)
11	3	11081	Yellow Cake, Butter, Iced	11	3	11093	Dropped Cookies (6)
11	3	11082	White Cake, Butter, Iced	11	3	11094	Molded Cookies (6)
11	3	11083	Misc. Cake, Butter, Iced	11	3	11095	Rolled Cookies (6)
11	3	11084	Cupcakes, Any Flavor, Butter, Iced (4)	11	3	11096	Pressed Cookies (6)
11	3	11085	Angel Food Cake - Egg, not iced	11	3	11097	Pie, One Crust
11	3	11086	Chiffon Cake - Egg, not iced	11	3	11098	Pie, Two Crust



DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	3	11099	Peach Jam	11	3	11109	Peaches, Canned (1 jar)
11	3	11100	Raspberry Jam	11	3	11110	Pears, Canned (1 jar)
11	3	11101	Strawberry Jam	11	3	11111	Plums, Canned (1 jar)
11	3	11102	Other Jam (Identify)	11	3	11112	Beans, green or yellow, Canned (1 jar)
11	3	11105	Apples, Canned (1 jar)	11	3	11113	Beets, Canned (1 jar)
11	3	11106	Applesauce, Canned (1 jar)	11	3	11114	Carrots, Canned (1 jar)
11	3	11107	Berries, Canned (1 jar)	11	3	11115	Tomatoes, Canned (1 jar)
11	3	11108	Cherries with pits, Canned (1 jar)	11	3	11116	Tomato Juice, Canned (1 jar)

### Sections 4-7 Floral Exhibits

1. Exhibits must be cut flowers grown by the exhibitor, except in arrangements classes, and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

### Section 4 Annuals

PREMIUMS: \$2.00, \$1.50, \$1.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	4	11150	Ageratum, 5 stems	11	4	11168	Marigolds, French, double, bi-color, 5
11	4	11151	Asters, 5 blooms	11	4	11169	Nasturtiums, Single, 5 blooms
11	4	11152	Bells of Ireland, 5 stems	11	4	11170	Nasturtiums, Double, 5 blooms
11	4	11153	Calendula, 5 blooms	11	4	11171	Pansy, 5 blooms
11	4	11154	Celosia Crested, 1 stem	11	4	11172	Petunias, Single, 5 blooms
11	4	11155	Celosia Plume, 5 stems	11	4	11173	Petunias, Double, 5 blooms
11	4	11156	Coreopsis, 5 stems	11	4	11174	Sunflower
11	4	11157	Cosmos, 5 blooms	11	4	11175	Salvia, Blue, 5 blooms
11	4	11158	Dahlias Cactus, 3 blooms	11	4	11176	Salvia, Red, 5 blooms
11	4	11159	Dahlias Pompon, 3 blooms	11	4	11177	Scabiosa, 5 blooms
11	4	11160	Gladiolus, 1 spike	11	4	11178	Snapdragons, 5 spikes
11	4	11161	Marigolds, American lemon, 5 blooms	11	4	11179	Strawflower, 5 blooms, mixed colors
11	4	11162	Marigolds, American, orange, 5	11	4	11180	Sweet Peas, 5 stems, mixed colors
11	4	11163	Marigolds, French, single, lemon, 5	11	4	11181	Zinnias, Giant, 3 blooms
11	4	11164	Marigolds, French, single, orange, 5	11	4	11182	Zinnias, Cactus, 3 blooms
11	4	11165	Marigolds, French, single, bi-color, 5	11	4	11183	Zinnias, Pompon, 6 blooms
11	4	11166	Marigolds, French, double, lemon, 5	11	4	11184	Zinnias, Others, 3 blooms
11	4	11167	Marigolds, French, double, orange, 5				

### Section 5 Perennials

PREMIUMS: \$2.00, \$1.50, \$1.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	5	11200	Ageratum, 5 stems	11	5	11206	Rose, 1 specimen
11	5	11201	Delphinium, 1 spike	11	5	11207	Rudabeckia, 3 blooms
11	5	11202	Coneflower, 3 blooms	11	5	11208	Chrysanthemums, 5 blooms
11	5	11204	Gaillardia, 3 blooms	11	5	11209	Monarda (Bee Balm), 3 blooms
11	5	11205	Lily, 1 stalk				

### Section 6 Foliage and House Plants

PREMIUMS: \$2.00, \$1.50, \$1.00

Only one species per pot. Pot not to exceed 10 inches in width. No plant may be entered two years in a row.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	6	11220	Begonia	11	6	11225	Geraniums
11	6	11221	Cacti	11	6	11226	Ivy
11	6	11222	Coleus	11	6	11227	Philodendron
11	6	11223	Episcia	11	6	11228	African Violets
11	6	11224	Fern				

### Section 7 Arrangements

PREMIUMS: \$3.00, \$2.00, \$1.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	7	11235	Dried Arrangement	11	7	11238	Kitchen Bouquet (Accessories Permitted)
11	7	11236	Dried Flower Wreath				
11	7	11237	Holiday Arrangement	11	7	11239	Arrangement in Pitcher
				11	7	11240	Arrangement of Wildflowers

### Section 8 Clothing

PREMIUMS: \$4.00, \$3.00, \$2.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	8	11250	Apron	11	8	11259	Shirt or Blouse
11	8	11251	Coats of any Fabric	11	8	11260	Casual Wear
11	8	11252	Dress - Cotton, Synthetic, Party or Evening	11	8	11261	Skirts - Cotton, Cotton Blend, Wool or Wool Blend
11	8	11254	Jumper	11	8	11263	Slacks - Boys or Girls
11	8	11255	Doll Clothes	11	8	11264	Suit - Two or Three Piece
11	8	11256	Sleepwear	11	8	11265	Fleece
11	8	11257	Pocketbook or Totebag	11	8	11267	Vest or Jacket
11	8	11258	T-Shirt Top	11	8	11268	Shorts

### Section 9 Knitting, Crocheting, Needle Work, Etc.

PREMIUMS: \$4.00, \$3.00, \$2.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	9	11300	Cap, Knitted	11	9	11322	Pillow, Cushions, Embroidered
11	9	11301	Cap, Crocheted	11	9	11323	Pillow, Cushions, Stuffed
11	9	11302	Mittens, Knitted	11	9	11324	Pillow, Cushions, Knitted
11	9	11303	Mittens, Crocheted	11	9	11325	Pillow, Cushions, Crocheted
11	9	11304	Socks, Slippers or Booties, Knitted	11	9	11326	Pillow, Cushions, Candlewicking
11	9	11305	Socks, Slippers or Booties, Crocheted	11	9	11327	Pillow, Cushions, Counted Cross Stitch
11	9	11306	Neck Scarf	11	9	11328	Pillow, Cushions, Crewel Work
11	9	11307	Sweater, Knitted	11	9	11329	Pillow, Cushions, Needlepoint
11	9	11308	Sweater, Crocheted	11	9	11330	Pillow, Cushions, Latch Hook
11	9	11309	Sweater, Cap, Bootie Set, Knitted	11	9	11331	Pictures - Ready to Hang, Counted Cross Stitch
11	9	11310	Sweater, Cap, Bootie Set, Crocheted				
11	9	11311	Throw or Afghan, Knitted	11	9	11332	Pictures - Ready to Hang, Crewel
11	9	11312	Throw or Afghan, Crocheted	11	9	11333	Pictures - Ready to Hang, Embroidered
11	9	11313	Rug, Hooked	11	9	11335	Wreaths
11	9	11314	Rug, Crocheted	11	9	11336	Hoop Frames, Counted Cross Stitch
11	9	11315	Rug, Braided	11	9	11337	Hoop Frames, Crewel
11	9	11316	Towels, Pillow Cases, Applique	11	9	11338	Hoop Frames, Embroidered
11	9	11317	Towels, Pillow Cases, Cross Stitch	11	9	11339	Hoop Frames, Other (Identify)
11	9	11318	Towels, Pillow Cases, Embroidered	11	9	11340	Purse, Knitted
11	9	11319	Towels, Pillow Cases, Other (Identify)	11	9	11341	Purse, Crocheted
11	9	11320	Needlepoint on Plastic	11	9	11342	Useful Article, Knitted (Identify)
11	9	11321	Pillow, Cushions, Quilted	11	9	11343	Useful Article, Crocheted (Identify)

### Section 10 Home Furnishings

PREMIUMS: \$4.00, \$3.00, \$2.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	10	11350	Clocks	11	10	11353	Refinished Furniture
11	10	11351	Lamps	11	10	11354	Wooden Items (Identify)
11	10	11352	New Furniture	11	10	11355	Design on Wood

### Section 11 Art

PREMIUMS: \$4.00, \$3.00, \$2.00

1. All entries in this section must be matted and/or framed.
2. Paintings and photographs must be prepared to hang.
3. Names on entries must be covered until judged.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	11	11370	Oil Painting	11	11	11378	Photograph Black and White - People, Animal
11	11	11371	Water Color	11	11	11379	Photograph Black and White - Landscape
11	11	11372	Acrylic Painting	11	11	11380	Photograph Color - People, Animal
11	11	11373	Pastel or Charcoal	11	11	11381	Photograph Color - Landscape
11	11	11374	Mixed Media	11	11	11382	Colored Pencil
11	11	11375	Pen and Ink	11	11	11383	Pencil
11	11	11376	Crayon and Pencil				
11	11	11377	Collage				

### Section 12 Crafts

PREMIUMS: \$4.00, \$3.00, \$2.00, except as noted.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	12	11400	Basketry	11	12	11420	Toys, Stuffed
11	12	11402	Ceramic, Under 10	11	12	11421	Toys, Wooden
11	12	11403	Ceramic, 10 and older	11	12	11422	Weaving, Placemats
11	12	11404	Creative Designs on Clothing	11	12	11423	Weaving, Wall Hangings
11	12	11405	Designs on Metal	11	12	11424	Weaving, Other (Identify)
11	12	11406	Dolls	11	12	11425	Greeting Cards, 5 samples
11	12	11407	Creative Flowers	11	12	11426	Scrapbook, 5 pages
11	12	11408	Sand Art	11	12	11427	Clay, Bake in oven
11	12	11409	Creative Holiday Articles, Spring	11	12	11428	Beadwork
11	12	11410	Creative Holiday Articles, Fall	11	12	11429	Pottery (Fired in Kiln), under Age 10
11	12	11411	Creative Holiday Articles, Christmas	11	12	11430	Picture Frame
11	12	11412	Creative Holiday Articles, Other (Identify)	11	12	11431	Wire Art
11	12	11413	Jewelry	11	12	11432	Macrame
11	12	11414	Musical Instruments	11	12	11433	Quilted Article
11	12	11416	String Art	11	12	11434	Clay, Air Dry
11	12	11417	Stenciling	11	12	11435	Pottery (Fired in Kiln), 10 and older
11	12	11418	Tole or Folk Painting	11	12	11436	14x22 Poster, Ages 5-7 (Premiums: 1.50 \$1.25 \$1)
11	12	11419	Toys, Puppets	11	12	11437	Exhibit - Ages 5-7 (Premiums: 1.50 \$1.25 \$1)

### RULES, Section 13 and 14

1. Exhibits must show work done in school or as a guided experience under supervision of a teacher.
2. Entries must be the work of an individual or small group.
3. Only those projects actually made by the exhibitor(s) will be considered for judging.
4. Entries to be no more than four feet wide, depth and height may vary.
5. Each exhibit must have unity, convey an idea based on an approved method or practice in vocational home economics or agriculture. The display should be simple in form, have few signs and charts, and not be crowded.

### Section 13 Vocational Home Economics Exhibits

PREMIUMS: \$8.00, \$6.00, \$4.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	13	11450	Child Care and Development	11	13	11455	Foods and Nutrition
11	13	11451	Consumer Education	11	13	11456	Home Management, Family Finance
11	13	11452	Creative Home Arts	11	13	11457	Housing and Home Furnishings
11	13	11453	Family Relationships	11	13	11458	Textiles and Clothing

### Section 14 Industrial Arts & Farm Mechanics Exhibit

PREMIUMS: \$8.00, \$6.00, \$4.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
11	14	11465	Woodworking	11	14	11469	Rope Work
11	14	11466	Cold, Hot or Sheet Metal	11	14	11470	Tool or Handle Fitting
11	14	11467	Forestry	11	14	11471	Sheep to Shawl (or similar) Project
11	14	11468	Maple or Honey Production				

## Department 12 – Hay and Grain

PREMIUMS: \$3.00, \$2.00, \$1.00

### Section 1 Grain & Seed Crops

1. One quart in clear plastic, glass (with lids) or sealed bag are to be used to show untreated grain.
2. If fair management believes any of the exhibits were shown in previous years, those entries may be refused.
3. All entries must be raised and owned by exhibitor. Superintendent may dye grain entries.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
12	1	12001	Hybrid Field Corn, yellow (6 ears)	12	1	12039	Soybeans (1 quart in clear plastic, glass or bag)
12	1	12003	Hybrid Field Corn, High Lysine or Waxy (6 ears)	12	1	12040	Rye (1 quart clear plastic, glass or bag)
12	1	12007	Ground Ear Corn, high moisture (1 quart in clear plastic, glass or bag)	12	1	12041	Red Clover Seed (1 Pint)
12	1	12008	Shelled Corn (1 quart in clear plastic, glass or bag)	12	1	12042	Alfalfa
12	1	12009	Shelled Corn, high moisture (1 quart in clear plastic, glass or bag)	12	1	12043	Timothy Seed (1 pint)
12	1	12020	Oats, Any Variety (1 quart in clear plastic, glass or bag) identify	12	1	12044	Ornamental Corn (6 ears)
12	1	12029	Wheat, Any Variety (1 quart in clear plastic, glass or bag) identify	12	1	12045	Popcorn (6 ears)
12	1	12035	Barley, Any Variety (1 quart in clear plastic, glass or bag) identify	12	1	12046	Indian Corn (6 ears)
12	1	12036	Sunflower Seeds (1 quart in clear plastic, glass or bag)	12	1	12047	Sorghum (gallon)
12	1	12037	Buckwheat (1 quart in clear plastic, glass or bag)	12	1	12048	Sorghum, in soil (3)
				12	1	12049	Soybeans, in soil (3)
				12	1	12050	Corn, 3 Stalks with Root System, Field or Silage
				12	1	12051	Sunflowers, Largest Head
				12	1	12052	Sunflowers, Tallest Stalk with flower

### Section 2 Hay

1. Long hay only. An exhibit shall consist of a bale section at least 8 inches thick tied together or an equivalent amount if cut from hay in the mow.
2. All classes will have a preserved and non preserved category.

DEPT	SEC	CLASS	DESCRIPTION
12	2	12075	Preserved alfalfa or alfalfa grass mixed, first cutting. Not over 50% of grasses
12	2	12076	Preserved alfalfa or alfalfa grass mixed, later cuttings. Not over 50% of grasses
12	2	12077	Preserved other legumes or legume grass mixtures. Not over 50% of grasses
12	2	12078	Preserved grass, first cutting. Mixture of timothy and/or other grasses, containing not more than 10% legumes
12	2	12079	Preserved grass, second cutting. Mixture of timothy and/or other grasses, containing not more than 10% legumes
12	2	12080	Preserved mixed hay. Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses
12	2	12081	Preserved summer annual grasses - sudan grass, sorghum-sudan, hybrids, etc.
12	2	12082	Preserved clover or clover and grass mixed, not over 50% grasses. First cutting
12	2	12083	Preserved clover or clover and grass mixed, not over 50% grasses. Later cutting
12	2	12085	Non-preserved alfalfa or alfalfa grass mixed, first cutting. Not over 50% of grasses
12	2	12086	Non-preserved alfalfa or alfalfa grass mixed, later cuttings. Not over 50% of grasses
12	2	12087	Non-preserved other legumes or legume grass mixtures. Not over 50% of grasses
12	2	12088	Non-preserved grass, first cutting. Mixture of timothy and/or other grasses, containing not more than 10% legumes
12	2	12089	Non-preserved grass, second cutting. Mixture of timothy and/or other grasses, containing not more than 10% legumes
12	2	12090	Non-preserved mixed hay. Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses
12	2	12091	Non-preserved summer annual grasses - sudan grass, sorghum-sudan, hybrids, etc.
12	2	12092	Non-preserved clover or clover and grass mixed, not over 50% grasses. First cutting
12	2	12093	Non-preserved clover or clover and grass mixed, not over 50% grasses. Later cutting.



### Section 3 Silage

Silage crop must be named. Exhibits must be entered in two gallon clear plastic zip bags.

**DEPT SEC CLASS DESCRIPTION**

12	3	12100	Perennial Crops - Direct Cut, With Or Without Preservatives
12	3	12101	Perennial Crops - Wilted Or Low Moisture, With Or Without Preservatives
12	3	12102	Annuals Other Than Corn - Direct Cut, With Or Without Preservatives
12	3	12103	Annuals Other Than Corn - Wilted Or Low Moisture, With Or Without Preservatives
12	3	12104	Corn Silage

### Section 4 Broom Corn

**DEPT SEC CLASS DESCRIPTION**

12	4	12110	Broom Corn - 1 bundle
12	4	12111	Brooms - each exhibit to consist of 3 brooms made of broom corn grown within the county

## Department 13 – Vegetables & Herbs

PREMIUMS: \$3.00, \$2.00, \$1.00, except as noted.

1. Only classes listed may be entered.
2. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. Avoid mixing varieties
3. Read premium material, carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. your exhibits will be disqualified for having a number of specimens other than stipulated.
4. The following factors are generally used by an expert vegetable judge.
  - a. Trueness to variety type. Pick the specimens from one variety.
  - b. Uniformity in shape, size and color.
  - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. never mix specimens of varying maturities.
  - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure that exhibits are of high quality.
  - f. Vegetables can be lightly washed. Remove soil using a soft cloth or brush.
  - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about two inches of stems. Potatoes should not be washed.

### Section 1 Vegetables

**DEPT SEC CLASS DESCRIPTION**

13	1	13001	Beans, Dry Shelled (1 pint) - any variety
13	1	13002	Beans, Green Shelled (1 pint) - any variety
13	1	13003	Beans, Horticultural (1 pint)
13	1	13004	Beans, Lima (15 specimens)
13	1	13030	Beans, Snap, bush type or pole, Flat green or yellow pods (15 specimens)
13	1	13031	Beans, Snap, bush type or pole, Flat wax pods (15 specimens)
13	1	13032	Beans, Snap, bush type or pole, Round green or yellow pods (15 specimens)
13	1	13033	Beans, Snap, bush type or pole, Round wax pods (15 specimens)
13	1	13045	Beets, Globe shaped, 3 specimens, topped
13	1	13046	Beets, Half long, 3 specimens, topped
13	1	13047	Beets, Long Lutz types, 3 specimens, topped
13	1	13048	Beets, Mangels, 3 specimens, topped
13	1	13050	Broccoli, 1 large head
13	1	13052	Brussel Sprouts, 1 pint
13	1	13055	Cabbage, Chinese types, 1 head
13	1	13058	Cabbage, Domestic round, 1 head
13	1	13059	Cabbage, Flat types, 1 head
13	1	13060	Cabbage, Red types, 1 head
13	1	13063	Carrots, Half long, 5 roots, topped (pointed)
13	1	13064	Carrots, Half long, 5 roots, topped (stump rooted)
13	1	13065	Carrots, Long, 5 roots, topped
13	1	13067	Cauliflower, Purple types, 1 head
13	1	13068	Cauliflower, White types, 1 head

**DEPT SEC CLASS DESCRIPTION**

13	1	13070	Celery, Any variety, 1 plant in soil
13	1	13075	Corn, Sweet White hybrids - 5 ears, husks on
13	1	13076	Corn, Sweet Yellow hybrids - 5 ears, husks on
13	1	13077	Corn, Sweet, Bi-Color - 5 ears, husks on
13	1	13080	Cucumbers, Pickling (under 5") 10 specimens
13	1	13082	Cucumbers, Slicing (over 5") 5 specimens
13	1	13085	Eggplant, 1 specimen
13	1	13090	Endive, Any variety, 1 plant in soil
13	1	13093	Garlic, 1 bulb
13	1	13095	Horse-Radish, 3 roots (1" minimum diameter)
13	1	13097	Kale, 1 plant in soil
13	1	13099	Kohlrabi, 1 specimen
13	1	13102	Leek, 5 stalks
13	1	13104	Lettuce, Any variety, 1 plant in soil
13	1	13106	Melon, Cantaloupe - 1 specimen
13	1	13107	Melon, Watermelon - 1 specimen
13	1	13108	Melon, Honeydew - 1 specimen
13	1	13115	Okra, 5 specimens
13	1	13117	Onion bulbs, Bottle - 3 specimens mature for storage
13	1	13118	Onion bulbs, Red flat - 3 specimens mature for storage
13	1	13119	Onion bulbs, Red globe - 3 specimens mature for storage
13	1	13120	Onion bulbs, Sweet Spanish type - 3 specimens mature for storage
13	1	13121	Onion bulbs, White flat - 3 specimens mature for storage
13	1	13122	Onion bulbs, White globe - 3 specimens mature for storage
13	1	13123	Onion bulbs, Yellow Flat - 3 specimens mature for storage
13	1	13124	Onion bulbs, Yellow globe - 3 specimens mature for storage
13	1	13126	Onions, bulbing, Green bunching, 4 specimens
13	1	13128	Onion Sets, 1 pint, mature for storage, any variety
13	1	13133	Parsnips, 5 specimens, tops off
13	1	13135	Peas, Green shelled - 1 pint
13	1	13136	Peas, Pods - 1 pint
13	1	13140	Peppers, Hot, Long type - 5 specimens
13	1	13141	Peppers, Hot, Round types - 5 specimens
13	1	13142	Peppers, Hot, Small type - 5 specimens
13	1	13143	Peppers, Hot, Banana - 5 specimens
13	1	13144	Peppers, Sweet, Banana - 5 specimens
13	1	13145	Peppers, Pimento, Green or red - 5 specimens
13	1	13150	Peppers, Sweet-Bell or Bullnose shape, Green - 3 specimens
13	1	13151	Peppers, Sweet-Bell or Bullnose shape, Red - 3 specimens
13	1	13152	Peppers, Sweet-Bell or Bullnose shape, Yellow - 3 specimens
13	1	13162	Potatoes, Katahdin - 5 tubers
13	1	13163	Potatoes, Kennebec - 5 tubers
13	1	13164	Potatoes, Norland, Red - 5 tubers
13	1	13165	Potatoes, Russett, Rural - 5 tubers
13	1	13168	Potatoes, Red Pontiac - 5 tubers
13	1	13169	Potatoes, Any other variety - 5 tubers
13	1	13171	Potatoes, Sweet - 3 specimens
13	1	13173	Pumpkin, Connecticut (field) 1 specimen
13	1	13174	Pumpkin, Small sugar (pie) 1 specimen
13	1	13175	Pumpkin, Winter neck (Cushaw) 1 specimen
13	1	13185	Rhubarb, Any variety - 3 stalks tied together
13	1	13187	Rutabaga, Any variety - 3 specimens, topped
13	1	13190	Squash (summer type), Bush Scallop, Patty Pan - 1 specimen
13	1	13191	Squash (summer type), Crookneck/Straightneck, yellow - 1 specimen
13	1	13193	Squash (summer type), Spaghetti - 1 specimen
13	1	13194	Squash (summer type), Kuta - 1 specimen
13	1	13195	Squash (summer type), Zucchini - 1 specimen
13	1	13200	Squash (winter type), Acorn, Table Queen - 1 specimen

**DEPT SEC CLASS DESCRIPTION**

13	1	13201	Squash (winter type), Boston Marrow or Delicious - 1 specimen
13	1	13202	Squash (winter type), Buttercup - 1 specimen
13	1	13203	Squash (winter type), Butternut - 1 specimen
13	1	13204	Squash (winter type), Hubbard - 1 specimen
13	1	13205	Squash (winter type), Mammoth, Sweet types - 1 specimen
13	1	13208	Swiss Chard, Any variety - 1 stalk in soil
13	1	13210	Tomato (large fruited), Italian - 3 ripe specimens
13	1	13211	Tomato (large fruited), Green - 3 ripe specimens
13	1	13212	Tomato (large fruited), Pink - 3 ripe specimens
13	1	13213	Tomato (large fruited), Red - 3 ripe specimens
13	1	13214	Tomato (large fruited), Yellow - 3 ripe specimens
13	1	13217	Tomato (small fruited), Cherry, red and yellow - 10 specimens or 5 clusters
13	1	13219	Tomato (small fruited) Pear shaped, red and yellow - 10 specimens
13	1	13220	Tomato (small fruited), Plum shaped, red and yellow - 10 specimens
13	1	13221	Turnips - 3 specimens
13	1	13222	Watercress - 1 bunch in water
13	1	13230	Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind; must be grown by the Exhibitor ..... \$8, \$6, \$4, \$2
13	1	13233	Market Basket - 5 or more kinds of vegetables, attractively displayed; grown by the Exhibitor ..... \$8, \$6, \$4, \$2
13	1	13235	Gourds, Mixed - 5 specimens
13	1	13236	Gourds, One variety - 5 specimens
13	1	13239	Vegetable Freaks
13	1	13241	Other Vegetable Worthy of Exhibition (Identify)

**Largest Vegetables**

PREMIUMS: \$3.00 (*Largest Vegetables Only*)

DEPT SEC CLASS DESCRIPTION	DEPT SEC CLASS DESCRIPTION
13 1 13243 Largest Beet - 1 specimen	13 1 13247 Largest Pepper - 1 specimen
13 1 13244 Largest Cabbage - 1 specimen	13 1 13248 Largest Potato - 1 specimen
13 1 13245 Largest Carrot - 1 specimen	13 1 13249 Largest Tomatoes - 1 specimen
13 1 13245 Largest Carrot - 1 specimen	13 1 13250 Largest Squash - 1 specimen
13 1 13246 Largest Onion - 1 specimen	13 1 13251 Largest Pumpkin - 1 specimen

**Herbs**

1. Herbs will be judged on quality, fragrance and/or flavor characteristic of the herb.
2. Entries shall be uniform, free from insect damage and dirt.
3. All entries shall have a gummed label designating names of herb affixed to container.
4. Fresh green herbs (Section 2) should be displayed in a glass jar suitable to size of herb (baby food jar for thyme, quart jar for dill, etc.)
5. Herbs grown for bloom (such as lavender) should be shown with blooms.
6. Herbs grown primarily for sees (dill, etc.) should be shown with seeds. Section 2 Fresh Green Herbs

**Section 2 Fresh Green Herbs**

Display three leafy stems in water. Herbs should not be entered in a flowering state.

DEPT SEC CLASS DESCRIPTION	DEPT SEC CLASS DESCRIPTION
13 2 13300 Anise	13 2 13313 Lemon Verbena
13 2 13301 Basil	13 2 13314 Lovage
13 2 13302 Borage	13 2 13315 Marjoram
13 2 13303 Catnip	13 2 13316 Mint - Peppermint
13 2 13304 Chives - Regular	13 2 13317 Mint - Spearmint
13 2 13305 Chives - Garlic	13 2 13318 Mint - Apple
13 2 13306 Coriander	13 2 13319 Mint - Pineapple
13 2 13307 Dill	13 2 13320 Mint - Orange
13 2 13308 Fennel	13 2 13321 Mint - Chocolate
13 2 13309 Horehound	13 2 13322 Mint - Lemon
13 2 13310 Hyssop	13 2 13323 Mint - Anise
13 2 13311 Lavender	13 2 13324 Mint - Other
13 2 13312 Lemon Balm	13 2 13325 Oregano

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
13	2	13326	Parsley - Curley	13	2	13333	Savory - Winter
13	2	13327	Parsley - Italian	13	2	13334	Tansy
13	2	13328	Pennyroyal	13	2	13335	Savory Tarragon
13	2	13329	Rosemary	13	2	13336	Thyme
13	2	13330	Rue	13	2	13337	Mexican
13	2	13331	Sage	13	2	13338	Oriental
13	2	13332	Savory - Summer	13	2	13339	Other Fresh Herbs

**Section 3 Dried Herbs**

DEPT	SEC	CLASS	DESCRIPTION
13	3	13345	Culinary Herbs, Stems and leaves, dried (pint jar)
13	3	13346	Culinary Herbs, Blends of herbs, dried (baby food jar - affix label identifying contents and use)
13	3	13347	Culinary Herbs, Herbal teas, liquid (pint jar - identify contents)
13	3	13348	Herbal Vinegar, White - pint jar or decorative container/bottle
13	3	13349	Herbal Vinegar, Wine - pint jar or decorative container/bottle
13	3	13350	Herbal Vinegar, Cider - pint jar or decorative container/bottle
13	3	13351	Herbal Vinegar, Herb bags or seasoning packets (identify contents and use)
13	3	13360	Frangrance Herbs, Potpourri in clear glass container with lid (affix label identifying contents and use)
13	3	13361	Frangrance Herbs, Sachets
13	3	13362	Frangrance Herbs, Sleep pillows
13	3	13363	Frangrance Herbs, Wreaths of herbs only (bows permitted)
13	3	13364	Frangrance Herbs, Herbal Hot Pads
13	3	13365	Frangrance Herbs, Bath Bags
13	3	13366	Frangrance Herbs, Any other creative object made with herbs

**Section 4 Live Herb Plants**

Individual pots not to exceed 8 inches in diameter.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
13	4	13400	Anise - Potted	13	4	13420	Mint - Orange - Potted
13	4	13401	Basil - Potted	13	4	13421	Mint - Chocolate - Potted
13	4	13402	Borage - Potted	13	4	13422	Mint - Lemon - Potted
13	4	13403	Catnip - Potted	13	4	13423	Mint - Anise - Potted
13	4	13404	Chives - Regular Potted	13	4	13424	Mint - Other Potted
13	4	13405	Chives - Garlic Potted	13	4	13425	Oregano - Potted
13	4	13406	Coriander - Potted	13	4	13426	Parsley, Curley - Potted
13	4	13407	Dill - Potted	13	4	13427	Parsley, Italian - Potted
13	4	13408	Fennel - Potted	13	4	13428	Pennyroyal - Potted
13	4	13409	Horehound - Potted	13	4	13429	Rosemary - Potted
13	4	13410	Hyssop - Potted	13	4	13430	Rue - Potted
13	4	13411	Lavender - Potted	13	4	13431	Sage - Potted
13	4	13412	Lemon Balm - Potted	13	4	13432	Savory, Summer - Potted
13	4	13413	Lemon Verbena - Potted	13	4	13433	Savory, Winter - Potted
13	4	13414	Lovage - Potted	13	4	13434	Tansy - Potted
13	4	13415	Marjoram - Potted	13	4	13435	Savory, Tarragon - Potted
13	4	13416	Mint - Peppermint - Potted	13	4	13436	Thyme - Potted
13	4	13417	Mint - Spearmint - Potted	13	4	13437	Mexican - Potted
13	4	13418	Mint - Apple - Potted	13	4	13438	Oriental - Potted
13	4	13419	Mint - Pineapple - Potted	13	4	13439	Other Potted Herbs

**Section 5 Bunches of Dried Herbs**

DEPT	SEC	CLASS	DESCRIPTION
13	5	13450	Collection of 5 Different Dried Herbs, Tied/Ready to Hang (max 1 inch diameter at Stem Bottom)

**Department 14 – Fruits and Nuts**

PREMIUMS: \$3.00, \$2.00, \$1.00

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.



2. The following criteria is to be used as a basis for judging of exhibits: exterior quality — size, uniformity of color, uniformity of shape, shell texture, condition. Interior quality — one specimen will be cut.
3. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named.
4. All entries must be raised and owned by exhibitor.
5. Only one entry per family may be entered in each class.

### Section 1 Fruits and Berries

DEPT	SEC	CLASS	DESCRIPTION
14	1	14001	Apples, Plate of 5, Any Variety
14	1	14002	Peaches, Plate of 5, Any Variety
14	1	14003	Pears, Plate of 5, Any Variety
14	1	14004	Plums, Plate of 5, Any Variety
14	1	14005	Fruit Display - Plate or Basket of Assorted Fruits
14	1	14006	Any Berries in Season, Single Plate (1 pint)
14	1	14007	Berries in Season, Fruit Bearing Canes in a Vase.

### Section 2 Edible Nuts

All nuts must have been grown in the fair’s surrounding community within the past year. Ten specimens of each variety entered, outside husks or burrs removed. NUTS WILL BE CRACKED.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
14	2	14010	American Black Walnuts	14	2	14015	Shellbark, Shagbark or Hickories
14	2	14011	Butternuts, Any Variety	14	2	14016	Other Edible Nuts
14	2	14012	English Walnuts	14	2	14017	Plate of Assorted Edible Nuts (2 Each of 5 Kinds)
14	2	14013	Hazelnuts	14	2	14018	Any Above Listed Nuts - 1 pint Kernels
14	2	14014	Chinese Chestnuts				

### Section 3 Monstrosities

DEPT	SEC	CLASS	DESCRIPTION
14	2	14020	Any Fruit or Nut Grown in Grotesque Shapes or Unusually Large Proportions

## Department 15 — Home and Dairy Products

1. All products must be made by the exhibitor. Premiums will not be paid for commercial products.
2. Baked goods must be on disposable plates (paper plate, foil pans, round cardboard) and covered with plastic wrap. Cakes should be on paper plates or round cardboard, except wet bottom cakes. Failure to adhere to this rule will result in disqualification.
3. Complete baked goods must be brought to the Fair. After judging, the Fair may display only a portion of the product for the week. Exhibitors may pick up baked goods OUTSIDE the exhibit building Monday night after judging. Doors will be open - check in after 9:00 p.m. or shortly after.
4. The following guidelines should be used in entering cookies:
  - BAR, dough spread on baking pan and cut when cool.
  - DROPPED, dough dropped by spoonful on cookie sheet.
  - FILLED, any cookie with a filling baked in.
  - PRESSED, dough formed into shape with a mechanical cookie press.
  - MOLDED, dough rolled into a ball, may be pressed with glass or fork.
  - ICE-BOX, dough wrapped in wax paper, chilled, sliced and baked.
  - SANDWICH, two cookies with filling between, added after baking.

### Section 1 Baked Products

PREMIUMS: \$4.00, \$3.00, \$2.00, except as noted.

To be judged on flavor, lightness, general appearance, and crumb.

#### Quick Breads

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15001	Baking Powder Biscuits, 6 pieces	15	1	15004	Nut Bread or Other Fruit Bread, 4"x8"x5"
15	1	15002	Corn Bread, 4 pieces approx 2 1/2" x 3"	15	1	15005	Doughnuts, 6 pieces
15	1	15003	Muffins, 6 pieces	15	1	15006	Coffee Cake, 1 each

**Yeast Breads**

1 Loaf, approx 4"x8"x5" in a plastic bag. No fork pricks.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15007	Raisin Bread	15	1	15011	Fancy and Holiday Breads
15	1	15008	Rye Bread	15	1	15012	Herb Based Yeast Bread
15	1	15009	White Bread	15	1	Rosette	Regis Snook Memorial Award for Best of Show, Yeast Breads
15	1	15010	Whole Wheat Bread				

**Regis Snook Memorial Award for Best of Show, Yeast Breads**

*Sponsored by Lisa Williams*

Regis Snook was a long time exhibitor at the Union County West End Fair. She enjoyed coming to the fair and was well known for her Yeast Breads. This award recognizes the Best of Show in the Yeast Bread category.

**Yeast Rolls**

6 each of uniform shape and size wrapped in a plastic bag.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15013	Cinnamon Rolls	15	1	15017	Yeast Roll Basket, 6 Rolls, 3 Shapes
15	1	15014	Doughnuts	15	1	15018	Sweet Buns
15	1	15015	White Rolls	15	1	15019	Coffee Cake
15	1	15016	Whole Wheat Rolls	15	1	15020	English Muffins

**Cakes**

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15021	Chocolate Butter Cake, 2 Layers, Iced	15	1	15030	Christmas Cake
15	1	15022	Spice Butter Cake, 2 Layers, Iced	15	1	15031	Shoo-Fly Cake
15	1	15023	White Butter Cake, 2 Layers, Iced	15	1	15032	Decorated Cake - All Edible
15	1	15024	Yellow Butter Cake, 2 Layers, Iced	15	1	15033	White Cupcakes, 4 Iced
15	1	15025	Other Butter Cake, 2 Layers, Iced	15	1	15034	Chocolate Cupcakes, 4 Iced
15	1	15026	Angel Food Cake, Whole, Not Iced	15	1	15035	Pound Cake
15	1	15027	Chiffon Cake, Whole, Not Iced	15	1	15036	*Vegan or Gluten-Free Cake
15	1	15028	Sponge Cake, Whole, Not Iced	15	1	15037	*Vegan or Gluten-Free Cupcakes
15	1	15029	Bundt Cake				

*\*Exclude meat, eggs and dairy products in Vegan recipes. Exclude wheat, rye and barley in Gluten Free recipes.*

**John Stamm, Jr. Memorial Award - Sugar Free Pie**

*Sponsored by Wanda Stamm*

1. A neatly handwritten or typed recipe for the pie and pie crust must be submitted on 8 1/2 by 11 sheet of paper. Please use one side only.
2. Must identify the sweetener used in the recipe.

**Pies**

To be judged on texture of crust, flavor and consistency of filling. Whole pies must be entered.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15054	John Stamm, Jr. Memorial Award, Sugar Free Pie .....				Premiums: \$10, \$7.50, \$5
15	1	15055	Cherry Crumb Pie, 1 Crust	15	1	15058	Other 1 Crust Pie
15	1	15056	Lemon Sponge Pie, 1 Crust	15	1	15059	Apple Pie, 2 Crust
15	1	15057	Shoo-Fly Pie, 1 Crust	15	1	15060	Cherry Pie, 2 Crust
DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15061	Peach Pie, 2 Crust	15	1	15063	Berry Pie, 2 Crust
15	1	15062	Raisin Pie, 2 Crust	15	1	15064	Other 2 Crust Pie

**Candy**

1/2 pound must be shown

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15065	Chocolate Covered Candy, Any Kind	15	1	15069	Sea Foam Candy
15	1	15066	Chocolate Fudge	15	1	15070	Caramels
15	1	15067	Peanut Butter Fudge	15	1	15071	Taffy
15	1	15068	Vanilla Fudge	15	1	15072	Peanut Brittle

**Cookies**

6 pieces, baked from scratch

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15080	Cookie Bars	15	1	15088	Brownies
15	1	15081	Cookies, Dropped	15	1	15089	Cookies, Chocolate Chip
15	1	15082	Cookies, Filled	15	1	15090	Cookies, Decorated, Any Kind
15	1	15083	Cookies, Pressed	15	1	15091	Cookies, Any Other
15	1	15084	Cookies, Rolled	15	1	15092	Vegan or Gluten-Free Cookies - Exclude meat, eggs and dairy products in Vegan recipe. Exclude wheat, rye and barley in Gluten Free recipe
15	1	15085	Cookies, Molded				
15	1	15086	Cookies, Ice Box or Sliced				
15	1	15087	Cookies, Sandwich				

**Miscellaneous**

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	1	15100	Noodles, 1 Quart	15	1	15104	Caramel Corn, 1 Quart Jar
15	1	15101	Potato Chips, 1 Quart	15	1	15105	Trail Mix, 1 Quart Jar
15	1	15102	Salted Nuts, Half Pint	15	1	15106	Soap
15	1	15103	Party Mix, 1 Quart Jar	15	1	15107	Gingerbread Houses - Maximum 24"x24" (Premiums: \$8, \$6, \$4)

**Special Baking Contests**

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
15	1	15109	Blue Ribbon Apple Pie Contest .....	\$10.00, \$7.50 \$5.00
15	1	15110	PA's Incredible! Angel Food Cake Contest .....	\$25.00, \$15.00, \$10.00
15	1	15111	PA Preferred Chocolate Cake Baking Contest .....	\$25.00, \$20.00, \$15.00
15	1	15112	PA Preferred Chocolate Cookie, Brownie or Bar Baking Contest .....	\$20.00, \$15.00, \$10.00

**Blue Ribbon Apple Pie Contest**

- Open to any individual who is a Pennsylvania resident; only one entry per person.
- Entrants may NOT have won 1st Place in the Blue Ribbon Apple Pie contest at any other fair this year.
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging, for food safety reasons.
- The First Place Winner at the Fair is eligible to participate in the PA Farm Show competition in January.
- Judging will be based on the following criteria:
 

Flavor .....	30
Filling: consistency, doneness, moistness and flavor .....	25
Crust: color, flavor, texture, and doneness .....	20
Overall Appearance .....	15
Creativity .....	10
<b>TOTAL POINTS .....</b>	<b>100</b>



The PA Farm Show Contest is sponsored by PA Apple Marketing Program - [www.pennsylvaniaapples.org](http://www.pennsylvaniaapples.org), PA Department of Agriculture - [www.agriculture.state.pa.us](http://www.agriculture.state.pa.us), and PA State Association of County Fairs - [www.pafairs.org](http://www.pafairs.org). PA Farm Show Competition Prizes: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon.

**PA's INCREDIBLE! Angel Food Cake Contest**

- Open to any individual who is a Pennsylvania resident.
- Entrants may NOT have won 1st in the Angel Food Cake contest at any other fair this year.
- Entry must be an Angel Food Cake made from "scratch".
- Pennsylvania produced & packed eggs are requested to be used if at all possible.



Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton:



5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging, for food safety reasons.
6. Cake entry must be submitted for judging on cardboard.(All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address & phone# must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. The First Place Winner at the Fair is eligible to participate in the PA Farm Show competition in January.
9. Judging will be based on the following criteria:
 

Flavor (smell, taste, flavoring).....	30
Inside Characteristics (texture & lightness) .....	25
Overall Appearance (surface, size, color) .....	20
Creativity .....	15
Topping, Icing or Decoration.....	10
TOTAL POINTS .....	100

The PA Farm Show Competition is sponsored by Pennsylvania's Egg Farmers and PA State Association of County Fairs - [www.pafairs.org](http://www.pafairs.org). PA Farm Show Competition Prizes: 1st-\$500, 2nd-\$250, 3rd-\$100.

## PA Preferred™ Chocolate Baking Contests

### Chocolate Cake Baking Contest



1. Open to any individual who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in the PA Preferred™ Chocolate Cake contest at any other fair this year.
3. Entry must be a layered chocolate cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. At least one (1) ingredients must be PA Preferred™ products. Ingredient is to be identified as "PA Preferred™" with its brand name in the recipe. All package labels from the PA Preferred™ product(s) used, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Please note some packaging may not have the blue and gold logo. A list of PA Preferred™ milk and egg producers can be found at [www.facebook.com/PaPreferred](http://www.facebook.com/PaPreferred). You can also search for products at [www.papreferred.com](http://www.papreferred.com).
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels must be attached to the recipe. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging, for food safety reasons.
10. The First Place Winner is eligible to participate in the PA Farm Show competition in January.
11. Judging will be based on the following criteria:
 

Flavor (aroma, taste, good balance of flavorings).....	30
Texture (moist and tender crumb; not soggy or dry) .....	25
Inside Characteristics (even grain, evenly baked; free from air pockets).....	20
Outside Characteristics (consistent shape/size/surface; overall appeal) .....	15
Frosting (taste, texture, even color) .....	10
TOTAL POINTS .....	100

The PA Farm Show Contest is sponsored by the PA State Association of County Fairs - [www.pafairs.org](http://www.pafairs.org) and PA Dept. of Agriculture's PA Preferred™ program - [www.papreferred.com](http://www.papreferred.com). PA Farm Show Competition Prizes: 1st - \$500, 2nd - \$250, 3rd - \$100.



### Chocolate Cookie, Brownie or Bar Baking Contest

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in the PA Preferred™ Chocolate Cookie, Brownie or Bar Baking contest at any other fair this year.
3. Entry must be a plate of 6 cookies, brownies or bars made from "scratch" (no mixes).
4. Cookies, Brownies or Bars must feature chocolate or cocoa as a main ingredient.
5. At least one (1) ingredient must be a PA Preferred™ product. Ingredient is to be identified as "PA Preferred™" with its brand name in the cookie-brownie-bar recipe. All package labels from the PA Preferred™ product(s) used, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Please note some packaging may not have the blue and gold logo. A list of PA Preferred™ milk and egg producers can be found at [www.facebook.com/PaPreferred](http://www.facebook.com/PaPreferred). You can also search for products at [www.papreferred.com](http://www.papreferred.com).
6. Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, age, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels must be attached to the recipe. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging, for food safety reasons.
9. The First Place Winner is eligible to participate in the PA Farm Show competition in January.
10. Judging will be based on the following criteria:
  - Flavor (aroma, taste, balance of flavorings)..... 30
  - Texture (appropriate for the type of cookie-brownie-bar) ..... 25
  - Inside Characteristics (even grain, evenly baked; free from air pockets)..... 20
  - Outside Characteristics (uniform size, shape, appearance; overall appeal) ... 15
  - Creativity ..... 10
  - TOTAL POINTS ..... 100

The PA Farm Show Contest is sponsored by the PA State Association of County Fairs - [www.pafairs.org](http://www.pafairs.org) and PA Dept. of Agriculture's PA Preferred™ program - [www.papreferred.com](http://www.papreferred.com). PA Farm Show Competition Prizes: 1st - \$250, 2nd - \$100, 3rd - \$50.

#### RULES, Section 2 and 3

PREMIUMS: \$3.00, \$2.00, \$1.00, except as noted.

1. Use only standard mason-type clear pint or quart glass jars for preserving and exhibiting fruits, vegetables and meats. Use only standard clear jelly glasses for exhibiting in classes in section four.
2. Green or other colored jars are unacceptable.
3. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars. no paraffin may be used.
4. Metal screw bands may be loosely applied while transporting jars to and from fair to prevent damage; however, screw bands must be removed from jars before exhibiting entries.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
6. Entries must have been processed since the last fair.

#### JUDGING, Section 2 and 3

1. Canned fruits and vegetables to be judged on quality, clearness of liquid, perfectness of material, uniformity of product, color and general appearance and container.
2. Judges will not consider fancy pack as increasing standard of exhibits.
3. Canned goods will be eliminated from competition if the liquid is lower than recommended.
4. Judges will disqualify any jars which appear to have artificial coloring or preservative added. This includes the addition of soda to vegetables and undercooking of entries.
5. Judges are privileged to open and sample canned goods and jellies if such treatment appears necessary in making a decision.

### Section 2 Canned or Dried Products

#### Canned Fruit

1 Quart Jar

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15125	Canned Apples	15	2	15128	Canned Blackberries
15	2	15126	Canned Applesauce	15	2	15129	Canned Blueberries or Huckleberries
15	2	15127	Canned Apricots	15	2	15130	Canned Cherries, Dark with Pits

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15131	Canned Cherries, Red Sour, Pitted	15	2	15141	Canned Mincemeat
15	2	15132	Canned Cherries, Red with Pits	15	2	15142	Canned Nectarines
15	2	15133	Canned Cherries, White with Pits	15	2	15143	Canned Peaches
15	2	15134	Canned Cherries, Sweet, any Color, Pitted	15	2	15144	Canned Pears
15	2	15135	Canned Currants	15	2	15145	Canned Plums
15	2	15136	Canned Elderberries	15	2	15146	Canned Raspberries, Black
15	2	15137	Canned Fruit Pie Filling - Apple	15	2	15147	Canned Raspberries, Red
15	2	15138	Canned Fruit Pie Filling - Berry	15	2	15148	Canned Rhubarb
15	2	15139	Canned Fruit Pie Filling - Cherry	15	2	15149	Other Canned Fruit (Identify)
15	2	15140	Canned Grapes	15	2	15151	Display of 3 Canned Fruits - 3 One Quart Jars (Premiums: \$5, \$4, \$3)

**Canned Vegetables**

One quart jars except corn, lima beans, peas, or succotash which MUST consist of 1 one pint jars.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15152	Canned Asparagus	15	2	15166	Canned Pumpkin, Cubed
15	2	15153	Canned Beans, Green	15	2	15167	Canned Sauerkraut
15	2	15154	Canned Beans, Lima (1 pint)	15	2	15168	Canned Spinach, not in Sauce
15	2	15155	Canned Beans, Yellow	15	2	15169	Canned Yellow Squash, Cubed
15	2	15156	Canned Beet Tops	15	2	15170	Canned Succotash (1 pint)
15	2	15157	Canned Beets, Unpickled	15	2	15171	Canned Swiss Chard, not in Sauce
15	2	15158	Canned Carrots	15	2	15172	Canned Tomatoes - Crushed
15	2	15159	Canned Corn (1 pint)	15	2	15173	Canned Tomatoes - Whole
15	2	15160	Canned Dandelion, not in Sauce	15	2	15174	Canned Vegetable Soup
15	2	15161	Canned Endive, not in Sauce	15	2	15175	Other Canned Vegetables (Identify)
15	2	15162	Canned Mixed Vegetables	15	2	15176	Display of 3 Canned Vegetables - One Quart Jar Each except Corn, Lima Beans, Peas, or Succotash - Pint Jars (Premiums: \$5, \$4, \$3)
15	2	15163	Canned Peas (1 pint)				
15	2	15164	Canned Peas, Sugar (1 pint)				
15	2	15165	Canned Potatoes				

**Canned Meats**

One quart jar.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15177	Canned Beef	15	2	15183	Canned Sirloin
15	2	15178	Canned Beef Tongue, Pickled	15	2	15184	Canned Spare Ribs
15	2	15179	Canned Broth	15	2	15185	Canned Ground Meat
15	2	15180	Canned Chicken	15	2	15186	Other Canned Meat (Identify)
15	2	15181	Canned Sausage	15	2	15187	Display of 3 Canned Meats - One Quart Jar Each with a Different Kind of Meat (Premiums: \$5, \$4, \$3)
15	2	15182	Canned Pork				

**Pickles and Relishes**

One quart, pint or one half-pint jar to be judged on size, uniformity, clearness, color and arrangement.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15188	Beans - Pickled	15	2	15192	Cucumber - Dill
15	2	15189	Beets - Pickled	15	2	15193	Cucumber - Mixed
15	2	15190	Cauliflower - Pickled	15	2	15194	Cucumber - Mustard
15	2	15191	Cucumber - Bread and Butter	15	2	15195	Cucumber - Sour
DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15196	Cucumber - Sweet	15	2	15203	Relishes - Pepper
15	2	15197	Cucumber - Any Other (Identify)	15	2	15204	Relishes - Tomato
15	2	15198	Mixed Vegetables - Pickled	15	2	15205	Relishes - Zucchini
15	2	15199	Onions - Pickled	15	2	15206	Relishes - Pickle (Cucumber)
15	2	15200	Peppers - Pickled	15	2	15207	Relishes - Any Other (Identify)
15	2	15201	Piccaililli - Pickled	15	2	15208	Zucchini - Pickled
15	2	15202	Relishes - Corn				

**Sauces**

One Quart or Pint Jar

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15225	Catsup	15	2	15229	Spaghetti Sauce, Meatless
15	2	15226	Chili Sauce	15	2	15230	Tomato Sauce
15	2	15227	Pizza Sauce	15	2	15231	Other Sauce (Identify)
15	2	15228	Salsa Sauce				

**Spiced Fruits**

One Quart or Pint Jar

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15240	Spiced Apples	15	2	15244	Spiced Pears
15	2	15241	Spiced Cherries	15	2	15245	Spiced Watermelon
15	2	15242	Spiced Crabapples	15	2	15246	Other Spiced Fruit (Identify)
15	2	15243	Spiced Peaches				

**Dried Fruits and Vegetables**

One Quart or Pint Jar, to be judged on quality and general appearance.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
DEPT	SEC	CLASS	DESCRIPTION	15	2	15260	Dried Peppers
15	2	15255	Dried Apples	15	2	15261	Dried Plums
15	2	15256	Dried Banana	15	2	15262	Dried String Beans
15	2	15257	Dried Corn	15	2	15263	Dried Tomatoes
15	2	15258	Dried Peaches	15	2	15264	Other Dried Fruit or Vegetable (Identify)
15	2	15259	Dried Pears				

**Juices**

One Quart Jar, to be judged on color and clarity.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15270	Apple Juice	15	2	15272	Tomato Juice
15	2	15271	Grape Juice	15	2	15273	Other Juice (Identify)

**Vinegars**

Quart, Pint or Decorative Jar

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	2	15280	Blackberry Vinegar	15	2	15282	Raspberry Vinegar
15	2	15281	Cider Vinegar	15	2	15283	Other Vinegar (Identify)

**Section 3 Butters, Honey Spreads, Jams, Jellies, Marmalades & Preserves**

PREMIUMS: \$3.00, \$2.00, \$1.00 | DISPLAY PREMIUMS: \$5.00, \$4.00, \$3.00

**Butter and Honey Spread**

One half-pint jar or standard jelly jar except apple butter, which shall be one pint jar.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	3	15300	Apple Butter	15	3	15308	Quince Butter
15	3	15301	Apricot Butter	15	3	15309	Tomato Butter
15	3	15302	Cherry Butter	15	3	15310	Other Butter (Identify)
15	3	15303	Grape Butter	15	3	15320	Apple Honey Spread
15	3	15304	Orange Butter	15	3	15321	Pear Honey Spread
15	3	15305	Peach Butter	15	3	15322	Pineapple Honey Spread
15	3	15306	Pear Butter	15	3	15323	Quince Honey Spread
15	3	15307	Plum Butter	15	3	15324	Other Spread (Identify)

**Jams and Jellies**

One half-pint jar or standard jelly jar.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	3	15330	Apricot Jam	15	3	15335	Red Raspberry Jam
15	3	15331	Blackberry Jam	15	3	15336	Rhubarb Jam
15	3	15332	Blueberry Jam	15	3	15337	Elderberry Jam
15	3	15333	Cherry Jam	15	3	15338	Peach Jam
15	3	15334	Currant Jam	15	3	15339	Pear Jam

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	3	15340	Plum Jam	15	3	15362	Grape Jelly
15	3	15341	Black Raspberry Jam	15	3	15363	Herb Jelly
15	3	15342	Strawberry Jam	15	3	15364	Huckleberry Jelly
15	3	15343	Other Jam (Identify)	15	3	15365	Peach Jelly
15	3	15344	Display of Jams (3 Varieties)	15	3	15366	Pepper Jelly, Hot or Sweet
15	3	15355	Apple Jelly	15	3	15367	Plum Jelly
15	3	15356	Blackberry Jelly	15	3	15368	Quince Jelly
15	3	15357	Cherry Jelly	15	3	15369	Black Raspberry Jelly
15	3	15358	Crabapple Jelly	15	3	15370	Red Raspberry Jelly
15	3	15359	Currant Jelly	15	3	15371	Strawberry Jelly
15	3	15360	Elderberry Jelly	15	3	15372	Other Jelly (Identify)
15	3	15361	Gooseberry Jelly	15	3	15373	Display of Jellies (3 Varieties)

**Marmalades & Preserves**

One half-pint jar or standard jelly jar.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
15	3	15380	Apricot Marmalade	15	3	15401	Blueberry Preserve
15	3	15381	Grape Marmalade	15	3	15402	Cherry Preserve
15	3	15382	Grapefruit Marmalade	15	3	15403	Peach Preserve
15	3	15383	Orange Marmalade	15	3	15404	Pear Preserve
15	3	15384	Peach Marmalade	15	3	15405	Pineapple Preserve
15	3	15385	Pear Marmalade	15	3	15406	Plum Preserve
15	3	15386	Pineapple Marmalade	15	3	15407	Quince Preserve
15	3	15387	Plum Marmalade	15	3	15408	Strawberry Preserve
15	3	15388	Quince Marmalade	15	3	15409	Tomato Preserve
15	3	15389	Tomato Marmalade, yellow	15	3	15410	Other Preserve (Identify)
15	3	15390	Other Marmalade (Identify)	15	3	15411	Novelty Jam, Jelly or Marmalade
15	3	15400	Apricot Preserve				

**Department 17 – Floral Exhibits**

PREMIUMS: \$3.00, \$2.00, \$1.00, except as noted.

1. The use of or display of artificial flowers is prohibited and no premiums will be paid.
2. The management will not undertake the task of returning exhibits, and will not be responsible for the exhibits. Baskets or containers must be supplied by exhibitors and will be given every possible care but the management assumes no responsibility for their safety.
3. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award. Flowers in each entry must be of one variety unless otherwise stated. Plants will not be accepted for exhibition unless they have been grown in containers for two (2) months.
4. All entries must be grown by the exhibitor, except for those in arrangement classes. (See General Rules).
5. Faded, Wilted or Unsightly Flowers will be replaced or discarded after third day. Entry Tags must remain in place.
6. All exhibits must contain flowers unless otherwise specified.

**Section 1 Flowering House Plants**

1. Only one (1) species per pot except in collection class.
2. Pots NOT TO EXCEED 12" in WIDTH.
3. Hanging baskets NOT TO EXCEED 16" in WIDTH.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
17	1	17005	Begonias, Tuberous, rooted in bloom, Single or semi-double, any color	17	1	17010	Geranium, Scented - specify scent
17	1	17006	Begonias, Tuberous, rooted in bloom, Double, any color	17	1	17011	Geranium, Variegated
17	1	17007	Begonias, Tuberous, rooted in bloom, Hanging basket variety, any color	17	1	17012	Impatiens, Shade
17	1	17008	Begonias, Rex and Angel wing with flowers	17	1	17013	Impatiens, Sun (new Guinea)
17	1	17009	Geranium, Bedding or Common - any color	17	1	17014	Fuschia
				17	1	17015	Orchids
				17	1	17016	Other Meritorious Flowering House Plant (Identify)

**Section 2 Foliage House Plants**

1. Only one (1) species per pot except in collection class.
2. Pots not to exceed 12" in width.



3. Hanging baskets not to exceed 16" in width.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
17	2	17025	Asparagus Fern	17	2	17041	Hanging Baskets - Unusual Container
17	2	17026	Begonias, Large leaf - any variety, foliage type, with or without flowers	17	2	17042	Ivy - Grape, Potted
17	2	17027	Begonias, Small leaf - any variety, foliage type, with or without flowers	17	2	17043	Ivy - Grape, Hanging
17	2	17028	Coleus, Fancy leaf	17	2	17044	Ivy - Grape, Trained to Trellis
17	2	17029	Collection of Cacti, One Pot with 1 kind of cactus	17	2	17045	Ivy - Swedish, Plain
17	2	17030	Collection of Cacti, Several Pots on a tray	17	2	17046	Ivy - Swedish, Variegated
17	2	17031	Collection of Cacti, Cactus Garden, 2 or more cacti in one pot	17	2	17047	Ivy - Other
17	2	17032	Coleus, Any leaf color	17	2	17048	Kitchen Plant, Sweet Potato, Pineapple, etc.
17	2	17033	Ferns, Boston	17	2	17049	Palm, Any variety
17	2	17034	Ferns, Curly	17	2	17050	Philodendron
17	2	17035	Ferns, Other	17	2	17051	Pothos
17	2	17036	Geranium (Pelargonium), Ivy, any variety	17	2	17052	Rubber Plants, Jade
17	2	17037	Geranium (Pelargonium), Scented, any variety - specify scent	17	2	17053	Rubber Plants, Other
17	2	17038	Geranium (Pelargonium), Variegated foliage	17	2	17054	Sansevieria, Upright
17	2	17039	Hanging Baskets - Foliage	17	2	17055	Sansevieria, Rosette
17	2	17040	Hanging Baskets - Flowering	17	2	17056	Spider Plant
				17	2	17057	Succulents
				17	2	17058	Dish Garden or Foliage House Plants, 3 or more specimens in a container
				17	2	17059	Terrariums or House Plant Arrangement in Closed Container
				17	2	17060	Unusual House Plants (Identify)

### Section 3 Specimen Flowers – Annuals

1. Exhibits in this division must be of cut flowers grown by exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
17	3	17100	Ageratum, 5 stems	17	3	17131	Nasturtium, Double, 5 blooms
17	3	17101	Bells of Ireland, 5 stems	17	3	17132	Nicotiana, 5 stems
17	3	17102	Calendula, 5 blooms	17	3	17133	Pansy, 5 blooms
17	3	17103	Canalily, 1 spike	17	3	17134	Petunias, Single, 5 blooms
17	3	17104	Celosia, Crested, 1 stem	17	3	17135	Petunias, Double, 5 blooms
17	3	17105	Celosia, Plume, 5 stems	17	3	17136	Petunias, Ruffled or Fringed Single, 5 blooms
17	3	17106	Cleoma (Spider Flower), 5 stems	17	3	17137	Petunias, Ruffled or Fringed Double, 5 blooms
17	3	17107	Cosmos, 5 blooms	17	3	17138	Salvia, Blue, 5 blooms
17	3	17108	Dahlias, Cactus, 3 blooms	17	3	17139	Salvia, Red, 5 blooms
17	3	17109	Dahlias, Decorative, 3 blooms	17	3	17140	Scabiosa, 5 blooms
17	3	17110	Dahlias, Pompon, 3 blooms	17	3	17141	Snapdragons, Single or standard, 5 spikes
17	3	17111	Dahlias, Single, 3 blooms	17	3	17142	Snapdragons, Peloric or Bell shaped with flaring tip, 5 spikes
17	3	17112	Dahlias, Anemone, 3 blooms	17	3	17143	Snapdragons, Double, 5 spikes
17	3	17113	Everlasting, Baby's Breath - 5 stems	17	3	17144	Sweet Peas, 5 stems mixed colors
17	3	17114	Everlasting, Strawflowers - 5 blooms	17	3	17145	Zinnias, Giant, 3 blooms one color
17	3	17115	Everlasting, Any Other - 5 blooms	17	3	17146	Zinnias, Cactus, 3 blooms one color
17	3	17116	Gladiolus, Large flowering, 1 spike	17	3	17147	Zinnias, Pompom, 6 blooms one color
17	3	17117	Gladiolus, Small flowering, 1 spike	17	3	17148	Zinnias, Other, 3 blooms one color
17	3	17118	Larkspur, 5 stems	17	3	17149	Vase of Japanese Lanterns
17	3	17119	Marigolds, African, any color, 5 blooms	17	3	17150	Vase of Money Plants
17	3	17120	Marigolds, French, single, any color, 5 blooms	17	3	17151	Vase of Impatiens
17	3	17121	Marigolds, French, crested, any color, 5 blooms	17	3	17152	Other Novelty Annual Specimens, 5 blooms one color (Identify)
17	3	17122	Marigolds, French, double, any color, 5 blooms				
17	3	17130	Nasturtium, Single, 5 blooms				

### Section 4 Specimen Flowers — Largest

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
17	4	17175	Largest Dahlia (Diameter)	17	4	17178	Largest Snapdragon Spike (From bottom flower to top tip)
17	4	17176	Largest Gladiolus Spike (From bottom flower to top tip)	17	4	17179	Largest Zinnia (Diameter)
17	4	17177	Largest Marigold (Diameter)				

### Section 5 Specimen Flowers, Perennials

1. Exhibits in this division must be of cut flowers grown by exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
17	5	17190	Ageratum, 5 stems	17	5	17201	Gaillardia, 3 blooms
17	5	17191	Asters, 5 blooms/one color	17	5	17202	Lily Stalk, Large flower
17	5	17192	Astible	17	5	17203	Lily Stalk, Small flower
17	5	17193	Chrysanthemums - Single or Daisy type, 5 blooms	17	5	17204	Monarda (Bee Balm), 3 blooms
17	5	17194	Chrysanthemums - Spider or Japanese type, 5 blooms	17	5	17205	Rose - Hybrid tea, 1 flower any color
17	5	17195	Chrysanthemums - Button, 5 blooms	17	5	17206	Rose - Floribunda, 1 stem
17	5	17196	Chrysanthemums - Any Other, 5 blooms	17	5	17207	Rose - Primrose, 1 stem
17	5	17197	Coneflower, 3 blooms	17	5	17208	Rose - Miniature, 1 stem
17	5	17198	Coreopsis, 5 blooms	17	5	17209	Rudbeckia (Gloriosa Daisy), 3 blooms
17	5	17199	Delphinium, 1 spike	17	5	17210	Scabiosa, 5 blooms
17	5	17200	Dianthus, Hardy Pink, 5 stems	17	5	17211	Yarrow, 3 stems (clusters)
				17	5	17212	5 or More Perennial Types, color
				17	5	17213	Other Perennial, 3 blooms

### Section 6 Artistic Arrangements

PREMIUMS: \$4.00, \$3.00, \$2.00

1. Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors but the Fair cannot be held responsible for any damage or loss.
2. Arrangements will be judged according to freshness, trueness in type, suitability, coloring, relation of container to flowers and artistic appearance.
3. Foliage may be added to arrangements.
4. All arrangements must have flowers unless otherwise specified.

DEPT	SEC	CLASS	DESCRIPTION
17	6	17225	Arrangement of Wild Flowers, excluding Plants Forbidden by Conservation Rules
17	6	17226	Arrangement using Dried Materials.
17	6	17227	Arrangement in Pedestal Container (Must Contain Flowers)
17	6	17228	Fruit and/or Vegetable Arrangement with Flowers and/or Foliage.
17	6	17229	Arrangement depicting Natural or Pennsylvania History (Identify)
17	6	17230	Arrangement using One Flower Only - Foliage and/or Accessories permitted.
17	6	17231	Arrangement Depicting a Holiday, Special Occasion or Season. Must use flowers in arrangement and identify occasion. (Identify)
17	6	17232	Arrangement using All White including Vase - Foliage Permitted.
17	6	17233	Arrangement of Foliage - No Flowers.
17	6	17234	Nosegays - Small Arrangement not to Exceed 5" High (including container)
17	6	17235	Color Harmony Arrangement Using Tints and Shades of One Color.
17	6	17236	Colonial Arrangement - 8 or more flower types.
17	6	17237	Artistic Arrangement Featuring Herbs.

### Department 18 — Needlework

1. All entries must have been made by the exhibitor since the last fair.
2. No article can compete as more than one entry; that is, an article can be judged only one time. Only one entry of its kind per person.
3. All clothing must be laundered and ironed; fancy work should be mounted on heavy paper or cardboard.
4. Each exhibit to be judged on workmanship, worth of article, appropriateness of material, and design.

**Basis for Judging Household and Needlework Exhibits:**

**PLAIN SEWING – Lingerie or aprons to be judged on:**

1. Worth of article
2. Materials and trimming, appropriateness, quality
3. Workmanship – Method of construction, choice and execution of stitches

**DRESSMAKING – All articles will be judged on:**

1. Material – Appropriateness, quality, color and design
2. Design – Simplicity of line, harmony of color, and appropriateness
3. Workmanship – Method of construction, choice and execution of stitches

**EMBROIDERY AND CROCHETING – Simple design and edges for trimming to be judged on:**

1. Worth of article
2. Material – Appropriateness and suitability for use for which it was made
3. Design – Simplicity and appropriateness
4. Workmanship

**KNITTING – To be judged on:**

1. Worth of article
2. Workmanship – Execution of stitches, perfection

**Section 1 Clothing**

PREMIUMS: \$3.00, \$2.00, \$1.00, except as noted.

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color design, suitability, and workmanship.
3. All articles must have been made since the close of last year’s fair by the exhibitor.
4. May be placed in plastic bags, must be on hanger.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
18	1	18001	Aprons	18	1	18022	Jacket - Tailored
18	1	18002	Children’s Garments - Child’s Garment	18	1	18023	Jacket - Casual
18	1	18003	Children’s Garments - Coat or Jacket	18	1	18025	Lingerie - Housecoats
18	1	18004	Children’s Garments - Girl’s Dresses	18	1	18026	Lingerie - Ladie’s Nightwear
18	1	18007	Children’s Garments - Girl’s Dresses, Special Occasion	18	1	18027	Lingerie - Men’s Nightwear
18	1	18009	Children’s Garments - Children’s Nightware	18	1	18030	Skirts - Any Fabric
18	1	18010	Children’s Garments - Overalls, Slacks, Playwear, Shirt	18	1	18031	Blouses or Shirts - Men’s Shirt
18	1	18011	Children’s Garments - Smocked Garment	18	1	18032	Blouses or Shirts - Blouses
18	1	18012	Coat, Lined	18	1	18036	Slacks
18	1	18013	Coat, Unlined	18	1	18038	Two-Piece Ensemble, Any Fabric
18	1	18014	Doll Clothes, Sewn	18	1	18040	Sportswear
18	1	18015	Dresses - Woven Fabric Dress	18	1	18041	Active Sports Sportswear
18	1	18016	Dresses - Knit Dress	18	1	18042	Handbags
18	1	18017	Dresses - Evening or Special Occasion	18	1	18044	Hats
				18	1	18045	Vests
				18	1	18046	Costumes
				18	1	18051	Bridal Dress (Premiums: \$7, \$6, \$5)

**Section 2 Needlework**

Only entries listed may be entered.

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
18	2	18075	Bedspreads - Crocheted.....	\$5 \$4.50 \$4
18	2	18076	Bedspreads - Knitted.....	\$5 \$4.50 \$4
18	2	18077	Bedspreads - Embroidered.....	\$5 \$4.50 \$4
18	2	18078	Bedspreads - Other.....	\$5 \$4.50 \$4
18	2	18080	Carriage Robes - Crocheted.....	\$3.50 \$3 \$2.50
18	2	18081	Carriage Robes - Knitted.....	\$3.50 \$3 \$2.50
18	2	18082	Carriage Robes - Woven.....	\$3.50 \$3 \$2.50
18	2	18083	Carriage Robes - Embroidered.....	\$3.50 \$3 \$2.50
18	2	18084	Carriage Robes - Other.....	\$3.50 \$3 \$2.50
18	2	18090	Centerpieces (up to 12”) - Crocheted (solid).....	\$3 \$2.50 \$2

18	2	18091	Centerpieces (up to 12") - Embroidered .....	\$3	\$2.50	\$2
18	2	18092	Centerpieces (up to 12") - Tatting .....	\$3	\$2.50	\$2
18	2	18093	Centerpieces (up to 12") - Quilted and/or Pieced.....	\$3	\$2.50	\$2
18	2	18094	Centerpieces (up to 12") - Textile Painting.....	\$3	\$2.50	\$2
18	2	18095	Centerpieces (up to 12") - Knitted.....	\$3	\$2.50	\$2
18	2	18096	Centerpieces (up to 12") - Woven .....	\$3	\$2.50	\$2
18	2	18097	Centerpieces (up to 12") - Crocheted Edge.....	\$3	\$2.50	\$2
18	2	18098	Centerpieces (up to 12") - Counted Cross Stitch .....	\$3	\$2.50	\$2
18	2	18099	Centerpieces (up to 12") - Crewel Work .....	\$3	\$2.50	\$2
18	2	18100	Centerpieces (over 12") - Crocheted (solid).....	\$3	\$2.50	\$2
18	2	18101	Centerpieces (over 12") - Embroidered .....	\$3	\$2.50	\$2
18	2	18102	Centerpieces (over 12") - Tatting .....	\$3	\$2.50	\$2
18	2	18103	Centerpieces (over 12") - Quilted and/or Pieced.....	\$3	\$2.50	\$2
18	2	18104	Centerpieces (over 12") - Textile Painting.....	\$3	\$2.50	\$2
18	2	18105	Centerpieces (over 12") - Knitted.....	\$3	\$2.50	\$2
18	2	18106	Centerpieces (over 12") - Woven 12" x 12" .....	\$3	\$2.50	\$2
18	2	18107	Centerpieces (over 12") - Crocheted Edge.....	\$3	\$2.50	\$2
18	2	18108	Centerpieces (over 12") - Counted Cross Stitch.....	\$3	\$2.50	\$2
18	2	18109	Centerpieces (over 12") - Crewel Work .....	\$3	\$2.50	\$2
18	2	18110	Pillows - Crewel .....	\$4	\$3.25	\$2.50
18	2	18111	Pillows - Crocheted .....	\$4	\$3.25	\$2.50
18	2	18112	Pillows - Knitted .....	\$4	\$3.25	\$2.50
18	2	18113	Pillows - Embroidered.....	\$4	\$3.25	\$2.50
18	2	18114	Pillows - Needlepoint.....	\$4	\$3.25	\$2.50
18	2	18115	Pillows - Novelty .....	\$4	\$3.25	\$2.50
18	2	18116	Pillows - Woven .....	\$4	\$3.25	\$2.50
18	2	18117	Pillows - Printed.....	\$4	\$3.25	\$2.50
18	2	18118	Pillows - Patchwork .....	\$4	\$3.25	\$2.50
18	2	18119	Pillows - Counted Cross Stitch .....	\$4	\$3.25	\$2.50
18	2	18120	Pillows - Candlewicking.....	\$4	\$3.25	\$2.50
18	2	18121	Pillows - Chicken Scratch .....	\$4	\$3.25	\$2.50
18	2	18122	Pillows - Latch Hook.....	\$4	\$3.25	\$2.50
18	2	18123	Pillows - Applique .....	\$4	\$3.25	\$2.50
18	2	18124	Pillows - Quilted.....	\$4	\$3.25	\$2.50
18	2	18130	Luncheon Cloths - Crocheted.....	\$4	\$3.25	\$2.50
18	2	18131	Luncheon Cloths - Embroidered .....	\$4	\$3.25	\$2.50
18	2	18132	Luncheon Cloths - Tatted .....	\$4	\$3.25	\$2.50
18	2	18133	Luncheon Cloths - Textile Painting.....	\$4	\$3.25	\$2.50
18	2	18134	Luncheon Cloths - Candlewick .....	\$4	\$3.25	\$2.50
18	2	18135	Luncheon Cloths - Chicken Scratch.....	\$4	\$3.25	\$2.50
18	2	18136	Useful Kitchen Articles.....	\$3	\$2.50	\$2
18	2	18137	Decorative Household Items.....	\$3	\$2.50	\$2
18	2	18138	Useful Personal Articles (Belts, Scarves, etc.) .....	\$3	\$2.50	\$2
18	2	18139	Handkerchiefs .....	\$3	\$2.50	\$2
18	2	18140	Handbags .....	\$3	\$2.50	\$2
18	2	18141	Totebags.....	\$3	\$2.50	\$2
18	2	18142	Doll Clothes, Knitted or Crocheted.....	\$3	\$2.50	\$2
18	2	18143	Sweatshirts, Decorated.....	\$3	\$2.50	\$2
18	2	18150	Pictures, Framed (ready to hang) - Candlewicking.....	\$4	\$3.50	\$3
18	2	18151	Pictures, Framed (ready to hang) - Counted Cross Stitch (up to 12") .....	\$4	\$3.50	\$3
18	2	18152	Pictures, Framed (ready to hang) - Counted Cross Stitch (over 12") .....	\$4	\$3.50	\$3
18	2	18153	Pictures, Framed (ready to hang) - Crewel Work .....	\$4	\$3.50	\$3
18	2	18154	Pictures, Framed (ready to hang) - Embroidery.....	\$4	\$3.50	\$3
18	2	18155	Pictures, Framed (ready to hang) - Needlepoint .....	\$4	\$3.50	\$3
18	2	18156	Pictures, Framed (ready to hang) - Needlepoint on plastic .....	\$4	\$3.50	\$3
18	2	18157	Pictures, Framed (ready to hang) - Sampler .....	\$4	\$3.50	\$3
18	2	18160	Pillow Cases - Crocheted edged .....	\$3	\$2.50	\$2
18	2	18161	Pillow Cases - Embroidered .....	\$3	\$2.50	\$2
18	2	18162	Pillow Cases - Tatting edge.....	\$3	\$2.50	\$2



DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
18	2	18163	Pillow Cases - Textile Painting .....	\$3 \$2.50 \$2
18	2	18164	Pillow Cases - Applique.....	\$3 \$2.50 \$2
18	2	18165	Pillow Cases - Crewel .....	\$3 \$2.50 \$2
18	2	18166	Pillow Cases - Cross Stitch .....	\$3 \$2.50 \$2
18	2	18167	Pillow Cases - Other Needlework.....	\$3 \$2.50 \$2
18	2	18169	Scarves - Felted .....	\$4 \$3.25 \$2.50
18	2	18170	Scarves - Crocheted edged .....	\$4 \$3.25 \$2.50
18	2	18171	Scarves - Embroidered .....	\$4 \$3.25 \$2.50
18	2	18172	Scarves - Tatting edge.....	\$4 \$3.25 \$2.50
18	2	18173	Scarves - Textile Painting .....	\$4 \$3.25 \$2.50
18	2	18174	Scarves - Knitted .....	\$4 \$3.25 \$2.50
18	2	18175	Scarves - Crocheted (solid) .....	\$4 \$3.25 \$2.50
18	2	18180	Tablecloths, Table Runners - Crocheted .....	\$4 \$3.25 \$2.50
18	2	18181	Tablecloths, Table Runners - Embroidered .....	\$4 \$3.25 \$2.50
18	2	18182	Tablecloths, Table Runners - Textile Painting .....	\$4 \$3.25 \$2.50
18	2	18183	Tablecloths, Table Runners - Chicken Scratch.....	\$4 \$3.25 \$2.50
18	2	18184	Tablecloths, Table Runners - Quilted and/or Pieced .....	\$4 \$3.25 \$2.50
18	2	18198	Caps or Hats - Adults - Felted.....	\$2.50 \$2 \$1.75
18	2	18199	Caps or Hats - Childs - Felted .....	\$2.50 \$2 \$1.75
18	2	18200	Caps or Hats - Adults - Crocheted .....	\$2.50 \$2 \$1.75
18	2	18201	Caps or Hats - Adults - Knitted .....	\$2.50 \$2 \$1.75
18	2	18202	Caps or Hats - Childs - Crocheted .....	\$2.50 \$2 \$1.75
18	2	18203	Caps or Hats - Childs - Knitted .....	\$2.50 \$2 \$1.75
18	2	18204	Coat - Adults - Crocheted.....	\$3.50 \$3 \$2.50
18	2	18205	Coat - Adults - Knitted.....	\$3.50 \$3 \$2.50
18	2	18206	Coat - Childs - Crocheted.....	\$3.50 \$3 \$2.50
18	2	18207	Coat - Childs - Knitted.....	\$3.50 \$3 \$2.50
18	2	18208	Mittens or Gloves - Adults - Knitted.....	\$2 \$1.75 \$1.50
18	2	18209	Mittens or Gloves - Adults - Crocheted.....	\$2 \$1.75 \$1.50
18	2	18210	Mittens or Gloves - Childs - Knitted .....	\$2 \$1.75 \$1.50
18	2	18211	Mittens or Gloves - Childs - Crocheted .....	\$2 \$1.75 \$1.50
18	2	18212	Socks, Slippers, Booties - Adults - Crocheted.....	\$2 \$1.75 \$1.50
18	2	18213	Socks, Slippers, Booties - Adults - Knitted.....	\$2 \$1.75 \$1.50
18	2	18214	Socks, Slippers, Booties - Childs - Crocheted .....	\$2 \$1.75 \$1.50
18	2	18215	Socks, Slippers, Booties - Childs - Knitted .....	\$2 \$1.75 \$1.50
18	2	18216	Capes, Stoles - Adults - Crocheted .....	\$3 \$2.50 \$2
18	2	18217	Capes, Stoles - Adults - Knitted .....	\$3 \$2.50 \$2
18	2	18218	Capes, Stoles - Childs - Crocheted .....	\$3 \$2.50 \$2
18	2	18219	Capes, Stoles - Childs - Knitted .....	\$3 \$2.50 \$2
18	2	18220	Shawls, Ponchos - Crocheted.....	\$4 \$3.50 \$3
18	2	18221	Shawls, Ponchos - Knitted.....	\$4 \$3.50 \$3
18	2	18222	Sweater, Cardigan - Childs - Crocheted .....	\$4 \$3.50 \$3
18	2	18223	Sweater, Cardigan - Childs - Knitted .....	\$4 \$3.50 \$3
18	2	18224	Sweater, Cardigan - Mans - Crocheted .....	\$4 \$3.50 \$3
18	2	18225	Sweater, Cardigan - Mans- Knitted .....	\$4 \$3.50 \$3
18	2	18226	Sweater, Cardigan - Womans - Crocheted.....	\$4 \$3.50 \$3
18	2	18227	Sweater, Cardigan - Womans - Knitted.....	\$4 \$3.50 \$3
18	2	18228	Sweater, Sleeveless Pullover - Childs - Crocheted .....	\$4 \$3.50 \$3
18	2	18229	Sweater, Sleeveless Pullover - Childs - Knitted .....	\$4 \$3.50 \$3
18	2	18230	Sweater, Sleeveless Pullover - Mans - Crocheted .....	\$4 \$3.50 \$3
18	2	18231	Sweater, Sleeveless Pullover - Mans- Knitted .....	\$4 \$3.50 \$3
18	2	18232	Sweater, Sleeveless Pullover - Womans - Crocheted .....	\$4 \$3.50 \$3
18	2	18233	Sweater, Sleeveless Pullover - Womans - Knitted.....	\$4 \$3.50 \$3
18	2	18234	Sweater, Pullover with Sleeves - Childs - Crocheted .....	\$4 \$3.50 \$3
18	2	18235	Sweater, Pullover with Sleeves - Childs - Knitted .....	\$4 \$3.50 \$3
18	2	18236	Sweater, Pullover with Sleeves - Mans - Crocheted .....	\$4 \$3.50 \$3
18	2	18237	Sweater, Pullover with Sleeves - Mans- Knitted .....	\$4 \$3.50 \$3
18	2	18238	Sweater, Pullover with Sleeves - Womans - Crocheted.....	\$4 \$3.50 \$3

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS
18	2	18239	Sweater, Pullover with Sleeves - Womans - Knitted.....	\$4 \$3.50 \$3
18	2	18240	Sweater and Cap Set - Childs - Crocheted .....	\$4 \$3.50 \$3
18	2	18241	Sweater and Cap Set - Adults - Crocheted.....	\$4 \$3.50 \$3
18	2	18242	Sweater and Cap Set - Childs - Knitted .....	\$4 \$3.50 \$3
18	2	18243	Sweater and Cap Set - Adults - Knitted.....	\$4 \$3.50 \$3
18	2	18248	Long Scarf Set with Matching Hat, Cap or Beret .....	\$4 \$3.50 \$3
18	2	18249	Bibs, Crocheted .....	\$3 \$2.50 \$2
18	2	18250	Bibs, Knitted .....	\$3 \$2.50 \$2
18	2	18251	Bibs, Embroidered .....	\$3 \$2.50 \$2
18	2	18252	Dress - Adults - Crocheted .....	\$3.50 \$3 \$2.50
18	2	18253	Dress - Adults - Knitted .....	\$3.50 \$3 \$2.50
18	2	18254	Dress - Childs - Crocheted .....	\$3.50 \$3 \$2.50
18	2	18255	Dress - Childs - Knitted .....	\$3.50 \$3 \$2.50
18	2	18260	Wearing Apparel, Machine Knitted - Mans.....	\$4 \$3.50 \$3
18	2	18261	Wearing Apparel, Machine Knitted - Womans .....	\$4 \$3.50 \$3
18	2	18262	Wearing Apparel, Machine Knitted - Childs .....	\$4 \$3.50 \$3
18	2	18263	Wearing Apparel, Machine Knitted - Other .....	\$4 \$3.50 \$3
18	2	18270	Chair Pads (Set of 2) - Braided .....	\$3.50 \$3 \$2.50
18	2	18271	Chair Pads (Set of 2) - Crocheted.....	\$3.50 \$3 \$2.50
18	2	18272	Chair Pads (Set of 2) - Quilted and/or Pieced .....	\$3.50 \$3 \$2.50
18	2	18273	Chair Pads (Set of 2) - Knitted.....	\$3.50 \$3 \$2.50
18	2	18280	Hoop Frames - Embroidery.....	\$4 \$3.50 \$3
18	2	18281	Hoop Frames - Counted Cross Stitch .....	\$4 \$3.50 \$3
18	2	18282	Hoop Frames - Needlepoint .....	\$4 \$3.50 \$3
18	2	18283	Hoop Frames - Candlewick .....	\$4 \$3.50 \$3
18	2	18284	Hoop Frames - Chicken Scratch .....	\$4 \$3.50 \$3
18	2	18285	Hoop Frames - Folded Star.....	\$4 \$3.50 \$3
18	2	18286	Hoop Frames - Quilted.....	\$4 \$3.50 \$3
18	2	18287	Hoop Frames - Trapunto .....	\$4 \$3.50 \$3
18	2	18295	Needlepoint on Plastic - Tissue box cover .....	\$3 \$2.50 \$2
18	2	18296	Needlepoint on Plastic - Other (Identify) .....	\$3 \$2.50 \$2
18	2	18297	Net Darning or Weaving Item .....	\$4 \$3.50 \$3
18	2	18298	Vest - Childs - Crocheted .....	\$3 \$2.50 \$2
18	2	18299	Vest - Adults - Crocheted .....	\$3 \$2.50 \$2
18	2	18300	Vest - Childs - Knitted .....	\$3 \$2.50 \$2
18	2	18301	Vest - Adults - Knitted .....	\$3 \$2.50 \$2
18	2	18302	Vest - Childs - Felted .....	\$3 \$2.50 \$2
18	2	18303	Vest - Adults - Felted.....	\$3 \$2.50 \$2
18	2	18310	Padded Work - Picture frames.....	\$4 \$3.50 \$3
18	2	18311	Padded Work - Book Covers .....	\$4 \$3.50 \$3
18	2	18312	Padded Work - Other (Identify).....	\$4 \$3.50 \$3
18	2	18325	Placemats - Crocheted.....	\$4 \$3.50 \$3
18	2	18326	Placemats - Embroidered .....	\$4 \$3.50 \$3
18	2	18327	Placemats - Textile Painting.....	\$4 \$3.50 \$3
18	2	18328	Placemats - Chicken Scratch.....	\$4 \$3.50 \$3
18	2	18329	Placemats - Quilted and/or Pieced .....	\$4 \$3.50 \$3
18	2	18330	Placemats - Other (Identify).....	\$4 \$3.50 \$3
18	2	18335	Any Smocked Item (No Clothing) .....	\$4 \$3.50 \$3
18	2	18340	Wall Hangings (ready to hang) - Embroidered.....	\$4 \$3.50 \$3
18	2	18341	Wall Hangings (ready to hang) - Woven .....	\$4 \$3.50 \$3
18	2	18342	Wall Hangings (ready to hang) - Felt .....	\$4 \$3.50 \$3
18	2	18343	Wall Hangings (ready to hang) - Latch.....	\$4 \$3.50 \$3
18	2	18344	Wall Hangings (ready to hang) - Macrame.....	\$4 \$3.50 \$3
18	2	18345	Wall Hangings (ready to hang) - Textile Painting .....	\$4 \$3.50 \$3
18	2	18346	Wall Hangings (ready to hang) - Quilted and/or Pieced.....	\$4 \$3.50 \$3
18	2	18347	Wall Hangings (ready to hang) - Machine Made.....	\$4 \$3.50 \$3
18	2	18348	Wall Hangings (ready to hang) - Other (Identify) .....	\$4 \$3.50 \$3
18	2	18349	Counted Cross Stitch (No pictures or pillows).....	\$4 \$3.50 \$3

**Section 3 Afghans and Quilts**

DEPT	SEC	CLASS	DESCRIPTION	PREMIUMS		
18	3	18395	Lap Robes.....	\$5	\$4.50	\$4
18	3	18396	Afghans, Small Crocheted (less than 48x60).....	\$5	\$4.50	\$4
18	3	18397	Afghans, Small Knitted (less than 48x60).....	\$5	\$4.50	\$4
18	3	18398	Afghans, Small Broomstick (less than 48x60) .....	\$5	\$4.50	\$4
18	3	18399	Afghans, Small Daisy Loom (less than 48x60) .....	\$5	\$4.50	\$4
18	3	18400	Afghans, Small Woven (less than 48x60) .....	\$5	\$4.50	\$4
18	3	18401	Afghans, Small Hairpin (less than 48x60).....	\$5	\$4.50	\$4
18	3	18402	Afghans, Small Other (less than 48x60).....	\$5	\$4.50	\$4
18	3	18403	Afghans, Medium Crocheted (less than 60x70) .....	\$8	\$7	\$6
18	3	18404	Afghans, Medium Knitted (less than 60x70).....	\$8	\$7	\$6
18	3	18405	Afghans, Medium Daisy Loom (less than 60x70) .....	\$8	\$7	\$6
18	3	18406	Afghans, Medium Woven (less than 60x70) .....	\$8	\$7	\$6
18	3	18407	Afghans, Medium Hairpin (less than 60x70).....	\$8	\$7	\$6
18	3	18408	Afghans, Medium Broomstick (less than 60x70) .....	\$8	\$7	\$6
18	3	18409	Afghans, Medium Other (less than 60x70).....	\$8	\$7	\$6
18	3	18410	Afghans, Large Crocheted (over 60x72) .....	\$11	\$10	\$9
18	3	18411	Afghans, Large Knitted (over 60x72) .....	\$11	\$10	\$9
18	3	18412	Afghans, Large Daisy Loom (over 60x72).....	\$11	\$10	\$9
18	3	18413	Afghans, Large Woven (over 60x72).....	\$11	\$10	\$9
18	3	18414	Afghans, Large Hairpin (over 60x72) .....	\$11	\$10	\$9
18	3	18415	Afghans, Large Broomstick (over 60x72).....	\$11	\$10	\$9
18	3	18416	Afghans, Large Other (over 60x72) .....	\$11	\$10	\$9
18	3	18422	Quilts - Machine Made - Applique .....	\$11	\$10	\$9
18	3	18423	Quilts - Machine Made - Embroidered .....	\$11	\$10	\$9
18	3	18424	Quilts - Machine Made - Pieced .....	\$11	\$10	\$9
18	3	18425	Quilts - Machine Made - Crazy .....	\$11	\$10	\$9
18	3	18426	Quilts - Machine Made - Printed .....	\$11	\$10	\$9
18	3	18427	Quilts - Machine Made - Whole Cloth .....	\$11	\$10	\$9
18	3	18428	Quilts - Machine Made - Cross Stitch .....	\$11	\$10	\$9
18	3	18429	Quilted Quilts -Applique .....	\$15	\$12	\$10
18	3	18430	Quilted Quilts - Embroidered .....	\$15	\$12	\$10
18	3	18431	Quilted Quilts - Pieced .....	\$15	\$12	\$10
18	3	18432	Quilted Quilts - Crazy .....	\$15	\$12	\$10
18	3	18433	Quilted Quilts - Printed .....	\$15	\$12	\$10
18	3	18434	Quilted Quilts - Whole Cloth .....	\$15	\$12	\$10
18	3	18435	Quilted Quilts - Cross Stitch .....	\$15	\$12	\$10
18	3	18439	Quilted Quilts - Other .....	\$15	\$12	\$10
18	3	18440	Quilts - Machine Made - Other .....	\$11	\$10	\$9
18	3	18443	Quilts - Knotted.....	\$11	\$10	\$9
18	3	18446	Comforters .....	\$11	\$10	\$9
18	3	18448	Quilts, Handmade Crib - Applique .....	\$11	\$10	\$9
18	3	18449	Quilts, Handmade Crib - Embroidered.....	\$11	\$10	\$9
18	3	18450	Quilts, Handmade Crib - Pieced.....	\$11	\$10	\$9
18	3	18451	Quilts, Handmade Crib - Other.....	\$11	\$10	\$9
18	3	18455	Quilts, Children’s - Applique .....	\$11	\$10	\$9
18	3	18456	Quilts, Children’s - Embroidered.....	\$11	\$10	\$9
18	3	18457	Quilts, Children’s - Pieced .....	\$11	\$10	\$9
18	3	18458	Quilts, Children’s - Other .....	\$11	\$10	\$9

**Section 4 Rugs**

PREMIUMS: \$11.00, \$9.50, \$8.00. Entries must be a minimum of 36 inches in either length or width.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
18	4	18465	Braided Rug - Cotton	18	4	18472	Cotton Shag Rug
18	4	18466	Braided Rug - Felt	18	4	18474	Crochet Rug - Cotton
18	4	18467	Braided Rug - Man-made Fibers	18	4	18475	Crochet Rug - Felt
18	4	18468	Braided Rug - Wool	18	4	18476	Crochet Rug - Man-Made Fibers
18	4	18469	Braided Rug - Mixed Fibers	18	4	18477	Crochet Rug - Mixed Fibers

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
18	4	18478	Crochet Rug - Wool	18	4	18491	Knitted Rug - Wool
18	4	18480	Hooked Rug - Cotton	18	4	18500	Knotted Rug - Cotton
18	4	18481	Hooked Rug - Felt	18	4	18501	Knotted Rug - Felt
18	4	18482	Hooked Rug - Man-made Fibers	18	4	18502	Knotted Rug - Man-Made Fibers
18	4	18483	Hooked Rug - Mixed Fibers	18	4	18503	Knotted Rug - Wool
18	4	18484	Hooked Rug - Wool	18	4	18504	Woven Rug - Cotton
18	4	18487	Latch Hook Rug	18	4	18505	Woven Rug - Felt
18	4	18489	Knitted Rug - Cotton	18	4	18506	Woven Rug - Man-made Fibers
18	4	18490	Knitted Rug - Mixed Fibers	18	4	18507	Woven Rug - Wool

## Department 19 – Arts and Crafts

PREMIUMS: \$5.00, \$4.00, \$3.00, except as noted.

1. Paintings must have been done by exhibitor. "Original" means not copied.
2. No entries by professionals. (*A professional charges clients for their services.*)
3. Entries limited to residents of Pennsylvania.
4. All paintings and drawings must be prepared to hang.
5. Horizontal 8x10 and 5x7 photographs do not have to be framed.
6. All other photographs must be matted and/or framed and prepared to be hung - maximum size framed shall not exceed 11"x14".
7. Minimum size for photographs is 5 x 7 inches.
8. Names on entries must be covered until judged.

### Section 1 Paintings

PREMIUMS: \$5.00, \$4.00, \$3.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
19	1	19001	Black and White Photograph - People	19	1	19062	Water Color - Portrait
19	1	19002	Black and White Photograph - Animals	19	1	19063	Water Color - Animals
19	1	19003	Black and White Photograph - Landscape	19	1	19064	Water Color - Abstract
19	1	19004	Black and White Photograph - Floral	19	1	19065	Water Color - Other (Identify)
19	1	19005	Black and White Photograph - Insects	19	1	19070	Acrylic Painting Landscape or Seascape
19	1	19006	Black and White Photograph - Other (Identify)	19	1	19071	Acrylic Painting - Still Life
19	1	19020	Color Photograph - People	19	1	19072	Acrylic Painting - Portrait
19	1	19021	Color Photograph - Animals	19	1	19073	Acrylic Painting - Animals
19	1	19022	Color Photograph - Landscape	19	1	19074	Acrylic Painting - Abstract
19	1	19023	Color Photograph - Floral	19	1	19075	Acrylic Painting, Other (Identify)
19	1	19024	Color Photograph - Insects	19	1	19080	Pen and Ink Drawing
19	1	19025	Color Photograph - Other (Identify)	19	1	19085	Charcoal Drawing
19	1	19050	Oil Painting - Landscape or Seascape	19	1	19090	Pastel Drawing
19	1	19051	Oil Painting - Still Life	19	1	19095	Pencil Drawing
19	1	19052	Oil Painting - Portrait	19	1	19100	Mixed Media
19	1	19053	Oil Painting - Animals	19	1	19101	Print Making, Linoleum Cut
19	1	19054	Oil Painting - Abstracts	19	1	19102	Print Making, Silk Screen (No Clothing)
19	1	19055	Oil Painting - Other (Identify)	19	1	19103	Print Making, Wood Cut
19	1	19060	Water Color - Landscape or Seascape	19	1	19104	Print Making, Other (Identify)
19	1	19061	Water Color - Still Life	19	1	19110	Collage
				19	1	19115	Decoupage

### Section 2 Hand Crafts

PREMIUMS: \$5.00, \$4.00, \$3.00, except as noted.

1. All exhibits must have been made by the exhibitors. No commercial articles are accepted.
2. Traditional means authentic reproduction.
3. Ceramic articles should have identification marks to indicate that they are originals.
4. All items must be prepared to display.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
19	2	19120	Other Handcraft (Identify)	19	2	19161	Spinning - Finished Hand-spun Item
19	2	19150	Etchings	19	2	19165	Cone, Nut and Seed Work
19	2	19160	Spinning - Skein of Home-spun Yarn	19	2	19170	Dolls - Traditional



DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
19	2	19171	Dolls - Original or Creative	19	2	19235	Stained Glass
19	2	19172	Dolls - Soft Sculpture	19	2	19240	Metal Work
19	2	19173	Dolls - Knitted or Crocheted	19	2	19245	Bakers Clay
19	2	19175	Creative Christmas - Tree Ornaments	19	2	19250	String or Wire Art
19	2	19176	Creative Christmas - Wall or Door Decorations	19	2	19255	Macrame
19	2	19177	Creative Christmas - Other (Identify)	19	2	19260	Quilling
19	2	19180	Creative Easter (no door decorations)	19	2	19265	Scherenschnitte
19	2	19181	Creative Fourth of July (no door decorations)	19	2	19270	Woodburned Items
19	2	19182	Creative Halloween (no door decorations)	19	2	19275	Basketry
19	2	19183	Creative Mother's Day (no door decorations)	19	2	19280	Models and Miniatures (Originals ONLY. No Kits or Legos.)
19	2	19184	Creative St. Patrick's Day (no door decorations)	19	2	19285	Straw, Corn Husk and Wheat Weaving
19	2	19185	Creative Thanksgiving (no door decorations)	19	2	19290	Mobiles
19	2	19186	Creative Valentine's Day (no door decorations)	19	2	19295	Toys - Knitted or Crocheted
19	2	19190	Creative Flowers	19	2	19296	Toys - Stuffed
19	2	19195	Wall or Door Decorations and Wreaths, Holiday	19	2	19297	Toys - Puppets
19	2	19196	Wall or Door Decorations and Wreaths, Other	19	2	19298	Toys - Wooden
19	2	19200	Hand Built or Thrown Pottery or Stoneware	19	2	19299	Toys - Other (Identify - No Legos)
19	2	19205	Hand Woven Pieces	19	2	19305	Carving - Wood
19	2	19210	Jewelry or Beedwork	19	2	19306	Carving - Other (Identify)
19	2	19215	Leather Work	19	2	19310	Whittling - Wood
19	2	19220	Folk and Tole Painting - Metal Base	19	2	19311	Whittling - Other (Identify)
19	2	19221	Folk and Tole Painting - Wood Base	19	2	19315	Pressed Flower Art
19	2	19222	Folk and Tole Painting - Fabric Base	19	2	19320	Artistic Arrangements - Silk Flowers (No wreaths)
19	2	19223	Folk and Tole Painting - Other	19	2	19321	Artistic Arrangements - Natural Plant Materials (No wreaths)
19	2	19225	Stenciling - Fabric	19	2	19325	Calligraphy
19	2	19226	Stenciling - Wood	19	2	19330	Candles - Hand Dipped or Handmade
19	2	19227	Stenciling - Other (Identify)	19	2	19331	Candles - Decorated
19	2	19230	Ceramics	19	2	19335	Decorative Household Items - Wooden
				19	2	19336	Decorative Household Items - Other
				19	2	19337	Recycled Items - Craft
				19	2	19338	Recycled Items - Useful
				19	2	19339	Scarecrow Contest (Premiums: \$12 \$10 \$8)

### Scarecrow Contest

1. Scarecrows to be displayed in main exhibit building.
2. All entries must be clothed and ready to exhibit. Exhibitors must supply their own means of anchoring the scarecrow, such as stakes, rods, pins, etc.
3. Remember the scarecrows will be displayed indoors. Choose appropriate construction materials.
4. Scarecrows must be 5'-7' tall, measured in place from the ground to the highest point of the entry.
5. Scarecrows will be judged on:
  - Originality - 50 pts
  - Workmanship - 30 pts
  - General Appearance - 20 pts
6. All entries must be made in the current fair year.
7. This contest is open to any club, group, organization, or individual.

### Section 3 Household Furnishings

PREMIUMS: \$6.00, \$5.00, \$4.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
19	3	19340	Caning	19	3	19365	Lamps
19	3	19345	Clocks	19	3	19370	Slip Covers
19	3	19350	Curtains or Draperies	19	3	19375	Upholstery (Bring Chair)
19	3	19355	Furniture - New	19	3	19380	Wooden Work (Accessories)
19	3	19360	Furniture - Refinished				

## Union County West End Fair Most Unique Exhibit

*Sponsored by Idella Zimmerman*

The Most Unique Exhibit award (Rosette) will be selected based on the Uniqueness of the Exhibit with consideration of time commitment, workmanship, overall appearance and usefulness.

### Department 20 – Group Exhibits

1. Major exhibits by agriculture or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of their products.
2. A sale of items, in itself, shall not be considered a part of any exhibit.
3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
4. Size of exhibits not to exceed 8 feet wide by 4 feet deep.
5. RESERVATIONS FOR SPACE SHOULD BE MADE PRIOR TO OPENING OF THE FAIR. If no reservation has been made and space is available, entries may be made on a first come basis.

#### Scoring System – 100 Points Total

- 20 – ATTRACTS ATTENTION: Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.
- 10 – AROUSES INTEREST: Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.
- 30 – CONVEYS MESSAGE: The message should be understood by the viewer for whom the exhibit was intended.
- 20 – DESIGN: Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.
- 10 – WORKMANSHIP: Neat, well constructed; does not imply that expensive materials be used.
- 10 – ORIGINALITY

### Section 1 Youth and Adult

PREMIUMS: \$50.00, \$40.00, \$30.00

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
20	1	20100	Farm Organizations	20	1	20101	Other Organizations

### Section 2 Vocational & Home Economics Exhibits

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
20	2	20200	Vocational Agriculture	20	2	20202	4-H Exhibits
20	2	20201	Home Economics				

## Department 24 – Antique Farm Equipment

Remembering The Tools and Farm Items of Yesteryear

### Section 2 Around The Farm

PREMIUMS: \$4.00, \$3.00, \$2.00

1. Only one entry per class per exhibitor.
2. All items will be displayed in a secure (locked) area behind a wire partition.
3. Items will be judged on age and original condition.

DEPT	SEC	CLASS	DESCRIPTION	DEPT	SEC	CLASS	DESCRIPTION
24	2	24001	Baby Rattle	24	2	24009	Sharpening Steel
24	2	24002	Egg Basket	24	2	24010	Metal Tractor Seat
24	2	24003	Sleigh Bells	24	2	24011	Canning Jar
24	2	24004	Ice Tongs	24	2	24012	Insulated Water Jug
24	2	24005	Cast Iron Frying Pan	24	2	24013	Pencil Box
24	2	24006	Milking Stool	24	2	24014	Milk Can
24	2	24007	Hay Knife	24	2	24015	Wrench
24	2	24008	Coal Skuttle (Bucket)				

Union County West End Fair Association

# Section 4 - Major Contests

## Pulls, Mountain Man, Fair Queen & More



# 2016 Premium Guide

Laurelton, Pennsylvania \* [www.ucwef.com](http://www.ucwef.com)



## Department 22 — Major Contests

### 2016 Truck & Tractor Pull Schedule

Tuesday - Friday Weigh In & Registration — 4:00 PM - 6:30 PM

#### Monday, August 1, 2016, 6:30 PM — Kiddie Pedal Powered Tractor Pulls

Registration — 5:00 PM - 6:30 PM

DEPT	SEC	CLASS	DESCRIPTION
22	3	KP	Kiddie Pulls: Boys and Girls Ages 3-10

#### Tuesday, August 2, 2016, 6:30 PM — 4-Wheel Drive Truck Pulls

Order	Weight	Description	Order	Weight	Description
1	6,500	Pure Street	5	6,800	Modified Street Gas
2	8,500	Pure Street Diesel	6	8,050	RWYB class
3	6,500	Modified Street Gas	7	8,500	Workstock 2.5 Diesel 4x4 Trucks
4	8,000	2.6 Diesel			

#### Wednesday, August 3, 2016, 6:30 PM — Garden Tractor Pulls

Order	Weight	Description	Order	Weight	Description
1	1,000	Stock No Pace - \$10	6	1,050	Stock Altered
2	1,050	Stock Altered	7	1,050	Twin Stock No Pace - 90% payback
3	1,050	Twin Stock No Pace - 90% payback	8	1,050	Pro Stock
4	1,050	Pro Stock	9	1,100	Stock No Pace - \$10
5	1,150	Diesel Garden - 90% payback			

#### Thursday, August 4, 2016, 6:30 PM — Light Farm Tractor Pulls and Interstate Sanctioned Mini Rod Pulls

*Sponsored by First Class Seal Coating*

Order	Weight	Description	Order	Weight	Description
1	ITTPA 1,850	*Mini Rods Points	4	1,850	*Mini Rods Non Points
2	22100 4,000	Farm No Pace - 13.6x38	5	5,000	Farm No Pace - 15.5x38, 16.9x34
3	4,500	Farm Pace - 15.5x38, 16.9x34	6	5,500	Farm Pace - 15.5x38, 16.9x34

\*Mini Rods follow I.T.T.P.A. (Interstate Truck and Tractor Pullers Association) rules  
Website: [www.interstatepullers.squarespace.com](http://www.interstatepullers.squarespace.com).

#### Friday, August 5, 2016, 6:30 PM — East Coast Sanctioned Truck & Tractor Pulls and Farm Tractor Pulls

Order	Weight	Description	Order	Weight	Description
1	N/A	East Coast Pro Stock FWD Trucks	4	11,000	Snyder County Hot Stock - Points
2	N/A	East Coast SS/Pro Stock Tractors	5	7,000	Farm Pace - 18.4x38
3	N/A	Invitational Hot Street Semi Trucks	6	8,500	Farm Pace - 18.4x38

#### Saturday, August 6, 2016, 9:30 AM — Farm Tractor Pulls

Weigh In & Registration — 8:00 AM - 9:30 AM

Order	Weight	Description	Order	Weight	Description
1	10,000	Farm Pace - 18.4x38	4	16,000	Farm Pace - 20.8x38 non cut
2	12,000	Farm Pace - 20.8X38	5	17,000	Farm Pace - 20.8x38 non cut
3	14,000	Farm Pace - 20.8x38 non cut			

\*\*\*\*\* SATURDAY INTERMISSION - 5:00-6:00 PM \*\*\*\*\*

#### Saturday, August 6, 2016, 6:30 PM — Interstate Sanctioned Tractor Pulls

*Sponsored by Pik Rite and J&C Auto Body*

Weigh In & Registration — 5:00 PM - 6:30 PM

Order	Weight	Description	Order	Weight	Description
1	13,000	Snyder County Off the Farm No Pace Points	4	8,500	**I.T.T.P.A. Modified Turbo Points
2	10,000	**I.T.T.P.A. Pro Farm Points	5	10,500	Modified Farm
3	7,700	**I.T.T.P.A. Light Limited	6	N/A	Unlimited 4x4 Tractor

\*\*Pro Farm and Mod Turbo follow I.T.T.P.A. (Interstate Truck and Tractor Pullers Association) Rules  
Website: [www.interstatepullers.squarespace.com](http://www.interstatepullers.squarespace.com).



## Section 1 Truck & Tractor Pulls

ANNOUNCER — DENNIS HEGGENSTALLER — [www.paannouncer.com](http://www.paannouncer.com)

SUPERINTENDENT — Lucas Criswell | 570-412-0706

ALL contestants participating in this department MUST sign a waiver of liability.

### Rule Book for All Pulls

#### General Rules

1. Everyone will be charged admission to the fairgrounds, including pull participants.
2. No alcoholic beverages are permitted on the fairgrounds.
3. All pullers must sign a waiver of liability. The Fair Association is not liable for accidents or injuries.
4. All pulling vehicles will be one entry per class to be determined by lottery draw picked by registration officials.
5. All pulling vehicles will be weighed in for class and hitch checked to remain in staging area no allowance.
6. All pulling vehicles over 30% factory R.P.M.s must have side shields and bell housing protection.
7. All pulling vehicles will be subject to a random tech inspection.
8. No excess speeding or horseplay in the pit area.
9. Only officials, sled operator and pullers are permitted on the track.
10. Any disputes will be between the puller and the Contest Committee only.
11. Contest Committee has the right to reject any or all entries and/or change the rules.
12. Contest Committee has the right to add weight or start class over.
13. All entry fee refunds or prize money must be picked up that night or will be forfeited.

#### Hooking and Unhooking

1. The flagman will start and finish all hooks.
2. All pulling vehicles must remain in neutral while hooking and unhooking.
3. All pullers will have a 3-minute time limit to hook.
4. All pullers will have two attempts to start sled from tight hitch no jerking.
5. No portion of pulling vehicle shall interfere with sled or hitch during a pull.

#### Pulling

1. Full pull line will be determined by the committee.
2. First puller is test puller with option to come back for a re-hook last. If the sled is reset the first puller can not drop unless the class restarts.
3. Driver must remain seated with one hand on the wheel at all times.
4. All drivers are responsible for their own equipment.
5. Any loss of equipment or weights while hooked to sled and under the green flag will result in disqualification.
6. First puller disqualification will void the option for repull.

## Section 3 Kiddie Pedal Powered Tractor Pulls

**Monday, August 1, 2016, 6:30 PM**

Registration — 5:00 PM - 6:30 PM

Parents of ALL contestants participating in this department MUST sign a waiver of liability.

CONTACT: Alan Ard (570-412-0663) / Lucas Criswell (570-412-0706)

PREMIUMS: \$5, \$4, \$3, \$2, \$1.

Trophies awarded to 1st and 2nd place winners in each age group.

Dept	Sec	Class	Description
22	3	N/A	Kiddie Pulls: Boys and Girls Ages 3-10

#### Description

Standard tractor with two drive wheels will be supplied. Tractor is hitched to a special weight transfer sled. Sled has a weight box to which weights are added as needed.

1. Competition by ages 3 through 10 years.
2. Boys and Girls pull against each other by age.
3. Distance each contestant pulls the weight sled is measured and recorded.
4. Weight is added to sled as required to determine each category winner.
5. No use of hands to roll rear tires.



6. All movement of tractor must be forward by pedaling (leg power only).
7. No backing up and snatching of slide.
8. Disqualification for feet or foot being removed from pedals or touching surface of track.
9. Winners of each class pulls the most weight the longest distance by pedaling tractor and weight slide plus weights, the longest distance.
10. Pull-off will be held when two or more contestants perform a full pull. Additional weight will be added to transfer sled.
11. Judge's decisions are final.
12. PARENTS OF CONTESTANTS MUST REGISTER AND SIGN A WAIVER OF LIABILITY FOR THEIR CHILD.
13. Only contest helpers, the puller and puller's parents permitted on Track during pull. Photographers will also be permitted on Track, with the approval of the superintendent.

## Section 1 Truck & Tractor Pulls

### Tuesday, August 2, 2016, 6:30 PM — 4-Wheel Drive Truck Pulls

Weigh In & Registration — 4:00 PM - 6:30 PM

CONTACT: Matt Dersham 570-274-2027 and Terry Tanner 570-428-4712

ENTRY FEE: \$10 per class, except noted. \$20 per class — Mod Street Gas, 2.6 Diesel and Pro Stock

PREMIUMS: \$50 \$40 \$30 \$20 \$10 \$10

Order	Class	Weight	Description
1	22300	6,500	Pure Street
2	22301	8,500	Pure Street Diesel
3	22302	6,500	Modified Street Gas
4	22306	8,000	2.6 Diesel
5	22304	6,800	Modified Street Gas
6	22303	8,050	RWYB class
7	22305	8,500	Workstock 2.5 Diesel 4x4 Trucks



#### Street Gas and Diesel Rules

1. No weights on front end or in cab. Weights must be secured on vehicle.
2. All vehicles must have current license and inspection.
3. Ring or clevis hitch set at 26" and 4" hole. No ball hitch.
4. No modifications to engine except air cleaner and headers.
5. Dual wheels okay. D.O.T. tires 36" maximum.
6. No rigid suspension, bump stops, spring clamps or traction bars.
7. 75 foot safety zone for changing anything.
8. All hitches must be at the most rearward part of vehicle.
9. Must have O.E.M. engine, interior and frame.
10. Drivers must have valid driver's license.

#### 8500 Workstock 2.5 Diesel 4x4 Trucks

Rules for 8500 Workstock 2.5 Diesel 4x4 Trucks are available online at [www.fullpullproductions.com](http://www.fullpullproductions.com).

#### 8500 Pure Street Diesel

1. Must run factory size exhaust. Must exit under truck behind rear tire or through bed vertically. No hood stacks.
2. Must pull off of factory Reese style hitch. No pulling from bumper.
3. May use aftermarket air intake.
4. A total of three visual modifications allowed.
5. Must run D.O.T tires.
6. Must be licensed and inspected.
7. No front end weights. Weights must be securely fastened in bed. No weights inside of cab or engine compartment.
8. No propane, water injection or nitrous.
9. No heavy front bumpers. Lower front snow plow frame will be permitted. Discretion of legal bumper is up to track official.
10. 26" hitch height.
11. No solid suspensions are permitted. No traction bars are permitted. Suspension must have a minimum of two inches of downward movement at all times. No blocks are allowed between axle housing and truck frame that would restrict the necessary two inches of movement.

12. If a truck has airbags, the internal regulator must be disabled by either removing the hot wire to the compressor or removing the air line from the compressor.
13. Transmission, transfer case and front and rear differentials must be O.E.M. and available in one ton (or smaller) pick-up trucks.
14. Truck must be pure stock in appearance – the condition the truck left the showroom floor when purchased by first owner. Bed floor, inner and outer skins must be O.E.M. or O.E.M. replacement material. Design modifications to reduce weight are not permitted. The wheelbase may not be changed from original manufacturer. Wooden or metal flatbeds are permitted as long as the bed is built to specification similar or heavier to factory built flatbeds.
15. Trucks may not be trailered in.

**8050 2.6 Diesel and 8050 RWYB Classes**

Rules for the 8050 2.6 Diesel Truck and the 8050 RWYB (Run What Ya Brung) Classes are available online at [www.fullpullproductions.com](http://www.fullpullproductions.com).

**Modified Street Gas Rules**

1. Ring or clevis hitch set at 26" and 4" hole. No ball hitch.
2. Must have O.E.M. driveline, frame and engine.
3. Maximum tire size 36". Dual wheels allowed.
4. A recommendation of drive shaft loops – 2 per rear, 1 front.
5. 75 foot safety zone for changing anything.

**Wednesday, August 3, 2016, 6:30 PM – Garden Tractor Pulls**

Weigh In & Registration – 4:00 PM - 6:30 PM

CONTACTS: D.J. Boop (570-412-0557) / Holden Midkiff (570-259-3458)

ENTRY FEES: \$15 per class, except as noted

PREMIUMS: Stock and Stock Altered: \$30 \$25 \$20 \$15 \$10 \$10 \$10 \$10 \$10 \$10.

Pro Stock: \$35 \$30 \$25 \$20 \$15

NOTE: Garden tractors pulls will be pulling with 2 sleds.

Order	Class	Weight	Description
1	22210	1,000	Stock No Pace - \$10
2	22220	1,050	Stock Altered
3	22213	1,050	Twin Stock No Pace - 90% payback
4	22225	1,050	Pro Stock
5	22211	1,150	Diesel Garden - 90% payback
6	22221	1,050	Stock Altered
7	22214	1,050	Twin Stock No Pace - 90% payback
8	22226	1,050	Pro Stock
9	22212	1,100	Stock No Pace - \$10



**Stock Garden Tractor Rules**

1. Must be minimum of 10 years of age.
2. Must wear helmet 14 years of age or younger.
3. Pump gas only, no racing fuel or alcohol. No higher than .750 specific gravity.
4. No duals, studs or chains with tire size 23x10.50x12.
5. Stock tractors must be manufacturer's model.
6. Hitch height of 10".
7. No cut tires.
8. 4000 RPM limit will be checked randomly.
9. 14 horsepower, single cylinder standard O.E.M. stroke.
10. 20 foot safety zone for checking anything.
11. Intake runners stock length, no spacers or adapters. 1" maximum venture bore no velocity stacks.
12. Tractors must have wheelie bars that will support weight of tractor.
13. Flywheels must be shrouded 360 degrees, clutches 180 degrees.

**Diesel Garden Tractor Rules**

Diesel garden tractors use [www.nqspulling.org](http://www.nqspulling.org) for rules.



**Mark Your Calendar! The 2017 Fair will be held on August 6-12, 2017!**

**Stock Altered Garden Tractor Rules**

1. Must be minimum 12 years of age.
2. O.E.M. style tractor, single cylinder.
3. Hitch height of 10".
4. 20 foot safety zone for changing anything.
5. Tire size of 23x10.50x12 cut tires are permitted.
6. Must run on gas or alcohol.
7. Maximum 16 horsepower single cylinder flathead and standard O.E.M. stroke.
8. Intake runners stock length, no adapters and no more than 1" spacers.
9. Flywheels and clutches shielded 360 degrees 1/4" shield on starter side.
10. Must have wheelie bars strong enough to support tractor, kill switch and fire extinguisher.
11. Must wear helmet. Alcohol must wear fire suit.

**Twin Stock 15-20 HP Rules**

1. 26x12x12 maximum tire. No ATV tires.
2. No aftermarket Fuel Pumps. Pump gas only.
3. Cast cam shaft only. OEM valve train, valve lift .345 for solid. .350 hydraulic lifters.
4. 4,000 RPM limit.
5. 13" maximum hitch height.
6. Twin Stock class – 90% payback only.

**Pro Stock Garden Tractor Rules**

1. Tractors of one or two cylinders, air cooled, four cycle and flat head cast iron blocks 50.5 cubic inch.
2. Original carburetor
  - Standoff pipe or ram tube.
  - Choke may be removed.
  - Venturi no larger than 1.200 inches.
  - Kohler type carburetor.
3. Maximum tire size to be 26x12x12 cut tires.
4. Must have hood and grill.
5. Hitch height 13" and no less than 6" from center of axle.
6. 50 foot safety zone for changing anything.
7. Hitch to be 3/4" thick, 1 1/2" hole no more than 3/4" from back edge.
8. Must have wheelie bars strong enough to support tractor, kill switch and fire extinguisher.
9. No weights to exceed 8" forward from rear axle or 6" in width.
10. Flywheels, clutches and belts shielded 360 degrees 1/4" shield from starter pulleys.
11. Must wear helmet and fire suit.

**Thursday, August 4, 2016, 6:30 PM — Light Farm Tractor Pulls  
and Interstate Sanctioned Mini Rod Pulls**

Weigh In & Registration — 4:00 PM - 6:30 PM

*Sponsored by First Class Seal Coating*

ENTRY FEE: \$15 per class, except as noted.

Mini Rod — \$20 per class.

PREMIUMS: \$50 \$40 \$30 \$25 \$20 \$15 \$10 \$10 \$10 \$10.

No Pace: 90% payback

\*Mini Rods follow I.T.T.P.A. (Interstate Truck and Tractor Pullers Association) rules. Visit [www.interstatepullers.squarespace.com](http://www.interstatepullers.squarespace.com).

Order	Class	Weight	Description
1	ITTPA	1,850	*Mini Rods Points
2	22100	4,000	Farm No Pace - 13.6x38
3	22105	4,500	Farm Pace - 15.5x38, 16.9x34
4	ITTPA	1,850	*Mini Rods Non Points
5	22120	5,000	Farm No Pace - 15.5x38, 16.9x34
6	22125	5,500	Farm Pace - 15.5x38, 16.9x34





**Friday, August 5, 2016, 6:30 PM — East Coast Sanctioned Truck & Tractor Pulls and Farm Tractor Pulls**  
Weigh In & Registration — 4:00 PM - 6:30 PM



**ENTRY FEE:**

\$20 per class, except as noted. Farm Pace — \$15 per class

Order	Class	Weight	Description
1			East Coast Pro Stock FWD Trucks
2			East Coast SS/Pro Stock Tractors
3	22185		Invitational Hot Street Semi Trucks
4	22190	11,000	Snyder County Hot Stock - Points
5	22145	7,000	Farm Pace - 18.4x38
6	22150	8,500	Farm Pace - 18.4x38

**Saturday, August 6, 2016, 9:30 AM — Farm Tractor Pulls**

Weigh In & Registration — 8:00 AM - 9:30 AM



**ENTRY FEE:** \$15 per class

Order	Class	Weight	Description
1	22155	10,000	Farm Pace - 18.4x38
2	22160	12,000	Farm Pace - 20.8x38
3	22165	14,000	Farm Pace - 20.8x38 non cut
4	22170	16,000	Farm Pace - 20.8x38 non cut
5	22175	17,000	Farm Pace - 20.8x38 non cut

\*\*\*\*\* SATURDAY INTERMISSION - 5:00-6:00 PM \*\*\*\*\*

**Saturday, August 6, 2016, 6:30 PM — Interstate Sanctioned Tractor Pulls and Farm Tractor Pulls**

Weigh In & Registration — 5:00 PM - 6:30 PM

*Sponsored by Pik Rite and J & C Auto Body*



**ENTRY FEE:** \$20 per class

\*\*Pro Farm and Mod Turbo follow I.T.T.P.A. (Interstate Truck and Tractor Pullers Association) rules. Visit [www.interstatepullers.squarespace.com](http://www.interstatepullers.squarespace.com).

Order	Class	Weight	Description
1	22180	13,000	Snyder County Off the Farm No Pace Points
2	ITTPA	10,000	**I.T.T.P.A. Pro Farm Points
3	ITTPA	7,700	**I.T.T.P.A. Light Limited
4	ITTPA	8,500	**I.T.T.P.A. Modified Turbo Points
5	22196	10,500	Modified Farm
6	22195	N/A	Unlimited 4x4 Tractor

**Farm Stock Tractor Rules**

1. Tractors with rubber tires, no duals, no 4-wheel drive, tire studs or chains (except unlimited)
2. Single turbocharger with no larger than 3" in and 3" out.
3. Drawbar height to be 20" length, 24" from center of axle, no loose hanging or top bracing.
4. Drawbar to be 1 inch thick no less than 1/2 inch, 4" diameter hole no more than 1 1/2 inch from back edge.
5. No pressurized tanks except LP gas.
6. Engine fans must be shrouded.
7. Exhaust must discharge upward above the highest point.
8. No weight-frame or weight may be extended 24 inches beyond front partition of tractor, excluding front wheels.
9. All tractors must have hood and grill.
10. Maximum pace speed will be 3 miles per hour.
11. 60 foot safety zone for changing anything.

12. No front cut tires allowed such as tapering of cleat or extra ribs on cleat.
13. No top cut tires allowed from 14,000 pounds and up.
14. No water injection allowed.
15. One barrel up draft carburetor only.
16. If using a smaller diameter tire, one size wider is allowed.

**Modified Farm Rules**

1. Maximum tire size 24.5x32. Cut tires allowed.
2. Single turbo of any size.
3. Drawbar minimum length 18 inches, height 20 inches, 4" hole.
4. A \$20.00 entry fee will be charged.
5. Safety equipment required, including air shutoff, trans blanket, steel flywheel, wide front ends, rear fenders and side shields.
6. Operator must wear a fire suit and helmet.
7. 100 foot safety zone for changing anything.
8. 10,000 lb. Pro Farm Points, 7,700 lb. Light Limited and 8,500 lb. Modified Turbo Points use I.T.T.P.A. (Interstate Truck and Tractor Pullers Association) rules – www.interstatepullers.squarespace.com.

**Hot Stock, Off the Farm and Open Tractor Rules**

For Hot Stock and Off the Farm Tractor rules use Snyder County Tractor Pullers Association rules, available online at www.ptpapullers.com/sctpa.htm.

**2015 Truck and Tractor Pull Sponsors**

- |  |  |                                    |
|--|--|------------------------------------|
| AgChoice Farm Credit                       | Empire Kosher                            | Mifflinburg Farmer’s Exchange      |
| Ard’s Farm Market                          | Equipment Rental                         | Mike Noll                          |
| Beck & Platt Fuels                         | Eric Imgrund Mini Excavating             | Miller’s Turf & Trail              |
| Bill Marks Auto Sales                      | First Class Seal Coating                 | Nolty’s Used Farm Equipment        |
| Binkley & Hurst                            | Forman’s Grain, LLC                      | Orchard Hill Welding               |
| Boop’s Grain                               | Frank Wenslers Funeral Home              | Packer’s Concessions               |
| Boop’s Livestock Hauling, LLC              | Fred Keller                              | Pik-Rite                           |
| Buttorf’s Yamaha/Kawasaki                  | Hackenberg Apiaries                      | Risser Grain                       |
| C.H. Waltz                                 | Hauck’s Repair                           | Rovendale Ag & Barn                |
| Calvin Lenig Coal Sales                    | Helena Chemical                          | Seth’s Racing Engines              |
| Carson Stauffer Diesel Service             | Hoober, Inc.                             | Shawn Lloyd Construction           |
| Cen-Pe-Co                                  | Hoover Tractor, Inc.                     | Star Seal Coating                  |
| Chip Schlegal Excavating                   | J & C Auto Body                          | Stoltzfus Farms                    |
| Clayton Zimmerman Fence                    | JD Welding                               | Sudol Excavating                   |
| Criswell Acres Fertilizer & Lime Spreading | Keystone Commodities                     | Susquehanna Valley Auto Glass LLC  |
| Dean Koch Truck Repair                     | Keystone Group Agricultural Seeds        | Tanner’s Remodeling & Construction |
| Decal Dynasty                              | Koch’s Auto Body                         | West Branch Rental                 |
| Diehl Masonry                              | Marlin Sauers & Sons’ Pioneer Seed Sales | White Springs Repair               |
| East West Drilling, Inc.                   | Martin Steel                             |                                    |

**Section 3 Mountain Man Contest**

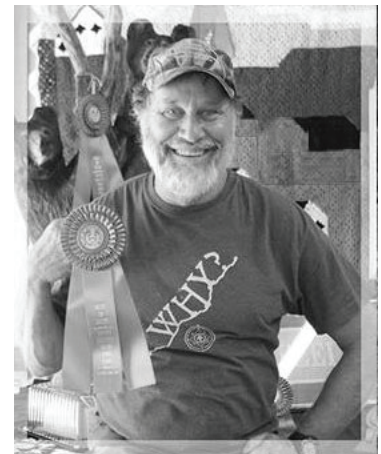
**Sunday, July 31, 2016 – 2:00 PM**

CONTACT: Duane Miller | Phone: 570-922-1555    PREMIUMS: \$4, \$3, \$2  
 All Contestants in this section must sign a waiver of liability.

DEPT	SEC	CLASS	DESCRIPTION
22	3	22012	Tomahawk Throw
22	3	22013	Muzzleloader Shoot - Flintlock
22	3	22014	Archery - Straight or Recurved Bows
22	3	22015	Fire Starting
22	3	22016	Trap Setting
22	3	22021	Archery - Compound Bows
22	3	Rosette	Mountain Man Skill Award

**Mountain Man Skill Award**

RULES: To be eligible for the Mountain Man Skill Award, a contestant must compete in all five skill contests — Tomahawk Throw, Muzzleloader (Class A), Primitive Archery (Class A), Fire Starting and Trap Setting. There must be parental supervision for anyone under the age of 15.



EQUIPMENT: Same as listed for individual contests

PROCEDURE: Same as listed for individual contests

SCORING: Point totals earned in the listed individual contests will be added to determine the winner.

TIE PROCEDURE: In the event of a tie, a knife throw, using tomahawk throw rules, will be held to break the tie.

### Tomahawk Throw

RULES: Any throwing tomahawk may be used if the blade measures 4 inches or less along the curve.

EQUIPMENT: Contestant furnishes his own tomahawk. The target will be provided.

PROCEDURE:

1. Each contestant will be allowed 3 throws per round.
2. Points are awarded on the following manner:
  - Sticking the tomahawk in the slab - 1 point
  - Cutting any part of the target - 2 points
  - Cutting off completely any part of the target - 3 points
3. High point total of two rounds of three throws each, wins.
4. In case of a tie, places will be awarded on a matching throw basis until one contestant fails to match or better the previous throw.

### 3 - Muzzleloader Shoot

RULES: Any individual may enter once in each class.

EQUIPMENT: Contestants must furnish their own firearm and ammunition.

PROCEDURE:

1. Targets will be placed an equal distance from all contestants.
2. Targets have various point regions with the highest allotted for a near center shot.
3. Contestants will add up points scored by their five freehand shots. no bench allowed.
4. Highest point score wins.

### 4 - Archery

RULES: Any bow legal for hunting in Pennsylvania will be allowed in the archery contest.

EQUIPMENT: Contestants will furnish their own bow and arrows with target point. No arrow releasing devices. No bowsight on straight or recurved bows.

PROCEDURE:

1. Targets will be placed an equal distance from all contestants.
2. Targets will have various point regions with the highest points allowed for a near center shot.
3. Contestants will add up points scored by their five arrows. Highest point score wins.

### 5 - Fire Starting with Flint and Steel

RULES: This is a timed event.

EQUIPMENT: Contestants will furnish their own natural flint and steel.

PROCEDURE: All tinder supplied by superintendent. Winner will be determined when string has burned through.

### 6 - Trap Setting

RULES: This is a timed event.

EQUIPMENT: Ten Steel Traps will be provided.

PROCEDURE: Each contestant will successfully set all 10 traps. Fastest Time wins.

## Section 4 Union County West End Fair Queen

**Sunday, July 31, 2016 – 8:00 PM**

The pageant will be held immediately following Vesper Service.

***Sponsored by Gunzey's Hot Sausage and Eclecticalities***

CONTACT: Missy Weidensaul (570-412-2712)  
mweidensaul89@gmail.com

### Mark Your Calendar

- Tuesday, July 12, 2016, 7:00 PM
  - Parent and Contestant Meeting at the Fairgrounds
- Tuesday, July 19, 2016, 7:00 PM
  - Dress Rehearsal at the Fairgrounds





**Entry Requirements**

1. Contestants must complete and submit the Fair Queen Application Packet.
2. Registration Packet must be submitted by July 1 to:  
Missy Weidensaul, 1440 Grand Valley Road, Mifflinburg, PA 17844

**Program Rules**

**OFFICIAL PA FAIR QUEEN PROGRAM RULES**

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16 but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy"
9. Meet all time commitments, Queen obligations, and "Dress Code" as set forth by the PA Fair Queen Program

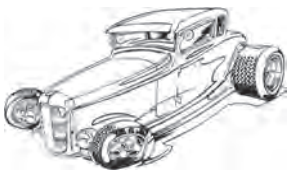
**UNION COUNTY WEST END FAIR QUEEN PROGRAM RULES**

Each Fair Queen Contestant must:

1. Be a resident of Union County.
2. Must have at least a 2.5 grade point average.
3. Meet all time commitments and Queen obligations as set by the Union County West End Fair Queen Program Committee.
4. Must have a keen interest in promoting the Union County West End Fair as an agricultural fair.
5. Must possess a wholesome attitude and willingness to promote the Union County West End Fair.
6. If the Queen or Runner-Up cannot abide by the rules, she will be revoked of her title and the crown and sash must be returned to the Union County West End Fair.

**PAYOUT FEES:** Queen - \$500 maximum. Runner-up - \$100 maximum. Additional information including Pageant Requirements & Awards, Payout Schedule, Behavior Policy & Dress Code and Judging Criteria can be found on the fair website — <http://ucwef.com/union-county-west-end-fair-queen/>.

*The PA Fair Queen Program is the governing body of all county fair queen programs. Any Rules put in place by the Union County West End Fair Queen Program are additional to the rules by the PA Fair Queen Program.*



**Annual Car & Truck Show**

Contact: Jeremiah Zimmerman | Phone: 570-217-7990

**Sunday, July 31, 2016 – 11:30 AM - 2:30 PM**

*Sponsored by Beaver Motors, Bobs Repair, Grand Valley Auto Detailing, J and C Auto Body, Korek Design, Larry's Pizza, NAPA and Seth's Auto and Performance*

ENTRY FEE: \$10 per Entry | 10:00 AM - 11:30 AM Registration

Judging by Spectators - 1st and 2nd place and Best of Show Trophies. Multiple Entries Permitted.

All registration will be done at the show, no pre-registration.

**CLASS DESCRIPTION**

- 1 Antiques 1949 and older
- 2 Classic cars 1965 and older (stock - no modifications)
- 3 Classic cars 1966 to 1989 (stock - no modifications)
- 4 Modified classic or muscle car
- 5 Street rods
- 6 Modern production 1990 to present
- 7 Trucks 1980 and older
- 8 Trucks 1981 to 1999
- 9 Trucks 2000 and newer
- 10 Diesel and dually trucks  
Best of show

*\*Classes may be changed based on # of vehicle entries per category at the sole discretion of judges.*





# Union County West End Fair Association Contacts

Laurelton, Pennsylvania — Telephone During Fair Week: 570-922-1445 or 570-412-7237 — ucwef.com

## Fair Association Officers

President — Dennis Boop.....570-966-1610  
 Vice President — Ralph Moyer.....570-922-4869  
 Secretary — Barbara Franck.....570-966-7669  
 Treasurer — Dianne Shuck.....570-490-4661

## Fair Association Directors

Lucas Criswell	Charles Kessler
Ralph Dietrich	Judy Moyer
Mike Hackenberg	Mike Sanders
Eric Imgrund	Idella Zimmerman

## Department Superintendents

4H Projects — Nancy Imgrund.....570-522-0364  
 Around the Farm — Mike Sanders .....570-966-8664  
 Arts and Crafts — Judy Moyer .....570-922-1798  
 Baked Goods — Wanda Stamm .....570-966-5714  
 Breeding Beef — Joshua Franck .....570-966-7669  
 Breeding Meat Goat — Tammy Rhyne .....570-713-8722  
 Breeding Sheep — Anthony Dietrich .....570-765-0754  
 Camping Reservations — Barbara Franck .....570-966-7669  
 Canned Goods — Tammy Zimmerman .....570-541-9845  
 Canned Goods — Dawn Franck .....570-966-7669  
 Canned Goods — Daphne Clouser .....570-922-4317  
 Car and Truck Show — Jeremiah Zimmerman .....570-217-7990  
 Concession Vendors — Michelle Dietrich .....570-939-2888  
 Dairy Beef Feeder Steers — Eric Imgrund .....570-522-0364  
 Dairy Cattle — Eric Imgrund .....570-522-0364  
 Dairy Goats — Betty Bronson .....570-441-7727  
 Exhibit Entries — Idella Zimmerman .....570-966-1340  
 Flowers — Shirley Kerstetter .....570-966-0034  
 Food Barn — Lori Dersham .....570-922-1203  
 Fruit, Nuts and Berries — Ralph Moyer .....570-922-4869  
 Grounds Rental — Judy Moyer .....570-922-1798  
 Grounds Rental — Ralph Moyer .....570-922-4869  
 Group Exhibits — Lindsay Spurrier .....570-966-8232  
 Hay and Grain — Mike Hackenberg .....570-922-0074  
 Home and Dairy — Wanda Stamm .....570-966-5714  
 Kiddie Pedal Pull — Alan Ard .....570-412-0663  
 Kiddie Pedal Pull — Lucas Criswell .....570-412-0706  
 Kids and Family Day — Mike Sanders .....570-966-8664  
 Livestock Sale, FFA — Charles Kessler .....570-966-8232  
 Market Goats — Jennifer Mabus .....570-922-4562  
 Market Lamb — Charles Kessler .....570-966-8232  
 Market Steers — Joshua Franck .....570-966-7669  
 Market Swine — Charles Kessler .....570-966-8232  
 Military Day — Darren Rhyne .....570-713-5600  
 Mountain Man — Duane Miller .....570-922-1555  
 Needlework — Linda Swartz .....570-966-4353  
 Queen Contest — Missy Weidensaul.....570-412-2712  
 Rabbits — Alisha Smith.....570-966-7825  
 Senior Day — Judy Moyer .....570-922-1798  
 Truck and Tractor Pulls — Lucas Criswell.....570-412-0706  
 Vegetables & Herbs — Ralph Moyer .....570-922-4869  
 Website — Peggy Shields .....570-966-2470  
 Winter Storage — Eugene Hassinger .....570-966-6209  
 Youth under 19 — Jonna Zimmerman .....570-966-9593

## Additional Fair Members

Shanda Bardo	Jack Rishel
Mark Bingaman	Judy Rishel
Mary Bingaman	Kasey Rishel
DJ Boop	Wayne Rishel
Shane Brininger	Tristan Roupp
Ty Brininger	Scott Sampsell
Sherry Brouse	Amanda Sheesley
Tyson Chappell	Donald Shirk
Andy Clouser	Doug Shirk
Trevor Clouser	Delight Showalter
Matt Dersham	Mark Spangler
Brenda Dietrich	Crystal Starks
Perry Grove	Terry Tanner
Alex Kahler	Jim Unger
Patricia Kahler	Janice Wagner
Donald Kauffman	Elizabeth Weller
Andrew Keister	Duane Zimmerman
Janet Laubach	Laird Zimmerman
Steve Musser	Patti Zimmerman
Nikki Raup	

## 2015 In-Kind Sponsors

Bill Mattern, Auctioneer	Mountainview Greenhouse
Country Farm & Home	Rollin Coal Photos
Gutelius Excavating	Roupp Funeral Home
Lifting Little Lives	Shirks Country Store
Mifflinburg Farmer's Exchange	Wood-Mode, Inc.
	Zimmerman's Roasting

## Directions To The Fair

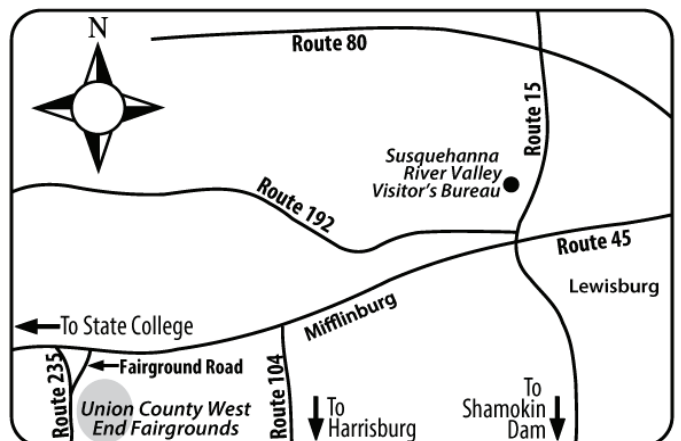
The Union County West End Fair is located on Route 235 in the western part of the county in central Pennsylvania.

### From Route 15 In Lewisburg

Turn west onto Route 45 towards Mifflinburg. Travel approximately 17 miles and turn left onto Fairground Road just after passing the Schlegel Excavating Office on the left. Travel one mile south to the Fairgrounds.

### From State College

Take Route 45 east towards Lewisburg, traveling approximately 33 miles. Turn right onto Route 235 and travel to the Fairgrounds.



**MARK YOUR CALENDAR!**  
2017 Fair – **August 6-12, 2017!**

# 2016 ENTERTAINMENT

Union County West End Fair | Laurelton, Pennsylvania

**SUNDAY**



6:00p Vespers with Nancy Joyner & Early Station  
Fair Queen Pageant After Vespers



**WEDNESDAY**



7:30p Re-Creation

**MONDAY**



7:30p Randall Ginley Band



**THURSDAY**



7:00p Big Daddy Weave

**TUESDAY**



8:00p Phillip Fox Band

**FRIDAY**



7:00p Mo Pitney with Special Guest Adam Yarger



## Entertainment Sponsors

Agues Shakes

Allstate: Jeff Conner

Ard's Farm Market

Aubrey Alexander Toyota

Blaise Alexander Ford

BZ Motors

Garbrick Amusements

Gross' French Fries

Hartley Township Community Center

HL Klose & Sons

Koss Financial Group

Lewisburg Builders

Mifflinburg Hotel & Scarlet D Tavern

Mifflinburg Lumber

Miller Travel Agency

Mr. Scoops

Mr. Sticky's

Nationwide: Jeffrey J Smith

Packer's Concessions

Pik-Rite

Ritz-Craft Custom Homes

Runkle Agency LLC

Shaffer's Insurance Agency

Sholley Agency

Smeltz Automotive

Star Seal of PA

State Farm: Keith Dunlap

T-Square Drafting

The Pennsylvania Lottery

The Whole Enchilada

West End Bible Fellowship

**SATURDAY**



7:30p West End Bluegrass Band

2017 Union County West End Fair - August 6-12, 2017!